

House of Prayer for All People

The Most High AHAYAH Judges the Nations with Loose Angels Recap Lesson











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No Tax, for the Priests Levites, Holy Singers, Porters, Ministers, Or any GateKeeper, any doings for Temple 1Esdras 8:22 I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them

To get Understanding who can Save you

2Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315 (Strong) G2315 (Thayer) θεόπνευστος θεόπνευστος theopneustos theopneustos theh-op'-nyoo-stos Thayer Definition: 1) inspired by God From G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration 1a) the contents of the scriptures of God. Part of Speech: adjective A Related Word by Thayer's/Strong's Number: from G2316 and a presumed derivative of G4154

The Bible is word of The Most High Commandments Torah/Tarah Law

Deuteronomy 30:10 (KJV) If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

H4687 (Strong)	H4687 (Brown-Driver-Briggs)
מְצְוָה	מצוה
mitsvâh = Matazawah in Ancient Hebrew	mitsvâh = Matazawah in Ancient Hebrew
mits-vaw'	BDB Definition:
From H6680; a command, whether human or divine	1) commandment
(collectively the Law): - (which was) commanded (-	1a) commandment (of man)
ment), law, ordinance, precept.	1b) the commandment (of God)
Total KJV occurrences: 181	1c) commandment (of code of wisdom)
	Part of Speech: noun feminine
	A Related Word by BDB/Strong's
	Number: from H6680
H8451 (Strong)	H8451 (Brown-Driver-Briggs)

תֹרַה תוֹרַה

tôrâh tôrâh = Tawarah, or Tarah in Ancient Hebrew

to-raw', to-raw'

From H3384; a precept or statute, especially

the Decalogue or Pentateuch: - law.

Total KJV occurrences: 219

Proverbs 6:23 For the commandment is a lamp; and

the law is light; and

reproofs of instruction are the way of life:

תרה / תורה

tôrâh

BDB Definition:

1) law, direction, instruction

1a) instruction, direction (human or divine)

1a1) body of prophetic teaching

1a2) instruction in Messianic age

1a3) body of priestly direction or instruction

1a4) body of legal directives

1b) law

1b1) law of the burnt offering

1b2) of special law, codes of law

1c) custom, manner

1d) the Deuteronomic or Mosaic Law

Part of Speech: noun feminine A Related Word by BDB/Strong's

Number: from H3384

Joshua 1:8 (KJVA) This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Baruch 4:1 (KJVA) This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

Baruch 1:14 (KJVA) And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the feasts and solemn days.

Revelation 22:19 (KJVA) And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Revelation 22:7 (KJVA) Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

Isaiah 30:8 (KJV) Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

KJV Isaiah 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

H6673 (Strong)

צַו צַו

tsav tsâv

tsav, tsawv

From H6680; an injunction: - commandment,

precept.

H6673 (Brown-Driver-Briggs)

צו / צו

tsav / tsâv

BDB Definition:

1) command, ordinance, oracle (meaning dubious)

1a) used in mocking mimicry of Isaiah's words and

thus not a true divine command Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from H6680

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

H6490 (Strong) H6490 (Brown-Driver-Briggs)

פָקוּד פַקד piqqûd piqqûd pik-kood', pik-kood'

the Law): - commandment, precept, statute.

From H6485; properly appointed, that is, a mandate (of God; plural only, collectively for

Part of Speech: noun masculine A Related Word by BDB/Strong's

Number: from H6485

BDB Definition:

1) precept, statute

H6490 (Strong) פַקד פַקוּד

piqqûd piqqûd pik-kood', pik-kood' From H6485; properly appointed, that is, a mandate (of God; plural only, collectively for

the Law): - commandment, precept, statute.

piqqûd BDB Definition:

פקד / פקוד

פקד / פקוד

piqqûd

1) precept, statute

Part of Speech: noun masculine

H6490 (Brown-Driver-Briggs)

A Related Word by BDB/Strong's Number: from H6485

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

1 John 4:16 (KJV) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

- 2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.
- 2 John 1:4 (KJV) I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the Revelation of the mystery, which was kept secret since the world began,

G2098 (Strong)

εὐαγγέλιον

euaggelion

yoo-ang-ghel'-ee-on

From the same as G2097; a good message, that is, the gospel: - gospel.

Total KJV occurrences: 77

Jeremiah 6:16 (KJV) Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. Jeremiah 18:15 (KJV) Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;

Isaiah 58:12 (KJV) And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant, Psalms 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah. Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

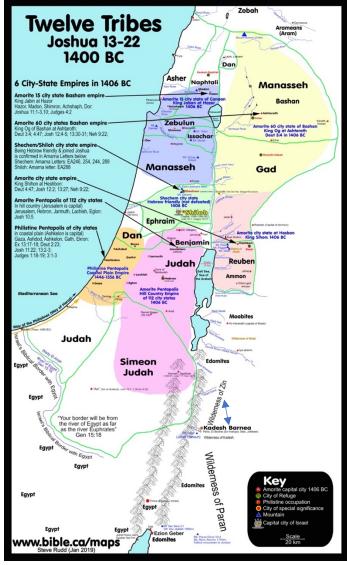
Joshua 15:1 (KJV) This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

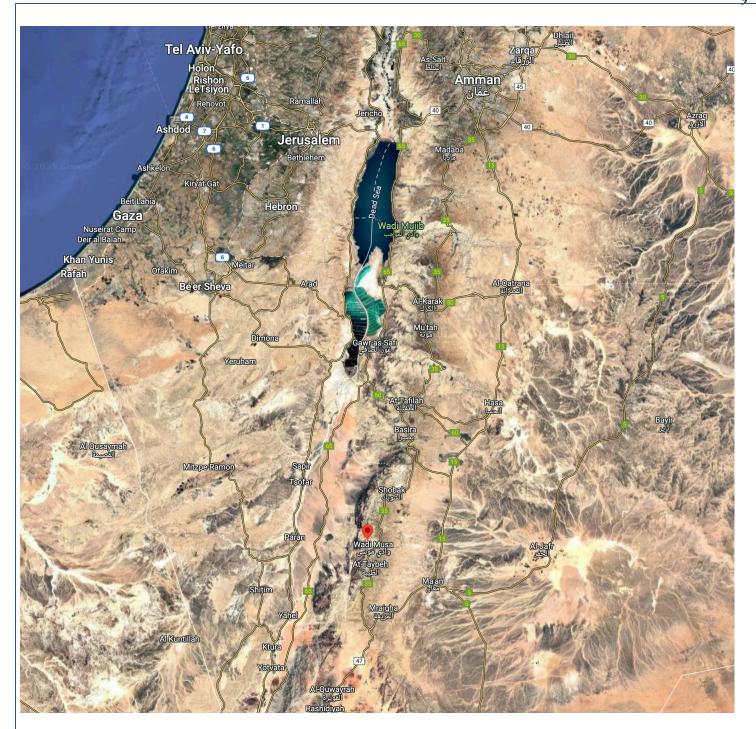
Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion H5554 (Brown-Driver-Briggs) H5554 (Strong) סלע סַלַע sela' sela' seh'-lah BDB Definition: The same as H5553; Sela, the rock city of Sela = "the rock" Idumaea: - rock, Sela (-h). 1) a place in Edom Total KJV occurrences: 2 1a) perhaps an early name for 'Petra' Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: the same as H5553









Ezekiel 43:7 (KJVA) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places

Song of Solomon 2:14 (KJV) O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely

Song of Solomon 2:14 (Latin) columba mea in foraminibus petrae in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

H5553 (Strong)	H5553 (Brown-Driver-Briggs)
סָלַע	סלע
sela'	sela ʻ
seh'-lah	BDB Definition:

From an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -(ragged) rock, stone (-ny), strong hold.

Total KJV occurrences: 61

1) crag, cliff, rock 1a) crag, cliff

1b) as stronghold of AHAYAH, of security

(figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from an

unused root meaning to be lofty

Job 20:26 (KJV) All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Psalms 18:11 (KJVA) He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.

Ezekiel 7:22 (KJVA) My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it.

2 Kings 14:7 (KJVA) He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit Petram in proelio vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Strong)

סַלַע sela'

seh'-lah

The same as H5553; Sela, the rock city of Idumaea: rock, Sela (-h).

Total KJV occurrences: 2

H5554 (Brown-Driver-Briggs)

סלע sela'

BDB Definition:

Sela = "the rock"

1) a place in Edom

1a) perhaps an early name for 'Petra'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same

as H5553



Psalms 81:7 (KJVA) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJVA) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 46:4 There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

Psalms 46:4 There is a river, the streams whereof shall make glad the city of AHAYAH, the holy place of the tabernacles of the most High.

Psalms 87:3 Glorious things are spoken of thee, O city of God. Selah.

Psalms 87:3 Glorious things are spoken of thee, O city of AHAYAH. Selah.

2 Kings 14:7 (KJV) He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit Petram in proelio vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Strong) H5554 (Brown-Driver-Briggs)

סַלַע סלע sela' sela'

seh'-lah BDB Definition: The same as H5553; Sela, the rock city of Idumaea: Sela = "the rock"

- rock, Sela (-h). 1) a place in Edom

Total KJV occurrences: 2 1a) perhaps an early name for 'Petra' Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same

as H5553



Acts 7:30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

G4614 (Strong) G4614 (Thayer)

Σινᾶ Σινᾶ Sina Sina

see-nah' Thaver Definition:

Sinai = "thorny" Of Hebrew origin [H5514]; Sina (that is, Sinai), a

mountain in Arabia: - Sina. 1) a mountain or rather a mountainous region in the Total KJV occurrences: 4 peninsula of Arabia Petraea, made famous by the

giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of

Hebrew origin H5514



Psalms 84:6 Who passing through the valley of Baca make it a well; the rain also filleth the pools.

Baca Baka

https://www.answering-christianity.com/blog/index.php?topic=2911.45

Baca Becca

The Bible (Psalm 84:6) associates the name Becca with both a barren valley and pilgrimage, although some Christian argue that this refers to an unknown place that they assume would have been near to Jerusalem rather than to another place, such as the tomb of Aaron just outside of Petra.

https://nabataea.net/explore/founding of islam/the-names-of-petra-paper/ Christian **Tombs** Red Church Tombs Blue Church Virgin Mary Church Temple of al-Uzza Temple of Residential Nymphium Dushara Area The Great **Tombs** Temple **Pools Urn Tomb** Cathedral Residential Area Street of **Tombs** High Place

2 Maccabees 9:14 (KJVA) That the holy city (to the which he was going in haste to lay it even with the ground, and to make it a common buryingplace,) he would set at liberty:

Matthew 23:29 (KJVA) Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Matthew 27:60 (KJV) And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.



G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as G4074; a (mass

of) rock (literally or figuratively): - rock.

Total KJV occurrences: 16

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

- 1) a rock, cliff or ledge
- 1a) a projecting rock, crag, rocky ground
- 1b) a rock, a large stone
- 1c) metaphorically a man like a rock, by reason

of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's

Number: from the same as G4074

1Maccabees 4:46 And laid up the stones in the mountain of the temple in a convenient place, until there should come a prophet to shew what should be done with them.

2Maccabees 2:4 It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of God.

2Maccabees 2:4 It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of AHAYAH

Baca Yuk, Kota Petra



House of Prayer for All People

1 Chronicles 22:10 (KJVA) He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

2 Samuel 7:13 (KJVA) He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

1 Chronicles 17:14 (KJV) But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Ezekiel 43:12 (KJVA) This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

6944 (Strong)

קֿדָשׁ

qôdesh = Qadash in ancient Hebrew

ko'-desh

From H6942; a sacred place or thing; rarely

abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X

day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H6944 (Brown-Driver-Briggs)

קדשׁ

qôdesh = Qadash in ancient Hebrew

BDB Definition:

1) apartness, holiness, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's

Number: from H6942

Psalms 87:1 (KJVA) A Psalm or Song for the sons of Korah. His foundation is in the holy mountains.

Enhesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we sl

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Psalms 31:2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

Mathew 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of AHAYAH, which is the church of the living God, the pillar and ground of the truth.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock.

Total KJV occurrences: 16

Nabatean Marking of Mala Register Street Str

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his

firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from

the same as G4074

Psalms 87:1 (KJV) A Psalm or Song for the sons of Korah. His foundation is in the holy mountains.

H6944 (Strong)

קֹדָשׁ

gôdesh = Qadash in Ancient hebrew

ko'-desh

From H6942; a sacred place or thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint,

sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Matthew 7:24 (KJVA) Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Matthew 7:25 (KJVA) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Luke 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

G4073 (Strong) G4073 (Thayer) πέτρα πέτρα petra petra pet'-ra Thayer Definition: Feminine of the same as G4074; a (mass 1) a rock, cliff or ledge of) rock (literally or figuratively): - rock. 1a) a projecting rock, crag, rocky ground Total KJV occurrences: 16 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

Deuteronomy 12:10 (KJV) But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

Psalms 84:4 Blessed are they that dwell in thy house: they will be still praising thee. Selah.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Psalms 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

Psalms 87:3 Glorious things are spoken of thee, O city of God. Selah.

Psalms 87:3 Glorious things are spoken of thee, O city of AHAYAH. Selah.

Isaiah 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Isaiah 30:25 And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.

Isaiah 57:7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

H6918 (Strong)

קַדשׁ קַדושׁ

gâdôsh = Qadash in Ancient Hebrew

kaw-doshe', kaw-doshe'

From H6942; sacred (ceremonially or morally); (as

noun) God (by eminence), an angel, a saint,

a sanctuary: - holy (One), saint.

Total KJV occurrences: 116

H6918 (Brown-Driver-Briggs)

קדשׁ / קדושׁ

qâdôsh = Qadash in Ancient Hebrew

BDB Definition:

1) sacred, holy, Holy One, saint, set apart

Part of Speech: adjective

A Related Word by BDB/Strong's

Number: from H6942

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Ecclesiastes 3:15 (KJV) That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Numbers 23:19 (KJVA) God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, Ahayah: but if thou wilt enter into life, keep the commandments.

John 10:28 (KJV) And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Romans 16:26 (KJVA) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Romans 16:26 (KJVA) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting AHAYAH, made known to all nations for the obedience of faith:

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear AHAYAH, and keep his commandments: for this is the whole duty of man.

Romans 4:16 (KJV) Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Romans 4:13 (KJV) For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Deuteronomy 6:25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

Psalms 119:172 My tongue shall speak of thy word: for all thy commandments are righteousness.

Isaiah 48:18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in God.

Note Jesus is not the true Christ/Messiah name, Yashaya is the true messiah name a Black man Son of the Most High Ahayah

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:6 (KJV) Yashaya saith unto him, Ahayah the way, the truth, and the life: no man cometh unto the Father, but by me.

John 4:24 (KJV) God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:24 (KJV) AHAYAH is a Spirit: and they that worship him must worship him in spirit and in truth.

John 10:30 (KJV) I and my Father are one.

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth. Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Exodus 20:6 (KJV) And shewing mercy unto thousands of them that love me, and keep my commandments.

Deuteronomy 7:9 (KJV) Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

2Esdras 14:34 Therefore if so be that ye will subdue your own un derstanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.
2Esdras 14:35 For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the ungodly shall be declared.

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah. Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting AHAYAH, made known to all nations for the obedience of faith:

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Isaiah 8:20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

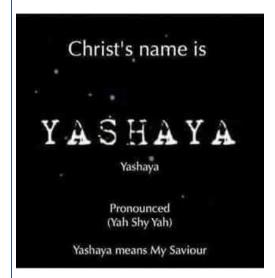
Psalms 19:7 (KJV) The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Isaiah 30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.



Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables



H3467 (Strong)

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Hebrews 12:2 Looking unto Yashaya the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12:2 Looking unto Yashaya the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of AHAYAH...

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Isaiah 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

Isaiah 45:15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

ישע yâsha' yaw-shah' A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory. Total KJV occurrences: 205 Savior (yasha) OLL) → Hebrew name: YAD. Picture: Hand or arm. Meaning: Work. LLI Hebrew name: SHIN, Picture: Teeth, Meaning: Press, eat or devour. Hebrew name: AYIN, Picture: Eye, Meaning: See, Фш (destroyer watches) → (strong arm) With a strong arm the destroyer watches

✓ You have scattered Your enemies with Your mighty arm (Psalm 89:10)
✓ For this purpose the Son of God was manifested, that He might destroy the works of the devil (1 John 3:8)

H3467 (Brown-Driver-Briggs)
yw''
yâsha'
BDB Definition:
1) to save, be saved, be delivered
1a) (Niphal)
1a1) to be liberated, be saved, be delivered
1a2) to be saved (in battle), be victorious
1b) (Hiphil)
1b1) to save, deliver
1b2) to save from moral troubles
1b3) to give victory to
Part of Speech: verb
A Related Word by BDB/Strong's Number: a
primitive root

John 8:32 And ye shall know the truth, and the truth shall make you free.

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:47: ותגל רוחי באלהי <mark>ישעי</mark> My Saviour = YASHAYA

The Salvation (Yesher) of Mis Works

The Salvati

Exodus 7:16 And thou shalt say unto him, The LORDGod of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Ancient							Modern Hebr	Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7~	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	шν	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ሐ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	80	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546 Total אישרהאל = אוראל Yasharahala = Israel - Israhel										

Yasharahala = Israel - Israhel

Isaiah 45:15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

H3467 (Strong) H3467 (Brown-Driver-Briggs) ישׁע ישע yâsha' vâsha' yaw-shah' BDB Definition: 1) to save, be saved, be delivered A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively 1a) (Niphal) to free or succor: - X at all, avenging, defend, deliver 1a1) to be liberated, be saved, be delivered (-er), help, preserve, rescue, be safe, bring (having) 1a2) to be saved (in battle), be victorious salvation, save (-iour), get victory. 1b) (Hiphil) Acts 4:12 (KJV) Neither is there salvation in any 1b1) to save, deliver other: for there is none other name under heaven 1b2) to save from moral troubles given among men, whereby we must be saved. 1b3) to give victory to

Luke 2:11 (KJV) For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Recap The Burning Bush

1a2) to be hallowed

1b) (Niphal)

1a3) consecrated, tabooed

1b1) to show oneself sacred or majestic

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of AHAYAH, even to Horeb.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is **holy** ground

H6944 (Strong) H6944 (Brown-Driver-Briggs) qôdesh = Qadash in Ancient Hebrew BDB Definition: ko'-desh 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places day, portion, thing), saint, sanctuary. 1a3) of things Total KJV occurrences: 470 1b) set-apartness, separateness Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from H6942 H6942 H6942 קדשׁ קדש aâdash aâdash kaw-dash' BDB Definition: 1) to consecrate, sanctify, prepare, dedicate, be A primitive root; hallowed, be holy, be sanctified, be separate 1a) (Oal) 1a1) to be set apart, be consecrated

qôdesh = Qadash in Ancient Hebrew

From H6942; a sacred place or thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X

to be (causatively make, pronounce or observe as)

lean (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er,

place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Total KJV occurrences: 171

- 1b2) to be honoured, be treated as sacred
- 1b3) to be holy
- 1c) (Piel)
- 1c1) to set apart as sacred, consecrate, dedicate
- 1c2) to observe as holy, keep sacred
- 1c3) to honour as sacred, hallow
- 1c4) to consecrate
- 1d) (Pual)
- 1d1) to be consecrated
- 1d2) consecrated, dedicated
- 1e) (Hiphil)
- 1e1) to set apart, devote, consecrate
- 1e2) to regard or treat as sacred or hallow
- 1e3) to consecrate
- 1f) (Hithpael)
- 1f1) to keep oneself apart or separate
- 1f2) to cause Himself to be hallowed (of God)
- 1f3) to be observed as holy
- 1f4) to consecrate oneself

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

https://www.blueletterbible.org/lexicon/h6942/kjv/wlc/0-1/

Leviticus 11:44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Exodus 29:43 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

Exodus 29:43 And there I will meet with the children of YASHARAHALA and the tabernacle shall be sanctified by my glory.

Philippians 1:11 Being filled with the fruits of righteousness, which are by Yashaya Christ, unto the glory and praise of God.

Philippians 1:11 Being filled with the fruits of righteousness, which are by Yashaya Christ, unto the glory and praise of AHAYAH.

Philippians 2:11 And that every tongue should confess that Yashaya Christ is Lord, to the glory of God the Father.

Philippians 2:11 And that every tongue should confess that Yashaya Christ is Lord, to the glory of AHAYAH the Father.

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Ephesianas 1:3 Blessed be the God and Father of our Lord Yashaya Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: Ephesianas

1:3 Blessed be the AHAYAH and Father of our Lord Yashaya Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.

Ephesians 4:6 One AHAYAH and Father of all, who is above all, and through all, and in you all.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Corinthians 4:6 For AHAYAH who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Yashaya Christ.

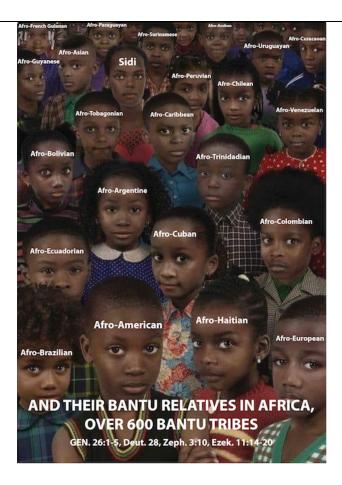
- 2 Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
- 2 Chronicles 7:14 (Xhosa) bathoba ke abantu bam, ababizwa ngegama lam, bathandaza, bafuna ubuso bam, babuya ezindleleni zabo ezimbi: ndiya kuva mna emazulwini, ndibaxolele izono zabo, ndiliphilise ilizwe labo.
- 2 Kings 2:7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Leviticus 22:3 Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD.





Hosea 5:15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

John 14:9 Yashaya saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

1Chronicles 16:10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

1 Chronicles 16:11 Seek the LORD and his strength, seek his face continually.

John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Isaiah 49:6 (KJVA) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Isaiah 11:11 (KJV) And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Luke 13:29 (KJV) And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

Luke 13:29 (KJV) And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of AHAYAH.

Deuteronomy 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Proverbs 6:23 (KJVA) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Dispersed

The Gentiles

Isaiah 42:6 (KJVA) I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;





Romans 3:29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Romans 3:30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Romans 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Luke 2:32 (KJVA) A light to lighten the Gentiles, and the glory of thy people Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

1 Chronicles 29:16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own.

Acts 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

Leviticus 21:6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.

Leviticus 22:2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Leviticus 22:32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,

Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Matthew 6:10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

Matthew 6:11 Give us this day our daily bread.

Matthew 6:12 And forgive us our debts, as we forgive our debtors.

Matthew 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen

Matthew 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Exodus 3:6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve AHAYAH upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:14 And AHAYAH said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, AHAYAH hath sent me unto you.

Exodus 3:14 ויאמר אלהים אל־משה <mark>אהיה אשׁר אהיה</mark> ויאמר כה תאמר לבני ישׂראל <mark>אהיה אשׁר אהיה</mark> שׁלחני אליכם: שׁלחני אליכם:

I AM = AHAYAH

Exodus 5:3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword. Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	77	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ы ~	~ ~ ~	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	9	919	7	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ሐ	444	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	10	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	Total			ノンキの	ш» = СКАЧ ия = 1	ישרהאל = Yasharahala = Israel - Isr <mark>ah</mark> el				

Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

		Ancient				Modern Hebrew				
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7~	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	шω	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	7	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ት ፋ	444	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	×	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	Total			ノンチの	ш» = Сжанав = 1	ישרהאל = Yasharahala = Israel - Israhel				

Yasharahala = Israel – Israhel Prince of Salvation that has Power

Isaiah 44:5 (KJVA) One shall say, I am the LORD'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.

Isaiah 44:5 (Latin) iste dicet Domini ego sum et ille vocabit in nomine Iacob et hic scribet manu sua Domino et in nomine Israhel adsimilabitur

H3478 (Strong)

יִשְׂרָאֵל

yiśrâ'êl = Israhel = Yasharahala

yis-raw-ale'

From H8280 and H410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his

posterity: - Israel.

Total KJV occurrences: 2505

H3467 (Strong)

יַשַע

yâsha'

yaw-shah'

A primitive root; properly to be

open, wide or free, that is, (by

implication) to be safe; causatively

to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve,

rescue, be safe, bring (having) salvation,

save (-iour), get victory.

Acts 4:12 (KJV) Neither is there

salvation in any other: for there is none other name under heaven given among

men, whereby we must be saved.

H8280 (Strong)

שָׂרָה

śârâh = in ancient Hebrew SHARAH

saw-raw'

A primitive root; to prevail: - have

power (as a prince).

1012) la (La AL)

ac: Yoke co: Ox ab: Strength: The pictograph ais a picture of an ox head and also represents its strength. The 1 is a picture of a shepherd staff and also represents the authority of the shepherd. Combined these two pictographs mean

H3467 (Brown-Driver-Briggs)

ישע yâsha'

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H8280 (Brown-Driver-Briggs)

שׂרה

śârâh = in ancient Hebrew SHARAH

BDB Definition:

1) contend, have power, contend with, persist, exert oneself,

persevere

1a) (Qal) to persevere, contend with

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H410 (Strong)

אל

'êl = in Ancient Hebrew Al or Ala

ale

Shortened from H352; strength; as adjective mighty; especially the Almighty (but used also of any deity): - God

"the strong authority" and can be anyone or thing of strong authority. The yoke is understood as a "staff on the shoulders" (see Isaiah 9:4) in order to harness their power for pulling loads such as a wagon or plow. Hence, the two pictographs can also represent "the ox in the yoke". Often two oxen were yoked together. An older, more experienced ox would be teamed up (yoked) with a younger, less experienced ox. The older ox in the yoke is the "strong authority" who, through the yoke, teaches the younger ox. (eng: all; elk; elephant)

A) la (La AL)ac: ? co: Ox ab: Oath: The power of the oxs muscles to perform work.

Nm) la (La AL) - Power: One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. [freq. 245] |kjv: God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath, for, on, beside, from, where, after, within| {H410}

(god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

Isaiah 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; Matthew 24:35 (KJVA) Heaven and earth shall pass away, but my words shall not pass away.

John 8:32 And ye shall know the truth, and the truth shall make you free.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living AHAYAH, who is the Saviour of all men, specially of those that believe.

Reminder of the True Christ

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:14-15 His head and his hairs were white like wool... And his feet like unto fine brass...



Revelation: 1. 14. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15. And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. - Bible Offline

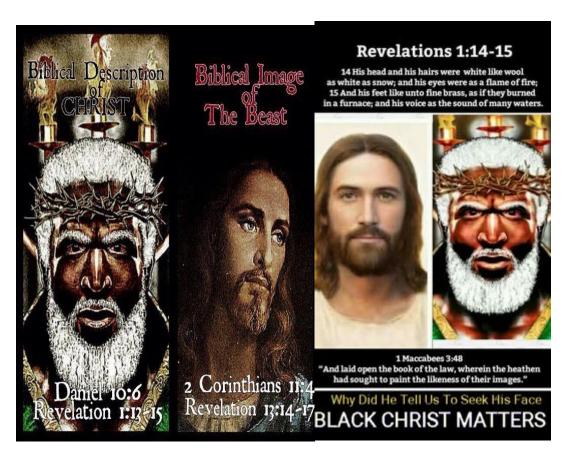




THIS IS IDENTITY THEFT

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.



Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

Remainder about The True Christ

Matthew 27:50 YASHAYA, when he had cried again with a loud voice, yielded up the ghost.

Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Matthew 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Matthew 27:54 Now when the centurion, and they that were with him, watching YASHAYA, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

1 John 1:9 (KJVA) If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

James 5:16 (KJVA) Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of **YASHAYA** for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 Then cometh **YASHAYA** from Galilee to Jordan unto John, to be baptized of him. Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the **Spirit of God** descending like a dove, and lighting upon him:



Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Matthew 3:16 (KJV) And Yashaya when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

1 Corinthians 12:14 For the body is not one member, but many.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:aqqq

Colossians 1:15 Who is the image of the invisible AHAYAH, the firstborn of every creature

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: Colossians 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

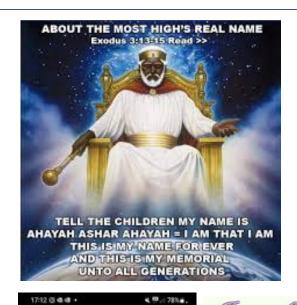
Matthew 28:18 And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.

Ephesians 4:6 One AHAYAH and Father of all, who is above all, and through all, and in you all.

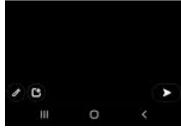












What is the Fathers Name

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

Exodus 3:14) Hebrew OT ויאמר אלהים אל־משׁה <mark>אהיה</mark> אשׁר <mark>אהיה</mark> ויאמר כה תאמר לבני ישׂראל אהיה שׁלחני (בי ישׂראל אשׁר אליכם: אליכם:

I AM=Ahayah

	Ancient Hebrew Aleph Bet								
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
ď	* *	Х	AH	Ox head	Strong, Power, Leader	AH	x	Aleph	silent
Ψ	4	٦	НА	Man with arms raised	Look, Reveal, Breath	HA	1	Hey	h
لد	¥	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у
Ψ	4	بال	Н	Man with arms raised	Look, Reveal, Breath	НА	£	Hey	h

in Ancient Hebrew it is not Silent

Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, forreproof, for correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration of God.

Ancient Hebrew Lexicon

Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

1a) (Qal)

1a1) -----

1a1a) to happen, fall out, occur, take place, come about, come to pass

1a1b) to come about, come to pass

1a2) to come into being, become

1a2a) to arise, appear, come

1a2b) to become

1a2b1) to become

1a2b2) to become like

1a2b3) to be instituted, be established

1a3) to be

1a3a) to exist, be in existence

1a3b) to abide, remain, continue (with word of place or time)

1a3c) to stand, lie, be in, be at, be situated (with word of locality)

1a3d) to accompany, be with

1b) (Niphal)

1b1) to occur, come to pass, be done, be brought about

1b2) to be done, be finished, be gone

Part of Speech: verb

A Related Word by BDB/Strong's Number: a

primitive root [compare H1933]

and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

Total KJV occurrences: 3502



Lets Find the True Christ Name

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Greek Lexicon G4991 σωτηρία sōtēria so-tay-ree'-ah Feminine of a derivative of G4990 as (properly abstract) noun; rescue or safety (physically or morally): - deliver, health, salvation, save, saving

Christ Words

John 10:14 I am the good shepherd, and know mysheep, and am known of mine.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 10:14 Lam the good shepherd, and know my sheep, and am known of mine.

John 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Isaiah 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Hebrew Lexicon H3467

יַשַע

yâsha'

yaw-shah'

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save Saviour get victory.

Ancient Hebrew

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L) בנום (שמי YshAh) ac: Rescue co: ? ab: ?: When one of the flock is in trouble, the shepherd rescues it.

V) ערום (שמי Y-ShAh) —
Rescue: [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, rescue, safe, victory| {str: 3467}
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Hosea 2:16 And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

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Hebrew Lexicon H3469

ייָשְעִי
yish'îy
yish-ee'
From H3467; saving; Jishi, Ishi
ישׁעי = YASHAYA = Salvation Exists = My Saviour = When a flock is in trouble the Shepherd rescues it
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Version of Hebrews

Ancient Hebrew Aleph Bet									Modern Hebrew		
Early	Middle	Late	Name	Picture Meaning		Sound	Letter	Name	Sound		
لد	1	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у		
S	8	W	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	و	Shin Sin	sh, s		
0	0	y		Eye	Watch, Know, Shade		ע	Ayin	silent		
7	1	•	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у		

² Samuel 22:3 The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Hebrew Bible

Luke 1:47 Hebrew Bible

ותגל רוחי באלהי <mark>ישעי</mark>:

My Saviour=Yashaya

2Timothy 3:16 All scripture is given by inspiration of God, and isprofitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration of God.

John 5:43 (KJV) I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:43 (KJV) Ahayah come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Christ Words

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

John 8:58 (KJV) Yashaya said unto them, Verily, Verily, I say unto you, Before Abraham was, Ahayah

John 5:43 I am come in my Father's name

John 5:43 Ahayah come in my Father's name

(The Most High God the Father is Ahayah and The Son Which is Christ My Saviour is Yashaya)

Resc

ify the

Ancient Hebrew Lexicon

HAYAH=: Exist co:

BreathHYH=: Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

Co: ? ab: ?: When one of the flock is in trouble, the shepherd rescues it.

V) אושט (ציט Y-ShAh) —

Rescue: [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, w) rescue, safe, victory| {str: 3467} world

Luke 1.47 Ana my spirit nam rejoicea m <mark>God my Saviour</mark>.

Luke 1:47 Hebrew Bible ותגל רוחי באלהי ישעי:

YASHAYA = My Saviour

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

The Most High is AHAYAH and the Son of God is the Saviour YASHAYA

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Psalms 47:4 (KJV) He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

Jacob/Israelites/Yasharahala

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Ancient									Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound		
10	7~	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у		
300	шν	www	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh		
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r		
5	ች ሐ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as		
1	8 8	+ 4 4	ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh		
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	,	Lam, Lamed	1		
546	Total ערהאל = ערהאל = Yasharahala = Israel - Israhel											

Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

		Ancient							Modern Hebr	ew
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ы ~	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n n	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ሐ	444	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	رم	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	Total			しかまる	ш> = С***	ישרהאל = Yasharahala = Israel - Israhel				

Yasharahala = Israel - Israhel

Prince of Salvation that has Power

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

Song of Solomon 1:5 (KJVA) I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.



Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Hebrews 7:14 (KJVA) For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.



1 Peter 2:9 (KJVA) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Isaiah 41:8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. Isaiah 44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.
Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Exodus 19:6 (KJVA) And ye shall be unto e a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Go to the Lost Sheep the kings and priest of the most high kingdom and tell them who they were the slaves who identity got stolen

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

		Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound	
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у	
300	ш ~	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh	
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r	
5	ች ሐ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as	
1	8 0	+ 4 4	*	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh	
30	رم	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	6	Lam, Lamed	1	
546	546 Total טרהאל = באר Yasharahala = Israel - Israhel										

Yasharahala = Israel – Israhel Prince of Salvation that has Power

John 21:16 (KJV) He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

John 21:17 (KJV) He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Yashaya saith unto him, Feed my sheep.

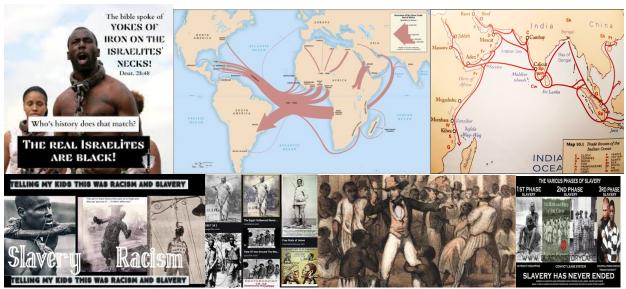
1 Peter 5:2 (KJVA) Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

Leviticus 25:17 (KJVA) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

Wisdom 17:2 (KJVA) For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay there exiled from the eternal providence.

1 Chronicles 1:27 (KJV) Abram; the same is Abraham.

Genesis 15:13 (KJV) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;



Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Genesis 15:14 (KJV) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Revelation 13:9 (KJV) If any man have an ear, let him hear.

Revelation 13:10 (KJV) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Deuteronomy 30:3 (KJVA) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deuteronomy 30:7 (KJV) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deuteronomy 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deuteronomy 30:20 That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.



2 Samuel 7:10 (KJVA) Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2 Samuel 7:10 (Xhosa) ndabamisela indawo a<mark>bantu</mark> bam amaSirayeli, ndabatyala ukuba bahlale esikhundleni sabo, bangabi sagunqa; oonyana bobutshijolo bangabuyi babacinezele njengasekuqaleni,



Jeremiah 31:7 (KJVA) For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.



Deuteronomy 22:12 (KJVA) Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

Isaiah 11:11 (KJVA) And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJVA) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jeremiah 31:31 (KJVA) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Hebrews 8:2 (KJVA) A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Sabbaths

Exodus 20:8 (KJV) Remember the sabbath day, to keep it holy.

Exodus 20:10 (KJVA) But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

Exodus 31:13 (KJVA) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

		Ancient					0.9		Modern Hebr	OTT
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Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	77	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ш ~	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	7	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች 슈	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	×	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Х	Al, Alef/Aleph	silent ah, eh
30	ر م	666	5	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	,	Lam, Lamed	1
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 $\overline{\text{Yas}}$ harahala = Israel – Israhel

Prince of Salvation that has Power

Ezekiel 44:24 (KJVA) And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Deuteronomy 23:16 (KJVA) He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

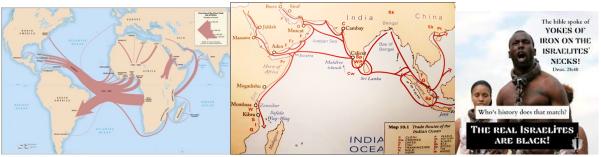
Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy AHAYAH thrice in the year.

Deuteronomy 12:20 (KJVA) When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Deuteronomy 12:20 (KJVA) When the LORD thy AHAYAH shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

2 Esdras 14:11 (KJVA) For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:



Matthew 19:28 And Yashaya said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Luke 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

1 Peter 2:9 (KJVA) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Leviticus 25:42 (KJVA) For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Exodus 20:2 (KJVA) I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Revelation 11:8 (KJVA) And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified



Revelation 14:8 (KJVA) And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 (KJVA) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Deuteronomy 32:11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Job 9:26 They are passed away as the swift ships: as the eaglethat hasteth to the prey. Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.



Jeremiah 51:6 (KJVA) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

Jeremiah 51:48 Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

John 12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Sonof man must be lifted up? who is this Son of man?

Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJV) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Revelation 17:18 (KJVA) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 21:9 (KJVA) And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Revelation 21:10 (KJVA) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

1 Peter 2:9 (KJVA) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Proverbs 6:23 (KJVA) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Isaiah 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Luke 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Acts 13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Acts 26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Malachi 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Most High I change not; therefore ye sons of Jacob are not consumed. Malachi 3:6 For Ahayah the Yashaya I change not; therefore ye sons of Jacob are not consumed.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.



Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

G281 (Strong)

άμήν

amēn

am-ane'

Of Hebrew origin [H543]; properly firm, that is, (figuratively) trustworthy; adverbially surely (often as interjection so be it): - amen, verily.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of AHAYAH is holy, which temple ye are.

Acts 7:48 (KJVA) Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944

קֹדֵשׁ

gôdesh = Qadash in Ancient Hebrew

ko'-desh

From H6942; a sacred place or thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

H1004 (Strong)

בית

bayith

bah'-yith

Probably from H1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings. home[born], [winter]house (-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

Total KJV occurrences: 2053

We must do outmost research

Psalm 33:4 For the word of the LORD is right; and all his works are done in truth.

Psalm 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

H1697

דָּבָר

dâbâr

daw-bawr'

From H1696; a word; by implication a matter (as spoken of) of thing; adverbially a cause: - act, advice, affair, answer, X any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),

thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

Jeremiah 8:8 How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it;* the pen of the scribes *is* in vain.

Matthew 23:1 Then spake YASHAYA to the multitude, and to his disciples,

Matthew 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:

Matthew 23:3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

Matthew 23:4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves*will not move them with one of their fingers.

Matthew 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

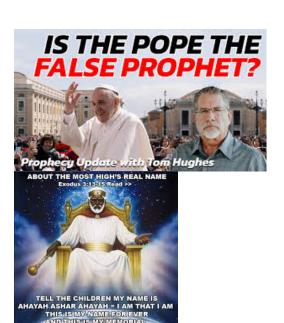
Matthew 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

Matthew 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.



Matthew 23:8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

Matthew 23:9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.





Matthew 23:10 Neither be ye called masters: for one is your Master, even Christ.

Matthew 23:11 But he that is greatest among you shall be your servant.

Matthew 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Matthew 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

Matthew 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Matthew 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Matthew 23:16 Woe unto you, *ye* blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Matthew 23:17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

Matthew 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

Matthew 23:19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

Matthew 23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

Matthew 23:21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Matthew 23:22. And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Matthew 23:24 Ye blind guides, which strain at a gnat, and swallow a camel.

Matthew 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Matthew 23:26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

Matthew 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

Matthew 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Matthew 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Matthew 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Matthew 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Matthew 23:32 Fill ye up then the measure of your fathers.

Matthew 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Matthew 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

Matthew 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Matthew 23:36 Verily I say unto you, All these things shall come upon this generation.

The Most High AHAYAH Judges the Nations with Angels Lesson

No Tax, for the Priests Levites, Holy Singers ,Porters, Ministers, Or any GateKeeper, any doings for Temple

<u>1Esdras 8:22</u> I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

Whosoever will not do the law of The Most High AHAYAH (The True God) he will Judge with Yashaya with Christ

<u>1Esdras 8:24</u> And whosoever shall transgress the law of thy God, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

<u>1Esdras 8:24</u> And whosoever shall transgress the law of thy AHAYAH, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

<u>Ezra 7:26</u> And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

<u>Ezra 7:26</u> And whosoever will not do the law of thy AHAYAH, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Romans 2:16 In the day when God shall judge the secrets of men by Yashaya Christ according to my gospel.

Romans 2:16 In the day when AHAYAH shall judge the secrets of men by Yashaya Christ according to my gospel.

LOOSE THE 4 ANGELS OF THE EUPHRATES MAKE WAY FOR THE KINGS OF THE EAST RESURRECT THE DRAGON SON OF PERDITION NIMROD POSSESED BY A FALLEN ANGEL Perdition



Set Apart names for the Father/Son: AHAYAH & YASHAYA to be saved

Love of God is keep commandments as a law that truth not religion..-All Religion false the truth was to be converted to Torah/Tarah the Bible and divide the word of God in truth line upon line

and its commanded to place AHAYAH (Most High God) laws in business, marriage all walks of life.

Come out of her my people Keep the commandments that brings eternal life religion is water down version. we not religion all religion came from torah/bible as foundation people took what they want to hear The Most High is Calling and Chose and Restoring things in Order.

- 2 Timothy 3:16 (KJVA) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 2 Timothy 3:16 (KJVA) All scripture is given by inspiration of AHAYAH, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 2 Timothy 3:17 (KJV) That the man of God may be perfect, throughly furnished unto all good works.
- Numbers 23:19 (KJV) God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?
- 2 Timothy 2:15 (KJVA) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Proverbs 15:28 (KJVA) The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

1 Thessalonians 4:11 (KJV) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psalms 19:7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Psalms 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

H8451 (<u>Strong</u>)

תֹרָה תּוֹרָה

tôrâh tôrâh = Tarah in Ancient Paleo Hebrew the Holy Language

to-raw', to-raw'

From <u>H3384</u>; a precept or statute, especially the Decalogue or Pentateuch: - law.

Total KJV occurrences: 219

<u>Deuteronomy 27:26</u> Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

Psalms 51:6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

H4687 (Strong)

מצוה

mitsvâh

mits-vaw'

From <u>H6680</u>; a command, whether human or divine (collectively the Law): - (which was) commanded (-ment), law, ordinance, precept.

Total KJV occurrences: 181

Isaiah 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

John 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:24 AHAYAH is a Spirit: and they that worship him must worship him in spirit and in truth.

Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of AHAYAH: but unto them that are without, all these things are done in parables:

Jeremiah 24:7 And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

Psalms 119:10 With my whole heart have I sought thee: O let me not wander from thy commandments.

2 Thessalonians 2:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

Psalms 119:128 Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

H6490 (Strong)

פַקַד פָקוּד

piqqûd piqqûd

pik-kood', pik-kood'

From <u>H6485</u>; properly appointed, that is, a mandate (of God; plural only, collectively for the Law): - commandment, precept, statute.

Total KJV occurrences: 24

Isaiah 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little

H6673 (Strong)

צו צו

tsav tsâv

tsav, tsawv

From H6680; an injunction: - commandment, precept.

Total KJV occurrences: 9

Isaiah 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

John 8:32 And ye shall know the truth, and the truth shall make you free.

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:6 Yashaya (Messiah True Name) saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Messiah came to tell us Law/Torah/Tarah still stands Truth since beginning of time. No Religion.

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.

<u>Genesis 1:5</u> And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Ephesians 5:13 But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

<u>Ephesians 5:8</u> For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

<u>1Thesslonionians 5:5</u> Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

James 1:25 (KJV) But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

1 Thessalonians 5:21 (KJV) Prove all things; hold fast that which is good.

Yashaya Messiah Spoken say Keep the Commandments have Eternal Life.. Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Psalms 119:127 (KJVA) Therefore I love thy commandments above gold; yea, above fine gold.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:16 For AHAYAH so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

John 12:50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.



LOOSE THE 4 ANGELS OF THE EUPHRATES MAKE WAY FOR THE KINGS OF THE EAST RESURRECT THE DRAGON SON OF PERDITION NIMROD POSSESED BY A FALLEN ANGEL AZAZEL Perdition

Mat 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Mat 24:11 And many false prophets shall rise, and shall deceive many.

<u>Mat 24:24</u> For there shall arise false Christs, and falseprophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Mrk 13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

<u>Luk 6:26</u> Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

<u>2Pe 2:1</u> But there were <u>false prophets</u> also among the people, even as there shall be <u>false</u> teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

<u>1Jn 4:1</u> Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

<u>2Pe 2:1</u> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

Revelation 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Revelation 9:12 One woe is past; and, behold, there come two woes more hereafter.

Revelation 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Revelation 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

<u>Jeremiah 46:6</u> Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river <u>Euphrates</u>.

Revelation 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Revelation 16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Revelation 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Revelation 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Revelation 16:14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Revelation 16:15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Revelation 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon

Revelation 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Revelation 9:16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

Revelation 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

The Seven Seals

Revelation 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Revelation 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Revelation 6:3 And when he had opened the second seal, I heard the second beast say, Come and see. Revelation 6:4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

Revelation 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Revelation 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

Revelation 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say,

Come and see.

Revelation 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

This Is What REVELATION 6 Has Been Talking About

The Four Horseman, God is allow them to bring their Sin to bring Judgement so people can repent and follow commandments not religion. to come cleanse the earth Judge all liars, murders, etc to establish his kingdom of jerusalem for peace





Romans 6:23 (KJV) For the wages of sin is death; but the gift of God is eternal life through Yashaya Christ our Lord.

James 2:10 (KJV) For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.





"Israel will exist and will continue to exist until Islam will obliterate it, just as it obliterated others before it."

(The Hamas Charter)

The Evil day

Genesis 6:11 (KJV) The earth also was corrupt before God, and the earth was filled with violence. Genesis 6:11 (KJV) The earth also was corrupt before AHAYAH and the earth was filled with violence. Amos 6:3 (KJVA) Ye that put far away the evil day, and cause the seat of violence to come near;

H2555 (<u>Strong</u>)

חָמָס

châmâs

khaw-mawce'

From <u>H2554</u>; violence; by implication wrong; by metonymy unjust gain: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong

<u>Matthew 24:7</u> For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

<u>Mark 13:8</u> For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

No One Knows That Day and Hour

Matthew 24:36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

Matthew 24:37 But as the days of Noe were, so shall also the coming of the Son of man be.

<u>Matthew 24:38</u> For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

<u>Matthew 24:39</u> And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Revelation 21:8 (KJV) But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.





Angels are Minister of Fire its AHAYAH judgment random wildfires



<u>Psalms 104:4</u> Who maketh his angels spirits; his ministers a flaming fire:



<u>Isaiah 29:6</u> Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

<u>Isaiah 29:7</u> And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

<u>Isaiahj 29:7</u> And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

<u>Hebrews 1:7</u> And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Revelation 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

<u>Matthew 25:41</u> Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Judgement on Esau

<u>Hebrews 12:16</u> Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

<u>Hebrews 12:17</u> For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

<u>Ezekiel 3:18</u> When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

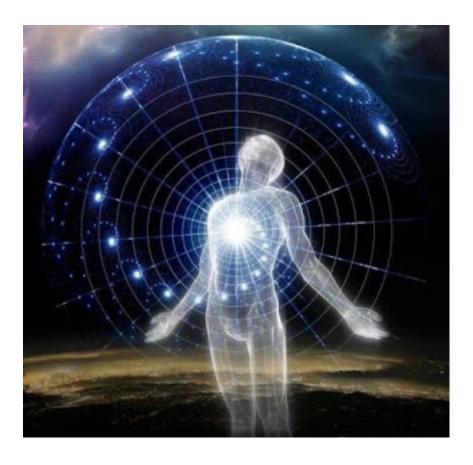
<u>Ezekiel 3:19</u> Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

<u>Ezkiel 3:20</u> Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

<u>Ezkiel 3:21</u> Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

<u>Ezekiel 3:22</u> And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk wit

The Whole Armor of AHAYAH(True Name of God)





Psalms 119:105 (KJV) Thy word is a lamp unto my feet, and a light unto my path.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Matthew 6:22 (KJV) The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<u>Hebrews 8:10</u> For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Hebrews 10:16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Proverbs 13:9 (KJV) The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

Ephesians 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might. Ephesians 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Ephesians 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Ephesians 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Ephesians 6:15 And your feet shod with the preparation of the gospel of peace;

Psalms 119:105 (KJV) Thy word is a lamp unto my feet, and a light unto my path.

Ephesians 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Ephesians 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Ephesians 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Ephesians 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Ephesians 6:20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

1 Corinthians 10:13 (KJV) There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Daniel 11:41 (KJV) He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.



Come to Jordan Kadesh the Wilderness to get cleansed purged

Revelation 12:12 (KJVA) Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Deuteronomy 12:10 (KJV) But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

Romans 3:23 (KJVA) For all have sinned, and come short of the glory of God;

Romans 3:23 (KJVA) For all have sinned, and come short of the glory of AHAYAH;

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Psalms 91:1 (KJVA) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 81:7 (KJVA) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

<u>Numbers 27:14</u> For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

<u>Deuteronmy 32:51</u> Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

H6946 (Brown-Driver-Briggs)

קדשׁ

qâdêsh = Qadash in ancient Hebrew

BDB Definition:

Kadesh = "holy"

1) a city in the extreme south of Judah

1a) same as 'Kedesh' and 'Kadesh-barnea'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H6945

H6946

קדש

qâdêsh = Qadash in ancient Hebrew

kaw-dashe'

The same as H6945; sanctuary; Kadesh, a place in the Desert: - Kadesh. Compare H6947.

Total KJV occurrences: 18



Joshua 15:1 (KJVA) This then was the lot of the tribe of the children of Judah by their families; to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

Song of Solomon 2:14 (KJVA) O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

H5553 (<u>Strong</u>) סֶלַע sela' seh'-lah

From an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): - (ragged) rock, stone (-ny), strong hold.

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (<u>Strong</u>)

πέτρα

petra

pet'-ra

Feminine of the same as <u>G4074</u>; a (mass of) rock (literally or figuratively): - rock.

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

- 1) a rock, cliff or ledge
- 1a) a projecting rock, crag, rocky ground
- 1b) a rock, a large stone
- 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as G4074

Ezekiel 3:6 (KJV) Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Romans 1:25 (KJV) Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Acts 16:21 (KJV) And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Song of Solomon 2:14 (KJVA) O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

Song of Solomon 2:14 (Latin) columba mea in foraminibus petrae in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

Song of Solomon 2:14 (KJVA) O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock.

Total KJV occurrences: 16

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

- 1) a rock, cliff or ledge
- 1a) a projecting rock, crag, rocky ground
- 1b) a rock, a large stone
- 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as G4074

Matthew 7:14 (KJV) Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Jeremiah 51:6 (KJV) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

Ezekiel 20:38 (KJV) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Revelation 18:10 (KJVA) Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Jeremiah 51:6 (KJV) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

Deuteronomy 12:10 (KJV) But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

<u>Exodus 3:13</u> And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

<u>Exodus 3:14</u> And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:14 (Hebrew OT) ויאמר אלהים אל־משׁה אהיה אשׁר אהיה ויאמר כה תאמר לבני ישׂראל אהיה שׁלחני אליכם:



Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Acts 22:2 (KJV) (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Come to Jordan to the Secret Places in The Wilderness of Kadesh/Holy/Petra the Rock and Get Baptized make you vows to prepre for Jerusalem but don't go to Land Isreal unto Christ come Back to prapare for Zion

Matthew 3:6 (KJV) And were baptized of him in Jordan, confessing their sins. Song of Solomon 2:14 (KJVA) O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

H5553 (Strong)

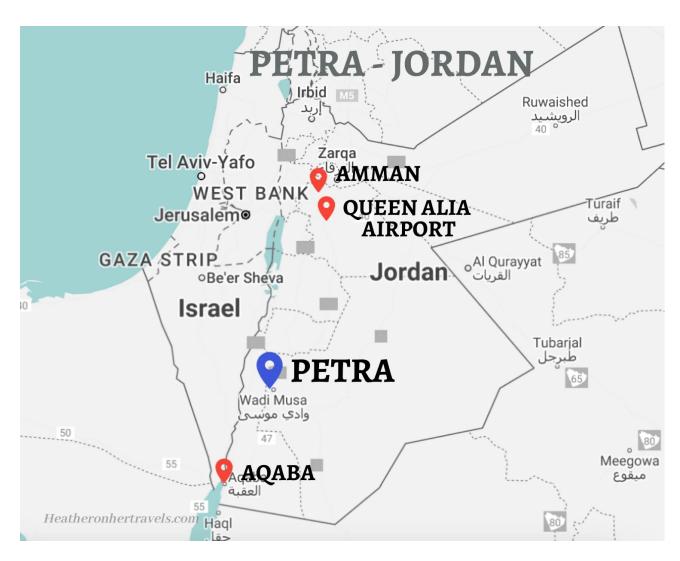
סֵלַע

sela'

seh'-lah

From an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): - (ragged) rock, stone (-ny), strong hold.

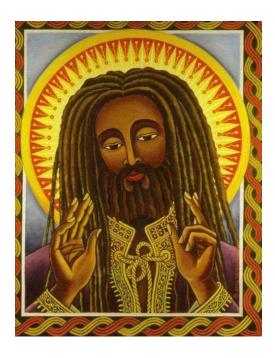




Song of Solomon 2:14 (KJVA) O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

Song of Solomon 2:14 (Latin) columba mea in foraminibus petrae in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

Song of Solomon 5:2 (KJV) I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.



Numbers 30:2 (KJV) If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

<u>Numbers 6:2</u> Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vowa vow of a Nazarite, to separate themselves unto the LORD:

Numbers 6:20 (KJV) And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

<u>Numbers 6:21</u> This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside thatthat his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

1 Samuel 1:11 (KJVA) And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJV) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Song of Solomon 1:5 (KJVA) I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.





2 Chronicles 23:19 (KJVA) And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in.

Isaiah 56:7 (KJVA) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

2 Esdras 7:32 (KJVA) And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1 Esdras 4:43 (KJVA) Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Deuteronomy 12:10 (KJVA) But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

<u>Numbers 6:4</u> All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

<u>Numners 6:5</u> All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

<u>Numbers 6:6</u> All the days that he separateth himself unto the LORD he shall come at no dead body. Exodus 31:3 (KJV) And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Exodus 31:3 (KJV) And I have filled him with the spirit of AHAYAH, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Acts 2:38 (KJV) Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Mark 1:10 (KJV) And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:







Matthew 28:18 And Yashaya came and spake unto them, saying, All power is given unto me in heaven and in earth.

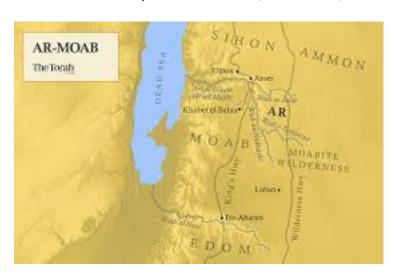
Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

<u>Matthew 28:20</u> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Psalms 111:10 (KJV) The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

Daniel 11:42 (KJV) He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

Daniel 11:41 (KJV) He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.







The Lord Judges the Nations

<u>Joel 3:1</u> For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

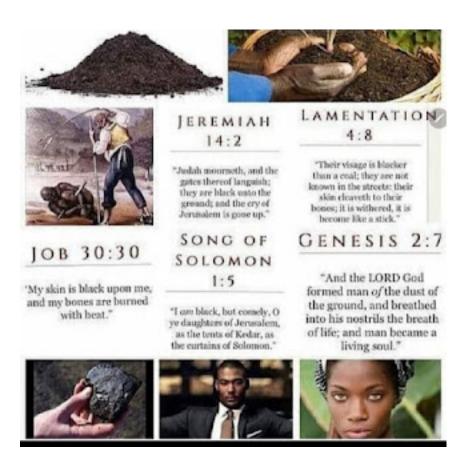
<u>Joel 3:2</u> I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

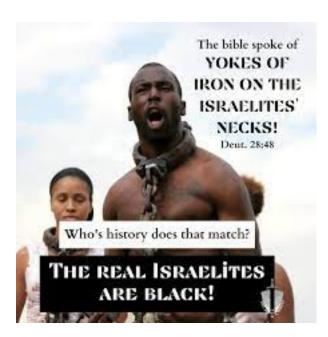
<u>Joel 3:3</u> And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

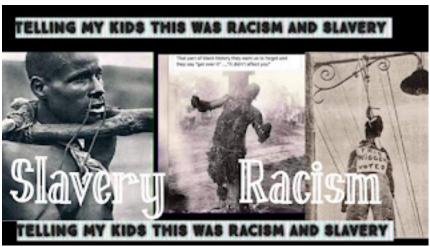
<u>Joel 3:4</u> Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;

<u>Joel 3:5</u> Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

<u>Joel 3:6</u> The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.



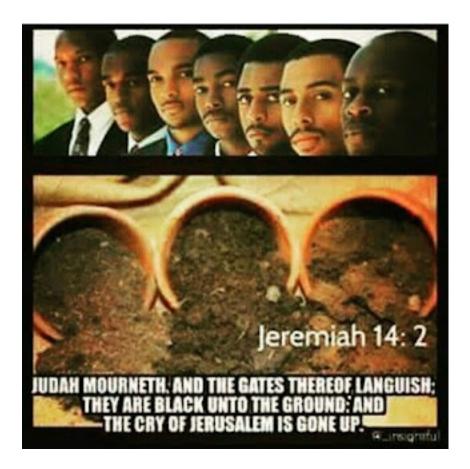




Deuteronomy



28:48



<u>Joel 3:7</u> Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

<u>Joel 3:8</u> And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it.

<u>Joel 3:9</u> Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

<u>Titus 1:7</u> For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

<u>Jeremiah 2:8</u> The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

<u>Titus 1:8</u> But a lover of hospitality, a lover of good men, sober, just, holy, temperate; <u>Titus 1:9</u> Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

<u>Titus 1:10</u> For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

<u>Titus 1:11</u> Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

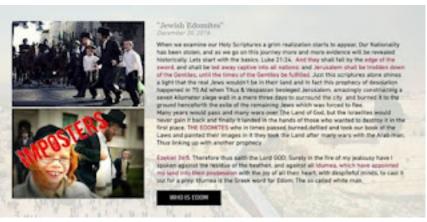
<u>Titus 1:12</u> One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies.

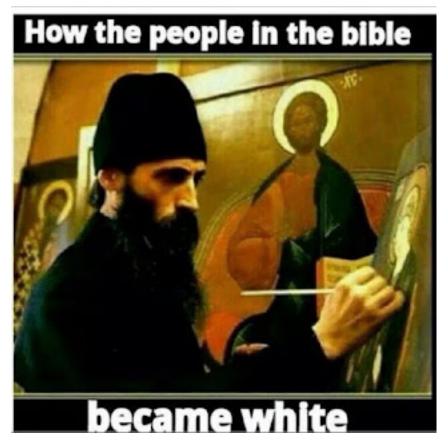
<u>Titus 1:13</u> This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; <u>Titus 1:14</u> Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.









<u>Titus 1:15</u> Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

<u>Titus 1:16</u> They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Prophecy to the Mountains of Israel

<u>Ezekiel 36:1</u> Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

<u>Ezekiel 36:2</u> Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

<u>Ezk 36:3</u> Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:

<u>Ezekiel 36:4</u> Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;

<u>Ezekiel 36:5</u> Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

Revelation 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

Revelation 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Revelation 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Revelation 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Revelation 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Revelation 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Revelation 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Revelation 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Revelation 6:17 For the great day of his wrath is come; and who shall be able to stand? A Vision of Four Chariots

Zechariah 6:1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

Zechariah 6:2 In the first chariot were red horses; and in the second chariot black horses;

Zechariah 6:3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses. Zechariah 6:4 Then I answered and said unto the angel that talked with me, What are these, my lord? Zechariah 6:5 And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

Zechariah 6:6 The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

Zechariah 6:7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

Zechariah 6:8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

<u>Jeremiah 46:6</u> Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

Zechariah 2:6 Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Revelation 18:2 (KJV) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.





<u>Psalms 137:7</u> Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

<u>Psalms 137:8</u> O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us

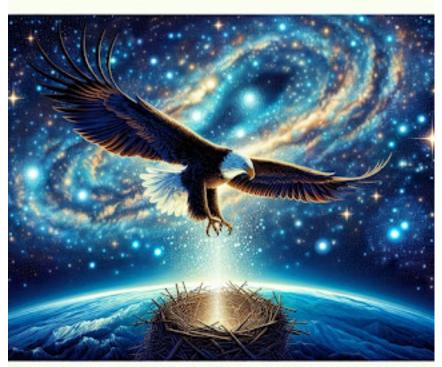
Edom Will Be Humbled

Obadiah 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.



"THOUGH YOU SOAR IKE THE EAGLE AND MAKE MAKE THE NEST AMONG THE STARS, TIHER, FROM E I WILL BRING YOU DOWN" OBADOM 1:4





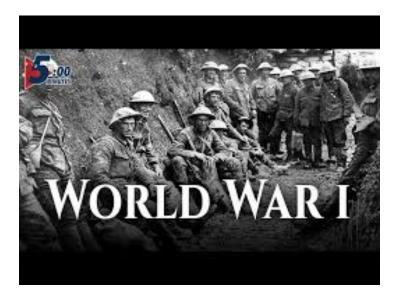
Ezekiel 35:10 (KJV) Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:



Revelation 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

World War III

Revelation 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!







Revelation 9:12 One woe is past; and, behold, there come two woes more hereafter.

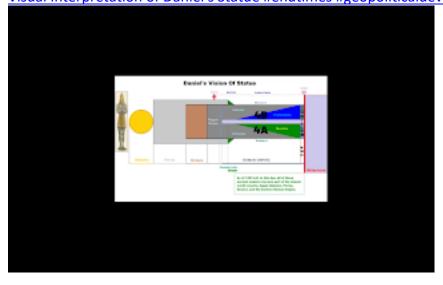
Revelation 11:14 The second woe is past; and, behold, the third woe cometh quickly.

Revelation 17:5 (KJVA) And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

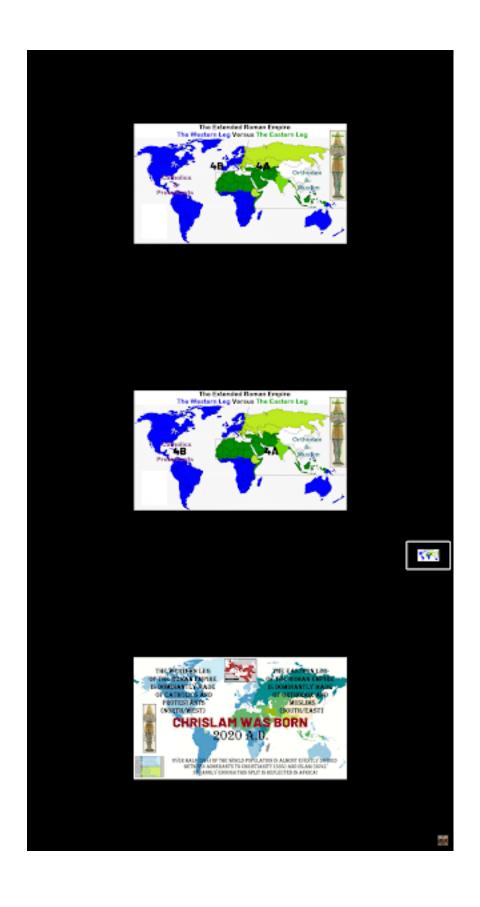
Revelation 17:1 (KJVA) And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

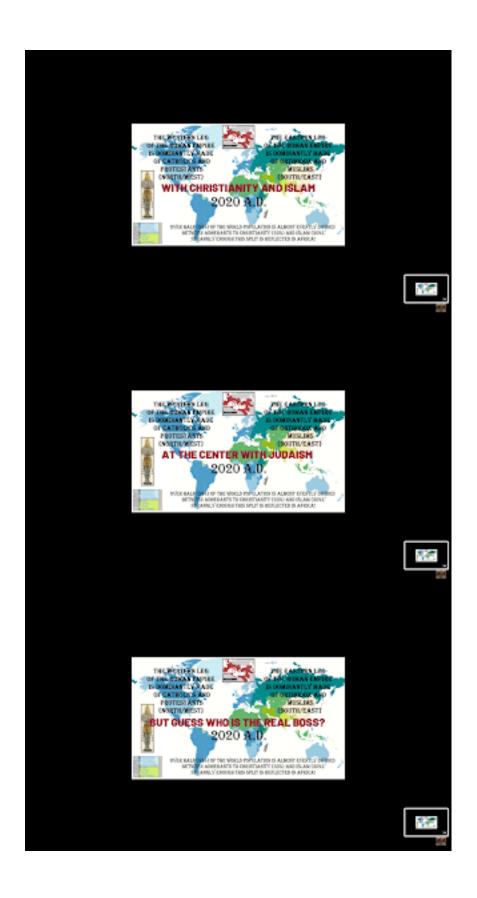
New World Order

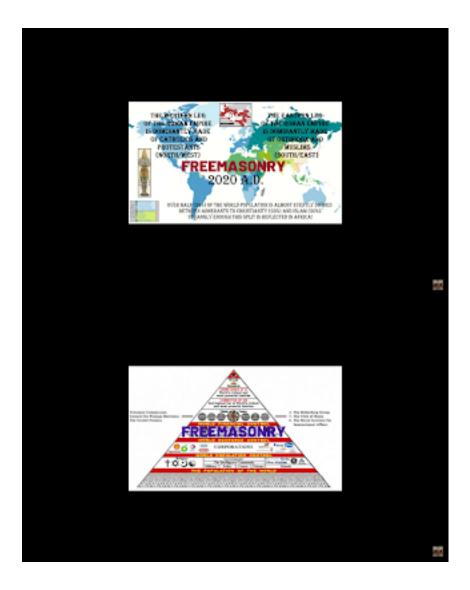
Visual Interpretation of Daniel's Statue #endtimes #geopoliticaldevelopments #prophecy











Revelation 17:7 (KJVA) And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

2 Esdras 15:46 (KJVA) And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:

2 Esdras 15:47 (KJVA) Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee.

Revelation 9:19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

Revelation 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Revelation 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.



2 Esdras 11:39 Art not thou it that remainest of the four beasts, whom I made to reign in my world, that the end of their times might come through them?

2 Esdras 11:40 And the fourth came, and overcame all the beasts that were past, and had power over the world with great fearfulness, and over the whole compass of the earth with much wicked oppression; and so long time dwelt he upon the earth with deceit.

Revelation 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Revelation 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Destruction of the Earth than Restore the Earth The Book of Enoch. Chapter 10. CHAPTER 10

- 1 And then the Most High, the Great and Holy One, spoke and sent Arsyalalyur to the son of Lamech, and said to him:
- 2 "Say to him in my name; hide yourself! And reveal to him the end, which is coming, because the whole earth will be destroyed. A deluge is about to come on all the earth; and all that is in it will be destroyed. (Genesis 6:8), (Ben Sira 44:17-18), (Genesis 6:17), (Genesis 7:6-24), (2 Peter 3:6), (Luke 17:27), (Hebrews 11:7), (Ben Sira 40:9-10)
- 3 And now teach him so that he may escape and his offspring may survive for the whole Earth." (Ben Sira 44:17-18), (Proverbs 10:16), (Proverbs 11:19), (Proverbs 14:27), (Genesis 7:1, 6-7, 13), (Genesis 9:1), (Genesis 9:7), (Genesis 9:18-19), (Genesis 10:1, 32), (Wisdom 14:6)
- 4 And further the Lord said to Raphael: "Bind Azazel by his hands and his feet and throw him into the darkness. And split open the desert, which is in Dudael, and throw him there.
- 5 And throw on him jagged and sharp stones and cover him with darkness. And let him stay there forever. And cover his face so that he may not see the light.
- 6 And so that, on the Great Day of Judgment, he may be hurled into the fire. (Isaiah 24:21-22), (2 Peter 2:4), (Jude 1:6), (Revelation 20:1-3)
- 7 And restore the Earth which the Angels have ruined. And announce the restoration of the Earth. For I shall restore the Earth so that not all the sons of men shall be destroyed because of the knowledge which the Watchers made known and taught to their sons. (Joel 2:22)
- 8 And the whole Earth has been ruined by the teaching of the works of Azazel; and against him write: ALL SIN." (Genesis 6:5-7), (Genesis 6:12)
- 9 And the Lord said to Gabriel: "Proceed against the bastards, and the reprobates, and against the sons of the fornicators. And destroy the sons of the fornicators, and the sons of the Watchers, from amongst
- men. And send them out, and send them against one another, and let them destroy themselves in battle; for they will not have length of days. (Baruch 3:24-28), (Wisdom 14:6)
- 10 And they will petition you, but the petitioners will gain nothing in respect of them, for they hope for eternal life, and that each of them will live life for five hundred years."
- 11 And the Lord said to Michael: "Go, inform Semyaza, and the others with him, who have associated with the women to corrupt themselves with them in all their uncleanness.
- 12 When all their sons kill each other, and when they see the destruction of their loved ones, bind them for seventy generations, under the hills of the earth, until the day of their judgment and of their consummation, until the judgment, which is for all eternity, is accomplished. (2 Peter 2:4), (Jude 1:6)

- 13 And in those days, they will lead them to the Abyss of Fire; in torment, and in prison they will be shut up for all eternity. (Psalm 140:10), (Revelation 19:20), (Revelation 20:10)
- 14 And then Semyaza will be burnt, and from then on destroyed with them; together they will be bound until the end of all generations. (Revelation 20:15), (Psalm 68:2), (Psalm 73:27) 15 And destroy all the souls of lust, and the sons of the Watchers, for they have wronged men. (Baruch 3:24-28)
- 16 Destroy all wrong from the face of the Earth and every evil work will cease. (Isaiah 60:21-22)

The Book of Enoch. Chapter 51.

CHAPTER 51

- 1. And in those days the Earth will return that which has been entrusted to it, and Sheol will return that which has been entrusted to it and that which it has received. And destruction will return what it owes. (Proverbs 15:11), (Acts 24:15), (Isaiah 26:19), (Ezekiel 37:1-4), (Daniel 12:2), (Revelation 20:13)
- 2. And He will choose the Righteous and the Holy from among them; for the day has come near when they must be saved. (Matthew 13:49), (Matthew 25:32-34, 41)
 The Book of Enoch. Chapter 56.

CHAPTER 56

- 1. And I saw there the hosts of the Angels of Punishment, as they went, and they were holding chains of iron and bronze. (Psalm 149:6-9)
- 2. And I asked the Angel of Peace, who went with me, saying: "To whom are those who are holding the chains going?"
- 3. And he said to me: "Each to his own chosen ones, and to their beloved ones, so that they may be thrown into the chasm, in the depths of the valley."
- 4. And then, that valley will be filled with their chosen and beloved ones, and the days of their life will be at an end, and the days of their leading astray will no longer be counted.
- 5. And in those days, the Angels will gather together, and will throw themselves towards the east, upon the Parthians and Medes. They will stir up the kings so that a disturbing spirit will come upon them, and they will drive them from their thrones; and they will come out like lions from their lairs, and like hungry wolves in the middle of their flocks.
- 6. And they will go up and trample on the Land of My Chosen Ones, and the land of my chosen ones will become before them a tramping-ground and a beaten track.

- 7. But the City of My Righteous Ones will be a hindrance to their horses, and they will stir up slaughter amongst themselves, and their own right hand will be strong against them. And a man will not admit to knowing his neighbour, or his brother, nor a son his father, or his mother, until, through their death, there are corpses enough; and their punishment it will not be in vain.
- 8. And in those days Sheol will open its mouth and they will sink into it and their destruction; Sheol will swallow up the sinners in front of the faces of the chosen." (Proverbs 29:16)

Ecclesiastes 3:15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

Jeremiah 46:10 For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

The Book of Enoch. Chapter 51.

- 4. And in those days the mountains will leap like rams, and the hills will skip like lambs satisfied with milk, and all will become Angels in Heaven.
- 5. Their faces will shine with joy, for in those days the Chosen One will have risen and the earth will rejoice. And the righteous will dwell upon it and the chosen will walk upon it. (Psalm 37:29), (Isaiah 60:21)

Abraham Covenant Remembered

Luke 1:72 (KJV) To perform the mercy promised to our fathers, and to remember his holy covenant; 2 Maccabees 1:2 (KJVA) God be gracious unto you, and remember his covenant that he made with

Abraham, Isaac, and Jacob, his faithful servants;

Genesis 15:11 And when the fowls came down upon the carcases, Abram drove them away. Genesis 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Genesis 15:15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. Genesis 15:16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

Genesis 15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites, Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims, Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

The Book of Enoch. Chapter 56.

CHAPTER 56

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- 7. But the City of My Righteous Ones will be a hindrance to their horses, and they will stir up slaughter amongst themselves, and their own right hand will be strong against them. And a man will not admit to knowing his neighbour, or his brother, nor a son his father, or his mother, until, through their death, there are corpses enough; and their punishment it will not be in vain.
- 8. And in those days Sheol will open its mouth and they will sink into it and their destruction; Sheol will swallow up the sinners in front of the faces of the chosen." (Proverbs 29:16)

Isaiah 21:9 And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Isaiah 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Isaiah 35:9 No lion shall be there, nor any rave nous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

Isaiah 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Revelation 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Revelation And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Revelation 16:14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Revelation 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Revelation 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.



Enoch 18:14 And like a spirit questioning me, the Angel said: "This is the place of the end of Heaven and Earth; this is the prison for the Stars of Heaven and the Host of Heaven. (Revelation 20:7)

Enoch 15 And the stars which roll over the fire, these are the ones which transgressed the command of the Lord, from the beginning of their rising, because they did not come out at their proper times. (Revelation 12:3-4, 7-9), (Matthew 25:41)

Enoch 16 And He was angry with them, and bound them until the time of the consummation of their sin, in the Year of Mystery." (2 Peter 2:4), (Jude 1:6, 13), (Revelation 10:7)

Nimrod is called "The Assyrian."
Osiris/Mithra/Tammuz/Apollo (Son of God,
Zeus)
He was a giant. So be will stand "taller than

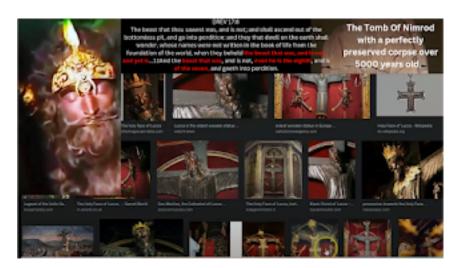
He was a giant. So he will stand "taller than all the others."

Septuagint: Nimrod began to become a giant. Gigantis, word for giant. Began means "sexual defilement through prostitution to change someone", 1/3 Man, 2/3 God. It's what the rituals did.

Esau cut off Nimrod's Head. His head was wounded.



The First Beast



Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Isaiah 10:5 (KJVA) O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

Micah 5:6 (KJVA) And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Revelation 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

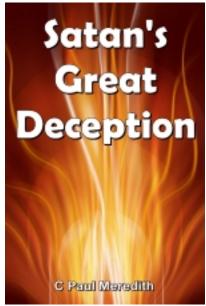
Revelation 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.



	SUN GOD	MOON GOD	REBORN SUN
BABYLON	NIMROD	SEMIRAMIS	TAMMUZ
EGYPT	RA	ISIS	HORUS
GREECE	ZUES	ARTEMIS	ADONIS
ROME	JUPITER	DIANA	APOLLO
NORDIC	ODIN	JORO	THOR
HINDU	VISHNU	CHANDRA	KRISHNA
PAGAN CHRISTIANITY	GOD	VIRGIN MARY	JESUS
LUCIFERIAN	LUCIFER	GODDESS DIANA	ANTICHRIST

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Satan's Great Deception

C Paul Meredith



Part 6:

Extreme Unction a Counterfeit of Salvation

We now shall see how Satan, knowing of the Messiah's coming — the One who would come to make peace between mankind and God — produced counterfeits hundreds of years before He came. It did not take Semiramis, inspired by Satan, long to incorporate this into her Mysteries and identify this title with her dead husband, Nimrod:

"Among the many names of the Babylonian god (Nimrod) was the name 'Beel-samen', 'Lord of Heaven', which is the name of the sun. But Beel-samen also properly signified 'Lord of Oil' and was evidently intended as a synonym of the Divine name 'The Messiah'." (Note here the subtle counterfeit of Semiramis, as inspired by the Devil, to duplicate the real Messiah!)

"This also accounts for the fact that the body of the Babylonian Belus (Nimrod) was represented as having been preserved in his sepulchre...floating in oil. And...at Rome the 'statue of Saturn' (Nimrod) was made hollow and filled with oil...As the olive branch was one of the symbols of their Messiah (Nimrod) whose great mission it was to make peace between God and man so, in bearing this branch of the anointed one, they thereby testified that in the name of that anointed one they came seeking peace" (Hislop, p. 165). IF ONE WAS ANOINTED WITH OIL BEFORE HE DIED, HE WAS SURE OF A GRACIOUS RECEPTION BY HIS GOD, THEY BELIEVED. 1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

"The worshippers of this...'Lord of Heaven'...were also anointed with 'magical ointments'...to fit and prepare them for being admitted in vision, into his awful presence...Thus the pagan system naturally developed into an 'extreme unction'...[which] was entirely unknown among the Church" Christians corruption was far advanced in the Extreme unction thus was being practiced by pagans hundreds of years before the great falling away from the truth occurred in the Church. It was being used to prepare those who were being initiated into the Mysteries to meet their god in vision in an initiation. It was also to prepare others their last journey into the unknown After Christ's coming, the apostate Church, desiring to retain this pagan practice for the thousands of incoming pagans and also to pacify the professing Christians, concocted a spiritual basis: "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil...and the Lord shall raise him up" (James 15:14-15). THIS COMMAND IS OBVIOUSLY GIVEN FOR PHYSICAL HEALING AND NOT TO PREPARE MAN TO MEET THE CREATOR! This scripture was deliberately misinterpreted to allow a pagan counterfeit to masquerade as Christian. Repentance and Christ's blood make forgiveness possible. But by this pagan rite, men claim to prepare one another to meet the Creator — but the rite or ceremony is only a continuation of Sun-worship, worship of false Messiah. pagan So those who could have life by God's healing COMMAND are led astray, by Satan's counterfeit, into other ways which bring death. They are deceived into honoring a false Messiah — into using a false method to prepare them for their final judgment!

Today this same deception is perpetuated in the name of "Christianity"!

Relic Worship of Pagan Origin

IN MANY CHURCHES TODAY THE WORSHIP OF RELICS PLAYS AN IMPORTANT PART. It is believed that, "Whenever a chapel is opened or a temple consecrated, it cannot be thoroughly complete without some relic...of he-saint or she-saint to GIVE SANCTITY to it...The grossest impostures have been practiced in regard to such relics...and their WONDER WORKING POWERS" In the realms

of Heathendom the same worship had flourished for ages before Christian saints or martyrs had appeared in the world (Hislop p. 176).

It was found in China, Greece, India, and other places. Nimrod, it will be remembered, was cut in pieces. Plutarch (vol. ii, p. 358, A), describes the search Semiramis made for these pieces, "Isis (Semiramis) set out...in search of the scattered pieces of her husband's body...and one reason assigned for the different sepulchres of Osiris (Nimrod) in Egypt is that whenever any one of his scattered limbs was discovered she buried it on the spot. Not only were these Egyptian RELICS SACRED THEMSELVES, BUT THEY CONSECRATED THE VERY GROUND IN WHICH THEY WERE ENTOMBED" (Ibid. sec. 20, vol. ii, p. 359 A)

"If the places where the relics of Osiris were buried were accounted peculiarly holy, it is easy to see how naturally this would give rise to pilgrimages so frequent among the heathen." In the Middle Ages such pilgrimages to the tombs of the saints, were to wash away sin (Hislop, p. 180)

Nowhere in the Bible are pilgrimages commanded!!

Mankind spread from the original Babylon to all parts of the earth to form Babylon the Great. It is thus easy to see where today's "Great Babylon" acquired this practice. Such practices are entirely contrary to God's teachings. When a human being dies today, he remains dead. He cannot "sanctify," "work wonders," or "consecrate" anything. Even David, one of God's most beloved, is still dead (Acts 2:29). Only when Christ comes will the righteous live again (I Cor. 15:51; I Thes. 4:16). IT IS OBVIOUS WHERE THE FALSE IDEA THAT MAN CONTINUES TO LIVE AFTER HE IS DEAD COMES FROM!

Other Deceptive Counterfeits

Church government in the Middle Ages was patterned after the Pagan College of Pontiffs, with its "Pontifex Maximus," which had existed in Rome from the earliest times. It is known to have been framed on the model of the grand original Council of Pontiffs at ancient Babylon, and the keys that their human leader emblazons on his arms as the ensigns of his spiritual authority were the symbols of two well-known pagan divinities who existed at Rome before the apostate Church was ever founded — Janus (the Roman name for a god who represented Nimrod in one of his many forms), and Cybele (Nimrod's wife Semiramis). Each of these two divinities had a key which opened the doors to the kingdom of heaven.

Clerical celibacy, the shaving of the heads of priests, the pontifical crosier, and the mitre were all known in ancient Babylon.

These are other pieces of evidence as to what the people of today are actually worshipping. DOES GOD HOLD PEOPLE RESPONSIBLE TODAY FOR WORSHIPPING THIS SYSTEM JUST BECAUSE THEY ARE DECEIVED? HE HELD OUR FOREFATHERS RESPONSIBLE FOR WORSHIPPING THIS IDENTICALLY SAME SYSTEM OF MYSTERIES EVEN THOUGH THEY WERE DECEIVED! Why wouldn't He hold us

responsible? He says He will! (Rev. 18:4). We are to come out of Babylon or we will receive of her plagues! The plagues will soon fall!

"Mystery of Iniquity" A Secret System

As we have seen, the OPEN WORSHIP of the sun (or fire) and the snake (the Devil) was STOPPED when the righteous forces of Shem destroyed Nimrod, who had been the great power promoting this worship. SHEM FORBADE THE WORSHIP OF THESE SYMBOLS. When Semiramis started the forbidden system again, it had to be through a SYSTEM OF MYSTERIOUS SYMBOLS. We have seen that she deified her dead husband Nimrod, herself, and her son, Tammuz. She associated them with great personages of the past, and set up a system whereby they might also be worshipped through symbols. Thus those who were initiated into the meaning of these symbols could continue their worship of the things which had been forbidden

THIS MYSTERY SYSTEM BECAME THE MOST POWERFUL DECEPTIVE RELIGIOUS DEVICE THIS WORLD HAS EVER KNOWN, as will later be proved by the Bible itself!

Nimrod had many titles as did also his wife (Wilkinson, vol. iv, p. 179). As we have seen, one of Nimrod's names is Saturn, which signifies the Hidden god. To those who were initiated, he was revealed; to all others, he was hidden. Why is this word "Saturn" the very key that connects the idolatrous Babylon of that time with the Babylonish fountain-head of idolatry in our time?

"The name Saturn in Chaldee (Babylonian) is...Stur. This name contains exactly the Apocalyptic number 666: S=60, T=400, U=6, R=200...But still further it turns out...that the original of Rome itself was Saturnia, 'the city of Saturn'. This is vouched alike by Ovid, by Pliny, and by Aurelius Victor." Thus ancient Rome was branded with the number 666 (Rev. 13:18). "Virgil...showed that Lateinos, to whom the Romans or Latin race traced back their lineage, was represented with a glory around his head, to show he was a 'child of the Sun'" — a symbol of devil worship (Hislop, pp. 269-270). Note in particular that NIMROD, THE HEAD OF THE PAGAN SUN-SERPENT WORSHIP, WHO WAS FALSELY REPRESENTED AS THE VERY SON OF GOD, BORE THE NUMBER 666! This same number continues to be branded on the present-day Babylonish system, whose symbols hide the actual worship of the devil. How do we know? Because a world-wide religious leader who represents this system will brand himself with this number by his very actions! — by acting as Nimrod did — setting himself up in the place of Christ, the Son of God!

It is prophesied that Christ will come and smite the nations and rule them (<u>Isa. 2:1-4</u>). But what is also prophesied to happen just before Christ will establish His rule in Jerusalem?

God says, "I shall bring again the captivity of Judah and Jerusalem" (<u>Joel 3:1</u>). Literal Jerusalem is soon to go into captivity to a coming union of fascist dictators in Europe. The religious head of this coming union will ". . . plant the tabernacle of his palace between the seas in the glorious holy

mountain" in Palestine (<u>Dan.</u> 11:45).

He will place his headquarters of worship in the land which prophecy shows Christ intends to use as His own headquarters and place of worship. Furthermore, this human religious head will exalt "himself above all that is called God...so that he as God sitteth in the temple of God, showing himself that he is God" (II Thes. 2:4).

Christ, THE SON OF GOD, is to come to Jerusalem to establish the worship of God on the earth, but there will be a mortal man who will come to this same place to spread the Babylonish worship on earth. This man will thus attempt to usurp the authority of Christ...he will actually try to be the only "Representative of the Son of God," which translated into Latin is "Filii vicarivs Dei." It adds up to 666: i=1, I=50, v=5, c=100, d=500. The letters f, a, r, s, and e have no numerical value. THIS MAN WILL PLACE UPON HIMSELF THE SAME NUMBER THAT NIMROD, THE ORIGINATOR OF THE WORLD'S FALSE RELIGIOUS WORSHIP, CARRIED. NIMROD, AS THE "SON OF GOD," WAS REPRESENTED AS BEING CHRIST!!!

Here is proof that the system of Mysterious Iniquity, whose head will brand himself with the number 666, is the same hidden system that has existed from the Flood and only for the purpose of perverting God's teachings. It is no wonder that Christ's gospel was "infiltrated" and twisted. The wonder would have been if this had not occurred! In summarizing, recall that mysterious or hidden symbols are used. These symbols exist today, such as the Christmas tree, the Easter egg, the hot cross bun — there are many others.

Also, just as symbolic as the Christmas tree and other material symbols, are the periods of time set apart by Satan for the worship of other than the true God — Christmas, Easter, Lent — and many other symbolic periods which are hiding from people today the real "gods" they are worshipping! SATAN HAS ALWAYS TAUGHT ANOTHER GOSPEL — A WRONG AND IMPOSSIBLE WAY OF OBTAINING IMMORTALITY — YOU CAN'T WORSHIP THE SYMBOLS OF SATAN'S GODS AND OBTAIN ETERNAL LIFE. Even to the initiated, this worship was mysterious or hidden until explained. The individual (Satan) who is at the head is mysterious or hidden. God has given Satan's system the name "Babylon," which means "Confusion" (Rev. 17:5). No wonder the inhabitants of the earth have been made drunk with confusing doctrines (Rev. 17:2).

Satan hid in the form of a serpent; Adam hid in the garden after he had sinned; Nimrod was hidden in the Chaldean Mysteries. The Devil is now the (hidden) god of this world (II Cor. 4:4) and is deceiving the whole earth (Rev. 12:9)! The WORLD TODAY THINKS IT IS WORSHIPPING GOD, BUT HE SAYS IT IS DECEIVED.

We have seen that there were pagan religious practices in the time of Christ and the apostles which closely resembled the doctrines the apostles practiced and preached. We have studied these pagan customs and found that they originated from a common source — the old Babylonian Mysteries of Semiramis, and that they have found their way into religious practices of our day. They mask the way to salvation which Christ taught. THIS BABYLONISH SYSTEM, MASQUERADING AS CHRISTIAN, CONTROLS THE WORSHIP OF THE WORLD TODAY!

Fortunate will be the few who find their way out of this morass of confusion and STAND READY to be transformed at Christ's soon coming!

Today's Greatest Religious Hoax!

It comes as a shock to realize that the professing Christian world is being deluded by a FALSE MESSIAH — one who has been masqueraded as Jesus Christ.

The apostle Paul knew of this clever deception that would be foisted upon the Church. Here is what he said under the inspiration of God:

"I fear, lest by any means, as the serpent beguiled Eve in his craftiness, your thought should be corrupted...For if he who cometh preacheth another Jesus, whom we did not preach...or another gospel, which ye did not receive" — that is, if any minister comes who preaches about ANOTHER JESUS — a false Jesus whom the apostles did not preach about, or another GOSPEL — a different way to ETERNAL LIFE than the way you received from Christ and His apostles — "ye bear well with him" — you accept his false message! (II Cor. 11:3-4)

Paul was shocked at the fact that Christians in his own day were giving heed to the false doctrines about another Jesus — a false Messiah to whom the name of Jesus Christ was appropriated. A false savior appeared long before Christ's time and is the one upon which people today are depending for their salvation! IT IS TIME TO WAKE UP! Bible evidence proves that this is just what has happened!

World's False Savior Reappears

The inhabitants of the earth just after the Flood knew and understood that a Savior was to come (<u>Gen. 3:15</u>), but they did not know WHEN He would come. They were LOOKING and WAITING for HIM!

It was under these circumstances that Nimrod — the world's greatest leader and founder of this world's civilization after the Flood — died (<u>Gen. 10:9-11</u>). Semiramis, his wife — known also as the "Queen of Heaven" (<u>Jer. 44:17</u>, <u>25</u>) — desired to retain the vast holdings of her dead husband at all

She conceived a daring plan. Her family, even at the death of Nimrod, was considered very unusual because of their great exploits. It was not difficult when she gave notice to the world of the day that her illegitimate child HORUS WAS THE VERY Savior reborn FOR WHOM THEY WERE LOOKING!

The world knew that Nimrod had "liberated" them from God's "distasteful" ways. Therefore, after Nimrod had been slain, Semiramis claimed that she miraculously conceived and that Nimrod was thus miraculously reborn to her as the "SAVIOR" in the form of her present illegitimate son, Horus or Ninyas, as he was called in different nations.

HORUS, then, WAS THE "SAVIOR" THEY WERE LOOKING FOR! SEMIRAMIS WAS THE VIRGIN MOTHER! The world accepted them.

NIMROD, IN HIS NEW FORM OF HORUS WAS TO continue to LIBERATE THE WORLD FROM GOD'S distasteful WAYS, AND WAS TO USHER IN A new WAY — another WAY OF LIFE! — THE WAY OF sin, IF YOU PLEASE.

This Semiramis, the Queen of Heaven, received the adoration of the world through her lie. She became the virgin mother of the "Savior"! Her position over the holdings of Nimrod was thus secure.

Even today, this woman Semiramis — whose Assyrian name was Ishtar, pronounced as "EASTER" — is worshipped. The world continues to pay homage to her as mother of its "Savior" in the pagan festival

Easter.

Because of the fierce opposition of Noah's son Shem, Semiramis was compelled by this circumstance to use SYMBOLS to represent the three members of her family so that the early world after the Flood could worship them secretly. Thus arose the MYSTERY system, referred to in the New Testament (II Thes. 2:7), by which EASTER and innumerable other pagan customs have been introduced into the Church. Those who knew the MEANING of the SYMBOLS knew whom they worshipped — the outsiders did not

These three, the husband, the wife, and her illegitimate son, came to be worshipped in many symbolic forms, and under many Babylonian names. Her system has been perpetuated by monks, nuns, and celibate priests down to this day!

Today's Religious Confusion From One Masked Source

THE POLLUTION of God's teachings, whether ancient or modern, came from ONE great masked source. It is hard to believe — yet it is absolutely true!

It came from one family — the family of Nimrod and Semiramis! THE KNOWLEDGE OF THIS HAS BEEN GRADUALLY LOST!

This is how it happened, step by step:

1. At first Semiramis — also called Ishtar or Easter — desired to have the members of her family worshipped openly, but, as we have seen, she was forced by the opposition of Shem to have them worshipped through SYMBOLS.

The hero worship, bestowed upon Nimrod while he was alive, became transferred to symbolic rites in his honor after his untimely death. The remembrance of her dead Nimrod was so strong and his popularity had been so great that the worship of Nimrod, his Queen of Heaven (Semiramis), and her son Horus saturated the whole earth in the time of Semiramis' rule.

The very use of SYMBOLS to represent the human beings that were worshipped did, however, remove the people one step from the knowledge of whom they worshipped. The people were not as aware of whom they were actually worshipping as they would have been, had they not been worshipping them through SYMBOLS!

The point is, the world even then, after SYMBOLS were introduced, was not quite as aware that they were worshipping Nimrod's family, although for a time it was explained to them. SYMBOLS CLOUDED THE REALIZATION OF WHOM PEOPLE WERE ACTUALLY WORSHIPPING!

The Next Fateful Factor

2. The second great factor which made the people of the earth lose sight of whom they were actually worshipping was that various family groups at the tower of Babel were miraculously given different LANGUAGES. They could not understand what the other family groups were talking about !

Thus, while each group was actually worshipping the same original three persons, ultimately, as they began to spread out upon the face of the earth from this central focal spot close to where their forefather, Noah, had landed the ark, THEY BEGAN TO BELIEVE THEY WERE WORSHIPPING different GODS! For the three were bearing DIFFERENT NAMES

3. Now we come to the third great masking procedure. It was a method which brought to complete perfection, the other two masking processes. It was a process which has culminated in completely blinding the world today to the fact that it is also worshipping only three human beings — Nimrod, Semiramis, and Horus. What is this procedure? When Christ came, THE DEVIL INSPIRED CHRISTIAN NAMES TO BE PUT UPON THE RITES AND DOCTRINES WHICH SEMIRAMIS FORMULATED BY WHICH SHE, HER SON, AND HER HUSBAND WERE TO BE WORSHIPPED!

Labeling Pagan Practices by Christian Names

Here is how it happened! The Gentiles all around Christ in His day were still worshipping the first "SAVIOR" — Nimrod. The world in Christ's day was saturated with the worship of the "unholy" three. The worship was attractive — there was still the desire to be "liberated" from the authority of God by their own "Savior." Seeing the POWER of Christ manifested through miracles, people wanted to associate themselves with Him. Yet they would not accept Christ's gospel — a repentance or TURNING from their former ways, NIMROD'S WAYS. They rejected the only WAY to obtain eternal life. The people were in a quandary as what to do about their TWO SAVIORS! SO, WHAT DID THEY DO? THEY PAID "LIP SERVICE" TO CHRIST BY PLACING "CHRISTIAN" NAMES ON THE OLD PROCEDURES BY WHICH THE false "Savior" WAS WORSHIPPED; AND THEY continued TO **WORSHIP** follow first "SAVIOR"! and THE Do understand? you OUR WORLD HAS REFUSED CHRIST, THE TRUE SAVIOR, and His ways — IT STILL CLINGS TO THE

FALSE "SAVIOR and his ways" — "another Jesus" — against which Paul warned (II Cor. 11:3-4). THIS WORLD APPARENTLY WANTS TO LIVE LICENTIOUSLY and DIE OF VIOLENCE, THE SAME AS DID THE FAMILY OF NIMROD WHICH REJECTED THE TRUE GOD AND HIS WAYS! The world made its great decision at the time the TRUE SAVIOR appeared! No wonder CHRIST MUST COME A SECOND TIME TO SAVE THIS WORLD FROM ITS SINS! (Heb. 9:28).

Pagan Rites Masquerading as Christian

The procedures for worshipping the counterfeit "Savior" still remain and are observed, although they bear "lip service" to the name of Christ. Nimrod's birthday on Dec. 25th is still celebrated around the earth, although it bears the somewhat Christian name of "Christ-mas." Sun-day — the day of the SUN — Nimrod's day — is still observed worldwide, although it is now often called by the name of "Sabbath." Semiramis' sprinkling rite continues to be used, although it now falsely bears the Christian name of "baptism."

These pagan practices — falsely labeled "Christian" — are masquerading as the teaching of a "Jesus" — a DIFFERENT Yashaya from the One whose life and doctrine is taught in the Bible! The surface has barely been scratched here in naming all the ways which Semiramis formulated for the worship of her "Savior" — ways which are used by the whole world today to worship Nimrod instead of honoring Christ!

You Are Born Into Your Religion

4. There is a fourth factor which comes naturally into play and which has aided in hiding from the world today those whom they are actually worshipping.

Here is how it works!

Semiramis was forced to introduce symbols for her family so that others could worship them. The worshippers were at first told that in adoring these symbols (idols, trees, animals, periods of time, etc.) they were actually worshipping the members of her family.

The priest who told a worshipper what these symbols actually represented bore the title of "Peter," which in the Babylonian language means "interpreter" (The Two Babylons, p. 208). There was a "Peter" in Rome, for instance, who later became confused with Peter the apostle of Jesus.

In time the symbols were no longer explained — THE ONCOMING GENERATIONS WERE "born INTO THE FAITH OF THEIR FATHERS" — THEY WORSHIPPED THEY KNEW NOT WHAT! Their father's old time "religion" was good enough for them. THEY WORSHIPPED THE first "SAVIOR" FOR THE SOLE REASON THAT IT WAS THE PATH OF LEAST RESISTANCE — they did not know of any other handy way to worship. THIS IS WHAT PROBABLY HAPPENED TO YOU! YOU WERE PROBABLY born

INTO YOUR RELIGION!

PEOPLE ARE not PROVING THINGS BY THE Bible as the Bereans were commended for doing (<u>Acts 17:11</u>). People today unquestionably accept the confused denominational teachings of their parents handed down by tradition from generation to generation.

Bible Proof That World Worships False "Savior"

If the world is so saturated with the worship of Nimrod, the counterfeit "Savior," and his family, many ask, "Why doesn't the Bible concern itself with the matter?"

This is naturally the thought that enters anyone's mind. Here is the answer:

The worship of Nimrod's family is the only false religious system that the Bible does speak of — it is that important! The Bible mentions Nimrod (Genesis 10:8-10), his Queen of Heaven — Semiramis (Jeremiah 44:17-19, 25), and Horus — the Queen of Heaven's illegitimate son who was supposed to be Nimrod miraculously reborn as the "Savior." Then the BIBLE EXPLAINS NOTHING ELSE IN THE WAY OF A FALSE RELIGIOUS SYSTEM BUT OF symbolic idols WHICH STOOD FOR ONE OR THE OTHER OF NIMROD'S FAMILY — the symbols which were conjured up by the mind of Semiramis

The world has noticed, and marveled at the great variety of gods which the Bible shows were worshipped by Old Testament people. There seems to be no connection between them. But this is not true. It is a fact that they all came from ONE source — from that first ruling family of Old Babylon!

Let us now notice IN THE BIBLE how the world-wide worship of Nimrod, the first "Savior," and of his family, caused Israel, the only nation that made any attempt to follow the true God, to turn away from Him. MARK WELL THAT THESE THREE — NIMROD, HORUS, AND THE THE QUEEN OF HEAVEN and no others WERE THE ONES WHOM THE WHOLE EARTH WORSHIPPED. But different names in different lands were applied to them. This is what God referred to when He said the people "went a whoring after other gods" (Judges 2:17).

What Lies Beneath the Euphrates?

Cities on Brain chaimber.com and BBC said:

In 2003, a team of German archaeologists uncovered what may be one of the most remarkable discoveries in modern history—the tomb of Gilgamesh, the legendary King of Uruk. "Urik is iraq." Yereach, Moon.

Jörg Fassbinder, an archaeologist from Munich's Department of Historical Monuments, led the expedition...

Among these structures was a mausoleum-like building located in the former riverbed of the Euphrates. This find mirrors the description in the epic, which says Gilgamesh was buried beneath the Euphrates in a tomb constructed after the river's waters receded. Fassbinder and his team believe this building could be the tomb described in the ancient story.

They found the body of Gilgamesh, on the Euphrates...



LOOSE THE 4 ANGELS OF THE EUPHRATES MAKE WAY FOR THE KINGS OF THE EAST RESURRECT THE DRAGON SON OF PERDITION NIMROD POSSESED BY A FALLEN ANGEL AZAZEL Perdition

Mat 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Mat 24:11 And many false prophets shall rise, and shall deceive many.

<u>Mat 24:24</u> For there shall arise <u>false</u> Christs, and <u>false prophets</u>, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Mrk 13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

<u>Luk 6:26</u> Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

<u>2Pe 2:1</u> But there were <u>false prophets</u> also among the people, even as there shall be <u>false</u> teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

<u>1Jn 4:1</u> Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2Pe 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

Revelation 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Revelation 9:12 One woe is past; and, behold, there come two woes more hereafter. Revelation 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Revelation 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

<u>Jer 46:6</u> Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

Revelation 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Revelation 16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Revelation 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Revelation 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Revelation 16:14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Revelation 16:15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Revelation 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon

Revelation 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Revelation 9:16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

Revelation 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

The Seven Seals

Revelation 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Revelation 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Revelation 6:3 And when he had opened the second seal, I heard the second beast say, Come and see. Revelation 6:4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

Revelation 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Revelation 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

Revelation 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say,

Come and see.

Revelation 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Satan is trying to possess Nimrod Body as False Christ Jesus

<u>Matthew 24:24</u> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Mark 13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

<u>Matthew 7:15</u> Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Matthew 24:11 And many false prophets shall rise, and shall deceive many.

<u>2Peter 2:1</u> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

<u>1John 4:1</u> Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

<u>Jeremiah 14:14</u> Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

Acts 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:

<u>Acts 13:7</u> Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

<u>Acts 13:8</u> But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

Acts 13:9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,

<u>Acts 13:10</u> And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

<u>Acts 13:11</u> And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Zephaniah 1:17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

Zephaniah 1:8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Zephaniah 1:9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

	H2555 (Brown-Driver-Briggs)	H2555 (<u>Strong</u>)	
	חמס	חָמָס	
	châmâs	châmâs	
BDB Definition:		khaw-mawce'	
1) violence, wrong, cruelty, injustice Part of Speech: noun masculine		From <u>H2554</u> ; <i>violence</i> ; by implication <i>wrong</i> ; by metonymy unjust <i>gain</i> : - cruel (-ty), damage, false, injustice, X oppressor, unrighteous,	
	A Related Word by BDB/Strong's Number: from H2554	violence (against, done), violent (dealing), wrong.	

Total KJV occurrences: 60



Zephaniah 1:14 The great day of the LORD *is* near, *it is* near, and hasteth greatly, *even* the voice of the day of the LORD: the mighty man shall cry there bitterly.

Zephaniah 1:15 That day *is* a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

Zephaniah 1:16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

<u>Acts 13:12</u> Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

<u>2Thessalonians 2:8</u> And then shall that <u>Wicked</u> be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the <u>brightness of his coming</u>:

<u>2Thessaloniance 2:4</u> Who opposeth and exalteth himself above all that is called <u>God</u>, or that is worshipped; so that he <u>as God</u> sitteth in the <u>temple</u> of <u>God</u>, shewing himself that he is <u>God</u>.

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

<u>Malachi 1:4</u> Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.``

<u>Malachi 1:5</u> And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

<u>Malachi 1:14</u> But cursed *be* the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I *am* a great King, saith the LORD of hosts, and my name *is* dreadful among the heathen.

<u>1John 2:22</u> Who is a liar but he that denieth that Yashaya is the Christ? He is antichrist, that denieth the Father and the Son.

John 3:16 (KJV) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Mark 9:39 (KJV) But Yashaya said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

2Timothy 2:19 (KJV) Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

The Serpent Fallen Angel Satan Grand Deception in Disguise Of the False Messiah Jesus False Christ will come first Demonize Nimrod Body before the True Messiah Yashaya the True Son of AHAYAH (God)

<u>1John 2:22</u> Who is a liar but he that denieth that Yashaya is the Christ? He is antichrist, that denieth the Father and the Son.

<u>2Thessalonians 2:4</u> Who opposeth and exalteth himself above all that is called <u>God</u>, or that is worshipped; so that he <u>as God</u> sitteth in the <u>temple</u> of <u>God</u>, shewing himself that he is <u>God</u>.

Fulfillment in Islam (7):

• "Allahu Akbar" = "Allah is Great"



Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Fulfillment in Islam (7):

• "Allahu Akbar" = "Allah is Great"



<u>1John 2:22</u> Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

<u>John 1:36</u> And looking upon Jesus as he walked, he saith, <u>Behold</u>the <u>Lamb</u> of God!

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

<u>Revelation 9:11</u> And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

<u>2Th 2:4</u> Who opposeth and exalteth himself above all that is called <u>God</u>, or that is worshipped; so that he as <u>God</u> sitteth in the temple of <u>God</u>, shewing himself that he is <u>God</u>.

<u>Isaiah 14:12</u> How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

<u>Revelation 22:16</u> I <u>Jesus</u> have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and <u>morning</u> star.

<u>Isaiah 14:13</u> For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

<u>Isaiah 14:15</u> Yet thou shalt be brought down to hell, to the sides of the pit.

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Isaiah 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

<u>Hab 3:4</u> And *his* brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power.

<u>2Th 2:8</u> And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the <u>brightness</u> of his <u>coming</u>:

Mat 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

<u>Genesis 10:9</u> He was a mighty hunter before the LORD: wherefore it is said, Even as <u>Nimrod</u> the mighty hunter before the LORD.

1Ch 1:10 And Cush begat Nimrod: he began to be mighty upon the earth.



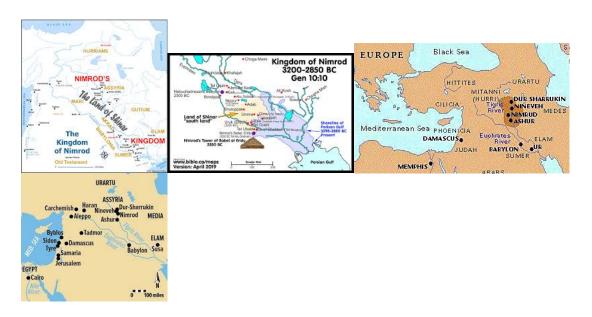
The body of King Nimrod was found in Iraq or is a Body Of A Anunnaki King Found Completely Intact?

https://www.youtube.com/watch?v=rAfHujsiv1Q

Gold-Filled Tomb--With Curse--Found in Iraq

https://www.latimes.com/archives/la-xpm-1989-05-28-mn-1610-story.html

<u>Micah 5:6</u> And they shall waste the land of Assyria with the sword, and the land of <u>Nimrod</u> in the entrances thereof: thus shall he deliver *us* from the <u>Assyrian</u>, when he cometh into our land, and when he treadeth <u>within our borders</u>.



Isaiah 10:5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

<u>Isaiah 10:24</u> Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the <u>Assyrian</u>: he shall smite thee with a <u>rod</u>, and shall lift up his staff against thee, after the manner of Egypt.

<u>Isaiah 30:31</u> For through the voice of the LORD shall the <u>Assyrian</u> be beaten down, *which* smote with a rod.

Zechariah 11:15 And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

Zechariah 11:16 For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

Zechariah 11:17 Woe to the idol shepherd that leaveth the flock! the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.







Revelation 9:16 And the number of the army of the horsemen weret wo hundred thousand thousand: and I heard the number of them.



All The Most DANGEROUS Military Robots That Will Destroy Any Army

https://www.youtube.com/watch?v=nQoKyyQGQck

200 Million Men Army: Is it Possible?

https://youtube.com/shorts/9o7V7Ei5AWQ?si=Kqlt9B1yQfALbdI4

China's slaughterbots show WW3 would kill us all.

https://www.youtube.com/watch?v=6D4rsqxqSlc

Revelation 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men

Zechariah 13:7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the

LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Zechariah 13:8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; but the third shall be left therein.

<u>Zechariah 13:9</u> And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

<u>Isaiah 19:24</u> In that day shall Israel be the third with Egypt and with Assyria, *even* a blessing in the midst of the land:

<u>Revelation 12:17</u> And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Yashaya Christ.

Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of AHAYAH, and have the testimony of Yashaya Christ.

<u>Isaiah 11:11</u> And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

<u>Isaiah 11:12</u> And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

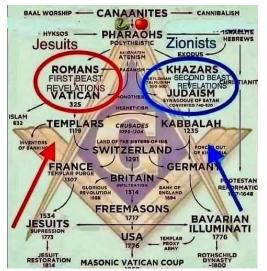
<u>Isaiah 11:13</u> The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

<u>Isaiah 11:14</u> But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

<u>Isaiah 11:15</u> And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod.

<u>Isaiah 11:16</u> And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from **Egypt**, from the **house** of **bondage**:





Revelation 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

<u>Revelation 13:1</u> And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

<u>Revelation 13:2</u> And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

<u>Revelation 13:3</u> And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

<u>Revelation 13:5</u> And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

Revelation 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

<u>Revelation 13:7</u> And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

<u>Revelation 13:8</u> And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:9 If any man have an ear, let him hear.

Revelation 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

The Second Beast

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

<u>Revelation 13:13</u> And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

<u>Revelation 13:15</u> And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

<u>Revelation 13:17</u> And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

<u>Revelation 12:9</u> And the great dragon was cast out, that old <u>serpent</u>, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

<u>1John 2:18</u> Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

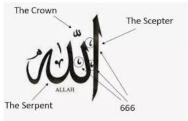
Zechariah 13:7 Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Zechariah 13:8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; but the third shall be left therein.

Zechariah 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

Malachi 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

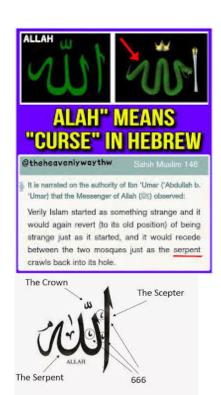
<u>2Esdras 15:29</u> Where the nations of the <u>dragons</u> of <u>Arabia</u> shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.



Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the

<u>Jer 9:11</u> And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

<u>Jer 10:22</u> Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of dragons.



Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the

<u>Isaiah 27:1</u> In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing <u>serpent</u>, even leviathan that crooked <u>serpent</u>; and he shall slay the <u>dragon</u> that *is* in the sea. earth, and his angels were cast out with him.

<u>Revelation 20:2</u> And he laid hold on the <u>dragon</u>, that old <u>serpent</u>, which is the Devil, and Satan, and bound him a thousand years,

<u>2Thessalonians 2:9</u> Even him, whose coming is after the working of Satan with all power and signs and lying wondersy

<u>2Thessalonians 2:10</u> And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2Thessalonians 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

<u>2Thessalonians 2:12</u> That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 Ayd he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

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<u>Revelation 13:15</u> And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.



https://bible-menorah.jimdofree.com/english/666/

<u>1Timothy 6:3</u> If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Yashaya Christ, and to the doctrine which is according to godliness;

<u>1Timothy 6:4</u> He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

<u>1Timothy 6:5</u> Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

1Timothy 6:6 But godliness with contentment is great gain.

1Timothy 6:7 For we brought nothing into this world, and it is certain we can carry nothing out.

<u>1Timothy 6:8</u> And having food and raiment let us be therewith content.

<u>1Timothy 6:9</u> But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

The Judgment at Christ's Coming

<u>2Thessalonians 1:5</u> Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

2Thessalonians 1:6 Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;

<u>2Thessalonians 1:7</u> And to you who are troubled rest with us, when the Lord Yashaya shall be revealed from heaven with his mighty angels,

<u>2Thessalonians 1:8</u> In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Yashaya Christ:

<u>2Thessalonians 1:9</u> Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

<u>2Thessalonians 1:10</u> When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

<u>2Thessalonians 1:11</u> Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power:

<u>2Thessalonians 1:12</u> That the name of our Lord Yashaya Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Yashaya Christ.



https://www.ccel.org/c/charles/otpseudepig/enoch/ENOCH 1.HTM

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.



Revelation 17:8-11

The beast that you saw was, and is not, and is about to come up out of the abyss and go to destruction. And those who dwell on the earth, whose name has not been written in the book of life from the foundation of the world, will wonder when they see the beast, that he was and is not and will come. Here is the mind which has wisdom. The seven heads are seven mountains on which the woman sits, and they are seven kings; five have fallen, one is, the other has not yet come; and when he comes, he must remain a little while. The beast which was and is not is himself also an eighth and is one of

and he goes to destruction.



Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Revelation 17:10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.



Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

<u>Isaiah 14:12</u> How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!



APOLLO = LUCIFER = NIMROD

https://www.youtube.com/watch?v=SVy05oxXQZY

Nimrod and the Unholy Trinity



Nimrod, the first Antichrist indwelled by Satan himself, provides a revealing archetype for the last Antichrist's future endgame.

<u>Genesis 3:14</u> And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every <u>beast</u> of the field; upon thy belly shalt thou go, and <u>dust</u> shalt thou eat all the days of thy life:

Isaiah 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

<u>Isaiah 14:12</u> How art thou fallen from heaven, O <u>Lucifer</u>, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

H1966 (Brown-Driver-Briggs)

הילל = Hayalal in ancient Hebrew

hêylêl

BDB Definition:

Lucifer = "light-bearer"

1) shining one, morning star, Lucifer

1a) of the king of Babylon and Satan (figuratively)

2) 'Helel' describing the king of Babylon

Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from H1984 (in the sense of brightness)

H1966 (Strong)

הַילֵל

hêylêl

hay-lale'

From H1984 (in the sense of *brightness*); the *morning star:* - lucifer.

Total KJV occurrences: 1

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

Ephesians 6:12 (KJV) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

G746 (Thayer)

\<u>_______</u>

ἀρχή

archē

Thayer Definition:

- 1) beginning, origin
- 2) the person or thing that commences, the first person or thing in a series, the leader
- 3) that by which anything begins to be, the origin, the active cause
- 4) the extremity of a thing
 - 4a) of the corners of a sail
- 5) the first place, principality, rule, magistracy
 - 5a) of angels and demons

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's

Number: from <u>G756</u>

G746 (Strong)

ἀρχή

archē

ar-khay'

From <u>G756</u>; (properly abstract) a *commencement*, or (concrete) *chief* (in various applications of order, time, place or rank): - beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Total KJV occurrences: 58

<u>Isaiah 14:12</u> How art thou fallen from heaven, O <u>Lucifer</u>, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

<u>Isaiah 14:13</u> For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

<u>Psalms 48:2</u> Beautiful for situation, the joy of the whole earth, *is* mount Zion, *on* the sides of the north, the city of the great King.

<u>Matthew 5:35</u> Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

<u>Jeremiah 33:17</u> For thus saith the LORD; <u>David</u> shall never want a man to sit upon the throne of the house of Israel;

<u>1Chronicles 11:7</u> And <u>David</u> dwelt in the <u>castle</u>; therefore they called it the <u>city</u> of <u>David</u>.





Jerusalem fortress Masada

https://www.youtube.com/watch?v=JXQg-H4GsWA&pp=0gcJCdgAo7VqN5tD

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

H5927 (Strong)

עַלָּה

'âlâh

aw-law'

A primitive root; to ascend, intransitively (be high) or active (mount); used in a great variety of senses, primary and secondary, literally and figuratively: - arise (up). (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

Total KJV occurrences: 890

H5927 (Brown-Driver-Briggs)

עלה

'âlâh

BDB Definition:

1) to go up, ascend, climb

1a) (Qal)

1a1) to go up, ascend

1a2) to meet, visit, follow, depart, withdraw, retreat

1a3) to go up, come up (of animals)

1a4) to spring up, grow, shoot forth (of vegetation)

1a5) to go up, go up over, rise (of natural phenomenon)

1a6) to come up (before God)

1a7) to go up, go up over, extend (of boundary)

1a8) to excel, be superior to

1b) (Niphal)

1b1) to be taken up, be brought up, be taken away

1b2) to take oneself away

1b3) to be exalted

1c) (Hiphil)

1c1) to bring up, cause to ascend or climb, cause to go up

1c2) to bring up, bring against, take away

1c3) to bring up, draw up, train

1c4) to cause to ascend

1c5) to rouse, stir up (mentally)

1c6) to offer, bring up (of gifts)

1c7) to exalt

1c8) to cause to ascend, offer

1d) (Hophal)

1d1) to be carried away, be led up

1d2) to be taken up into, be inserted in

1d3) to be offered

1e) (Hithpael) to lift oneself

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Revelation 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.



<u>Isaiah14:12</u> How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

<u>Isaiah 14:13</u> For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

<u>Revelation 9:11</u> And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.



	SUN GOD	MOON GOD	REBORN SUN
BABYLON	NIMROD	SEMIRAMIS	TAMMUZ
EGYPT	RA	ISIS	HORUS
GREECE	ZUES	ARTEMIS	ADONIS
ROME	JUPITER	DIANA	APOLLO
NORDIC	ODIN	JORO	THOR
HINDU	VISHNU	CHANDRA	KRISHNA
PAGAN CHRISTIANITY	GOD	VIRGIN MARY	JESUS
LUCIFERIAN	LUCIFER	GODDESS DIANA	ANTICHRIST





Revelation 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Revelation 9:12 One woe is past; and, behold, there come two woes more hereafter.

Revelation 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

<u>Revelation 9:14</u> Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Revelation 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Revelation 9:16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

Revelation 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

G5516 (<u>Strong</u>)	G5516 (<u>Thayer</u>)	
χξς	χξς	

chi xi stigma

khee xee stig'-ma

The 22nd, 14th and an obsolete letter (<u>G4742</u> as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.

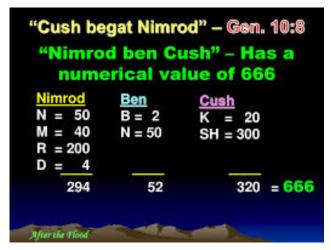
Total KJV occurrences: 1

chi xi sigma

Thayer Definition:

1) six hundred and sixty six, the meaning of which is the basis of much vain speculation

Part of Speech: number representation



<u>Revelation 13:11</u> And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

<u>Revelation 13:12</u> And he exerciseth all the power of the <u>first beast</u> before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Isaiah 52:4 (KJVA) For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Isaiah 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased

Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

<u>Genesis 10:9</u> He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

<u>Genesis 10:10</u> And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

<u>Genesis 10:11</u> Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Genesis 10:12 And Resen between Nineveh and Calah: the same is a great city.

Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

Genesis 10:15 And Canaan begat Sidon his firstborn, and Heth,

Genesis 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

<u>Genesis 10:18</u> And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

<u>Genesis 10:19</u> And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

<u>Genesis 10:20</u> These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

Fulfillment in Islam (7):

"Allahu Akbar" = "Allah is Great"





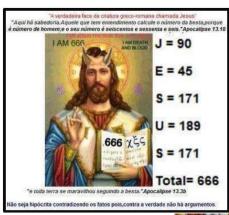


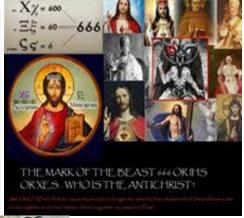
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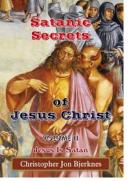












Jesus was both a False Prophet and the Deceiving Spirit. The ancient texts *Apocalypse of Abraham* and *Gospel of Judas*

Isaiah 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

<u>Isaiah 14:16</u> They that see thee shall narrowly look upon thee, *and* consider thee, *saying*, *Is* this the man that made the earth to tremble, that did shake kingdoms;

<u>Isaiah 14:17</u> That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

<u>Isaiah 14:18</u> All the kings of the nations, *even* all of them, lie in glory, every one in his own house.

<u>Isaiah 14:19</u> But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

<u>Isaiah 14:20</u> Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned.

<u>Isaiah 14:21</u> Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

<u>Isaiah 14:22</u> For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

<u>Isaiah 14:23</u> I will also make it a possession for the bittern, and pools of water: and I will sweep it with the <u>besom of destruction</u>, saith the LORD of hosts.

<u>Revelation 17:9</u> And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Revelation 17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.



Revelation 17:13 These have one mind, and shall give their power and strength unto the beast.

<u>Revelation 17:14</u> These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

<u>Revelation 17:15</u> And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Revelation 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Revelation 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Zechariah 3:2 (KJV) And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: *is* not this a brand plucked out of the fire?

Matthew 17:18 (KJV) And Yashaya rebuked the devil; and he departed out of him: and the child was cured from that very hour.

John 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

Php 1:28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

<u>2Th 2:3</u> Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

<u>1Timothy 6:9</u> But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

Heb 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

<u>2Peter 3:7</u> But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

<u>Revelation 17:11</u> And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

G684 (Strong)	G684 (Mounce)
ἀπώλεια	ἀπώλεια
apōleia	apōleia
ap-o'-li-a	18x: consumption, destruction; waste, profusion, Mat 26:8; Mrk 14:4;
From a presumed derivative of G622; ruin or loss	destruction, state of being destroyed, Act
(physical, spiritual or eternal): - damnable (-nation), destruction, die, perdition, X perish, pernicious ways,	25:6; eternal ruin, perdition, Mat 7:13; Act 8:20.
waste.	ACL 6.20.
Total KIV occurrences: 20	

Revelation 9:11 (KJV) And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

G3 (<u>Strong</u>)	G3 (Thayer)	
Άβαδδών	Άβαδδών	
Abaddōn	Abaddōn	
ab-ad-dohn'	Thayer Definition:	
Of Hebrew origin [H11]; a destroying angel: - Abaddon.	Abaddon = "destruction"	
	1) ruin	
Total KJV occurrences: 1	2) destruction	
	3) the place of destruction	
	4) the name of the angel-prince of the infernal regions, the minister of death and the author of havoc on the earth	
	Part of Speech: proper noun masculine	
	A Related Word by Thayer's/Strong's Number: of Hebrew origin <u>H11</u>	
G623 (Strong)	G623 (Thayer)	

Άπολλύων

Apolluōn

ap-ol-loo'-ohn

Active participle of G622; a destroyer (that is, Satan): - Apollyon.

Total KJV occurrences: 1

Άπολλύων

Apolluōn

Thayer Definition:

Apollyon = "Destroyer"

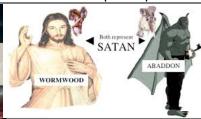
1) the angel of the bottomless pit, the Destroyer

Part of Speech: noun proper masculine

A Related Word by Thayer's/Strong's Number: active participle of G622







Amos 5:7 Ye who turn judgment to wormwood, and leave off righteousness in the earth,

Revelation 8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

Revelation 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Revelation 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Revelation 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

<u>Revelation 9:3</u> And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

<u>Revelation 9:4</u> And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Revelation 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

Revelation 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Revelation 9:7 And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

Revelation 9:8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

Revelation 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

Revelation 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months.

Revelation 9:11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

Revelation 9:12 One woe is past; and, behold, there come two woes more hereafter.

Revelation 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Revelation 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Revelation 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

<u>Revelation 9:16</u> And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

<u>Revelation 9:17</u> And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Revelation 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

<u>Revelation 9:19</u> For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

<u>Revelation 9:20</u> And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Revelation 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

https://rainingtruth.wordpress.com/tag/leviathan/

Sirach 16:9 He pitied not the people of perdition, who were taken away in their sins:

<u>Daniel 9:27</u> And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

<u>Daniel 8:23</u> And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

<u>Daniel 8:24</u> And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

<u>Daniel 8:25</u> And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

<u>Jeremiah 6:14</u> They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

<u>Daniel 8:26</u> And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days.

<u>Revelation 6:2</u> And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Revelation 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

<u>Revelation 22:18</u> For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

<u>Revelation 22:19</u> And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

<u>John 10:25</u> Yashaya answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.



John 10:26 But ye believe not, because ye are not of my sheep, as I said unto you.

John 10:27 My sheep hear my voice, and I know them, and they follow me:

<u>John 10:28</u> And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

<u>John 10:29</u> My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.

John 10:30 I and my Father are one.

John 10:31 Then the Jews took up stones again to stone him.

<u>John 10:32</u> Yashaya answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

<u>John 10:33</u> The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

John 10:34 Yashaya answered them, Is it not written in your law, I said, Ye are gods?

<u>John 10:35</u> If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

<u>John 10:36</u> Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?y

John 10:37 If I do not the works of my Father, believe me not.

John 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father *is* in me, and I in him.

John 10:39 Therefore they sought again to take him: but he escaped out of their hand,

<u>John 10:40</u> And went away again beyond Jordan into the place where John at first baptized; and there he abode.

<u>John 10:41</u> And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

John 10:42 And many believed on him there.

False Christ Nimrod/Jesus Christ False King the Beast



The body of King Nimrod was found in Iraq or is a Body Of A Anunnaki King Found Completely Intact? https://www.youtube.com/watch?v=rAfHujsiv1Q





	SUN GOD	MOON GOD	REBORN SUN
BABYLON	NIMROD	SEMIRAMIS	TAMMUZ
EGYPT	RA	ISIS	HORUS
GREECE	ZUES	ARTEMIS	ADONIS
ROME	JUPITER	DIANA	APOLLO
NORDIC	ODIN	JORO	THOR
HINDU	VISHNU	CHANDRA	KRISHNA
PAGAN CHRISTIANITY	GOD	VIRGIN MARY	JESUS
LUCIFERIAN	LUCIFER	GODDESS DIANA	ANTICHRIST



"ALLAH" THE MOON god

But much like "YHWH/Yahweh/Jehovah" is the personal name of the God of the Bible, "Allah" was also the personal name given to the moon god, the highest of the 360 pagan idols worshipped in Mecca. Muhammad's home town

What evidence is there that Islam's "Allah" is the pagan moon god of ancient Mecca?

Consider what the pagan Arabians did to worship their moon god.

Allah; they prayed while bowing towards K'abah, the "house of Allah" in Mecca that houses a meteorite - a stone from space - several times a day, visited it once a year, and walked around it several times during their visit.



PAGAN CHRISTIANITY We look at the history of paganism and its intertwining with Christianity to form "Pagan Christianity," and it's significance to the.

https://slideplayer.com/slide/17995070/

- 2 Thessalonians 2:6 And now ye know what withholdeth that he might be revealed in his time.
- 2 Thessalonians 2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.
- 2 Thessalonians 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
- 2 Thessalonians 2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,
- 2 Thessalonians 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
- 2 Thessalonians 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:
- 2 Thessalonians 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Revelation 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Revelation 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Isaiah 14:12 (KJVA) How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

Isaiah 14:13 (KJVA) For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 14:14 (KJVA) I will ascend above the heights of the clouds; I will be like the most High. Isaiah 14:15 (KJVA) Yet thou shalt be brought down to hell, to the sides of the pit Isaiah 14:16 (KJVA) They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

Isaiah 14:17 (KJVA) That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

1 John 5:19 (KJVA) And we know that we are of God, and the whole world lieth in wickedness. Isaiah 14:18 (KJVA) All the kings of the nations, even all of them, lie in glory, every one in his own house.

<u>Revelation 17:2</u> With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Revelation 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornicationwith her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Revelation 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Isaiah 14:19 (KJVA) But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

Isaiah 14:24 (KJVA) The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

Isaiah 14:25 (KJVA) That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. Isaiah 14:26 (KJVA) This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations

Isaiah 14:29 (KJVA) Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent..

Isaiah 30:6 (KJVA) The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them.

Jeremiah 51:11 (KJV) Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple.

Revelation 14:8 (KJV) And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Proverbs 4:17 (KJV) For they eat the bread of wickedness, and drink the wine of violence.

Luke 10:34 (KJV) And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

Revelation 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Revelation 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Revelation 17:1 (KJV) And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Revelation 18:2 (KJV) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.





Obadiah 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Revelation 17:18 (KJV) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Matthew 5:35 (KJV) Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Revelation 18:21 And a mighty angel took up a stone like a greatmillstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Genesis 6:11 (KJV) The earth also was corrupt before God, and the earth was filled with violence.



Revelation 14:9 (KJV) And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

Revelation 14:10 (KJV) The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Revelation 14:17 (KJV) And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Revelation 14:18 (KJV) And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

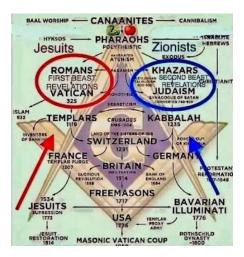
Revelation 14:11 (KJV) And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Jeremiah 51:6 (KJV) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

Zechariah 2:6 (KJV) Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Ezekiel 35:10 (KJV) Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:





Zechariah 5:1 (KJVA) Then I turned, and lifted up mine eyes, and looked, and behold a flying roll. Zechariah 5:2 (KJVA) And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

20 cubit to feet = 29.52756



Zechariah 5:3 (KJVA) Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.

H423 (Strong)

אַלַה

'âlâh

aw-law'

From H422; an imprecation: - curse, cursing, execration, oath, swearing.

Revelation 8:10 (KJVA) And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;



Revelation 9:1 (KJVA) And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Revelation 9:2 (KJVA) And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Revelation 9:11 (KJVA) And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.



Revelation 8:11 (KJVA) And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Does 'Satan 2' = 'Wormwood ...

https://opentheword.org/2021/05/05/does-satan-2-wormwood/

The *Daily Mail* is reporting that Russia is in the final testing phase of its latest super nuke that the government describes as invincible.

The intercontinental ballistic missile named RS-28 Sarmat, nicknamed Satan 2, weighs 208 tons and is scheduled to be part of Russia's nuclear arsenal in 2022.

The government is planning three test launches of the ICBM this year and states it can travel 11,200 miles and is capable of reaching the continental US over the North Pole and is also capable of launching over the South Pole, in a surprise attack from an unexpected direction.

Because of its launch speed and unpredictable flight, Russia states that RS-28 Sarmat will be difficult to shoot down and its payload of 10 large thermonuclear warheads is capable of devastating an area as large as the state of Texas or the combined area of England and Wales.

Russia is not the only country with nuclear weapons. The US, Britain, China, Israel, France, Pakistan, India, and North Korea also have nuclear weapons and of course Iran desperately wants to be added to the list.

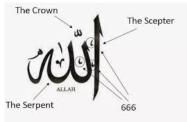
Does the Bible warn of Nuclear war in the End times? https://www.youtube.com/watch?v=5QcESoo30co



https://www.youtube.com/watch?v=QqZ 4HJ8FGU&pp=ygUHcnVzc2lhIA%3D%3D

The dragons of arabia shall have the upper hand remembering their nature

2 Esdras 15:29 (KJVA) Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.



<u>Revelation 12:9</u> And the great <u>dragon</u> was cast out, that old <u>serpent</u>, called the <u>Devil, and Satan</u>, which deceiveth the whole world: he was cast out into the

2 Esdras 15:30 (KJVA) Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians.

<u>Mic 5:6</u> And they shall waste the <u>land</u> of Assyria with the sword, and the <u>land</u> of <u>Nimrod</u> in the entrances thereof: thus shall he deliver *us* from the Assyrian, when he cometh into our <u>land</u>, and when he treadeth within our borders.



https://www.acsya.org/assyrians https://en.wikipedia.org/wiki/Achaemenid Assyria



<u>Jer 51:11</u> Make bright the arrows; gather the shields: the LORD hath raised up the <u>spirit</u> of the kings of the <u>Medes</u>: for his device *is* against Babylon, to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple.



Genesis 16:11 (KJVA) And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

Genesis 16:12 (KJVA) And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Genesis 28:9 (KJVA) Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

2 Esdras 15:31 (KJVA) And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them,



Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the

2Es 15:32 Then these shall be troubled bled, and keep silence through their power, and shall flee.

<u>2Es 15:33</u> And from the land of the Assyrians shall the enemy besiege them, and consume some of them, and in their host shall be fear and dread, and strife among their kings.

<u>2Es 15:34</u> Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm.

<u>**2Es 15:35**</u> They shall smite one upon another, and they shall smite down a great multitude of stars upon the earth, even their own star; and blood shall be from the sword unto the belly,

<u>2Es 15:36</u> And dung of men unto the camel's hough.

<u>2Es 15:37</u> And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them.

<u>2Es 15:38</u> And then shall there come great storms from the south, and from the north, and another part from the west.

<u>2Es 15:39</u> And strong winds shall arise from the east, and shall open it; and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west wind, shall be destroyed.

<u>2Es 15:40</u> The great and mighty clouds shall be puffed up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place an horrible star,

<u>2Es 15:41</u> Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters.





<u>2Es 15:42</u> And they shall break down the cities and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn.

<u>2Es 15:43</u> And they shall go stedfastly unto **Babylon**, and make her afraid.







https://www.youtube.com/watch?v=tmznRS8c3zl



Rev 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Oba 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:4 Though thou exalt *thyself* as the **eagle**, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.



<u>Deu 28:49</u> The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

<u>Deu 28:48</u> Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

<u>Jer 14:2</u> <u>Judah</u> mourneth, and the gates thereof languish; they are <u>black</u> unto the ground; and the cry of Jerusalem is gone up.

Job 30:30 My skin is black upon me, and my bones are burned with heat.







<u>1Ma 3:48</u> And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour

from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

<u>Jhn 10:10</u> The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

<u>Ezk 36:1</u> Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

Ezk 36:2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

<u>Ezk 36:3</u> Therefore prophesy and say, Thus saith the Lord GOD; Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and *are* an infamy of the people:

Ezk 36:4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that *are* round about;

<u>Ezk 36:5</u> Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

<u>Ezk 36:6</u> Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

<u>Ezk 36:7</u> Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that *are* about you, they shall bear their shame.

Ezk 36:8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

Ezk 36:8 Ke nina, zintaba zakwaSirayeli, niya kuvelisa amasebe, iziqhamo zenu nizixakathele abantu bam amaSirayeli; ngokuba sekukufuphi ukuvela kwazo.



Ezk 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezk 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Mat 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

<u>Jer 32:37</u> Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

Ezk 36:9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

<u>Ezk 35:10</u> Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:



Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

<u>1Ch 9:29</u> Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the frankincense, and the spices.





Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembranc

<u>Zec 2:6</u> Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.e before God, to give unto her the cup of the wine of the fierceness of his wrath.

<u>Jer 50:16</u> Cut off the sower from <u>Babylon</u>, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall <u>flee</u> every one to his own land.

<u>Jer 50:42</u> They shall hold the bow and the lance: they *are* cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, *every one* put in array, like a man to the battle, against thee, O daughter of Babylon.

<u>Psa 99:8</u> Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

<u>Psa 106:29</u> Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

<u>Psa 106:39</u> Thus were they defiled with their own works, and went a whoring with their own inventions.

Pro 8:12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

Ecc 7:29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.



Rev 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Rev 18:21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

1Es 4:53 And that all they that went from Babylon to build the city should have free liberty, as well they as their posterity, and all the priests that went away.

2Es 3:1 In the thirtieth year after the ruin of the city I was in Babylon, and lay troubled upon my bed, and my thoughts came up over my heart:

2Es 15:60 And in the passage they shall rush on the idle city, and shall destroy some portion of thy land, and consume part of thy glory, and shall return to Babylon that was destroyed

<u>2Es 15:44</u> They shall come to her, and besiege her, the star and all wrath shall they pour out upon her: then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her.



<u>2Es 15:45</u> And they that remain under her shall do service unto them that have put her in fear.

2Es 15:46 And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:



https://www.youtube.com/watch?v=tmznRS8c3zI

2Es 15:47 Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee.

<u>2Es 15:48</u> Thou hast followed her that is hated in all her works and inventions: therefore saith God, <u>2Es 15:49</u> I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death.

Revelation 9:14 (KJVA) Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Revelation 9:15 (KJVA) And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Revelation 16:12 (KJVA) And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

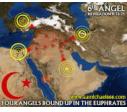






Jer 46:6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.





Jer 6:1 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

<u>Ezk 20:38</u> And I will purge out from among you the <u>rebels</u>, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of <u>Israel</u>: and ye shall know that I *am* the LORD.

<u>Jer 46:7</u> Who is this that cometh up as a flood, whose waters are moved as the rivers?

Jer 46:8 Egypt riseth up like a flood, and *his* waters are moved like the rivers; and he saith, I will go up, *and* will cover the earth; I will destroy the city and the inhabitants thereof.

<u>Jer 46:9</u> Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow.

<u>Amo 9:7</u> Are ye not as children of the <u>Ethiopians</u> unto me, O children of <u>Israel</u>? saith the LORD. Have not I brought up <u>Israel</u> out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?



<u>Deu 12:10</u> But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Ethiopians are the original jews commanded to flee don't go to israel

https://www.france24.com/en/live-news/20240309-ethiopian-israelis-tout-sacrifice-in-gaza-war Israel's war against Hamas militants in Gaza, now in its sixth month, has underscored the mixed fortunes of the country's estimated 170,000 residents of Ethiopian descent.

<u>**2Es 15:50**</u> And the glory of thy Power shall be dried up as a flower, the heat shall arise that is sent over thee.

<u>2Es 15:51</u> Thou shalt be weakened as a poor woman with stripes, and as one chastised with wounds, so that the mighty and lovers shall not be able to receive thee.

2Es 15:52 Would I with jealousy have so proceeded against thee, saith the Lord,

<u>2Es 15:53</u> If thou hadst not always slain my chosen, exalting the stroke of thine hands, and saying over their dead, when thou wast drunken,

<u>2Es 15:54</u> Set forth the beauty of thy countenance?

<u>2Es 15:55</u> The reward of thy whoredom shall be in thy bosom, therefore shalt thou receive recompence.

<u>**2Es 15:56**</u> Like as thou hast done unto my chosen, saith the Lord, even so shall God do unto thee, and shall deliver thee into mischief

<u>**2Es 15:57**</u> Thy children shall die of hunger, and thou shalt fall through the sword: thy cities shall be broken down, and all thine shall perish with the sword in the field.

<u>**2Es 15:58**</u> They that be in the mountains shall die of hunger, and eat their own flesh, and drink their own blood, for very hunger of bread, and thirst of water.

<u>2Es 15:59</u> Thou as unhappy shalt come through the sea, and receive plagues again.

2Es 15:60 And in the passage they shall rush on the idle city, and shall destroy some portion of thy land, and consume part of thy glory, and shall return to Babylon that was destroyed.





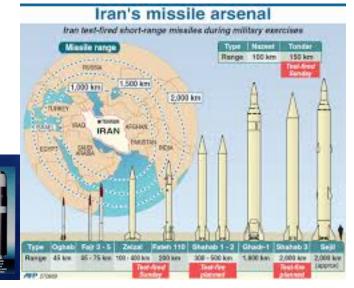


Zec 5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Zec 5:2 And he said unto me, What seest thou? And I answered, I see a **flying roll**; the length thereof *is* twenty cubits, and the breadth thereof ten cubits.

20 cubit to feet = 29.52756

FLEET BALLISTIC MISSILES



Jhn 16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

Isa 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

H2764 (Brown-Driver-Briggs)

H2764 (Strong)

חרם / חרם

chêrem / cherem = Haram in ancient hebrew

chêrem cherem

חבם חבם

BDB Definition:

khay'-rem, kheh'-rem

1) a thing devoted, thing dedicated, ban, devotion

2) a net, thing perforated

3) have been utterly destroyed, (appointed to) utter destruction

Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from H2763

From <u>H2763</u>; physically (as *shutting in*) a *net* (either literally or figuratively); usually a *doomed* object; abstractly *extermination:* - (ac-)curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

Total KJV occurrences: 38







Zec 5:3 Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.

H423 (Brown-Driver-Briggs)	H423 (Strong)
אלה	אָלָה
'âlâh	'âlâh
BDB Definition:	aw-law'

1) oath

2) oath of covenant

3) curse

3a) from God

3b) from men

4) execration

Part of Speech: noun feminine

A Related Word by BDB/Strong's

Number: from H422

From <u>H422</u>; an *imprecation*: - curse, cursing, execration, oath, swearing.



<u>Isa 21:1</u> The burden of the desert of the sea. As whirlwinds in the south pass through; *so* it cometh from the desert, from a terrible land.

<u>Isa 21:2</u> A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

<u>Jer 51:11</u> Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the <u>Medes</u>: for his device *is* against Babylon, to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple.

<u>Isa 21:9</u> And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

<u>Isa 21:10</u> O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

<u>Isa 21:11</u> The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

<u>Isa 21:12</u> The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

<u>Isa 21:13</u> The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

<u>Isa 21:14</u> The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

<u>Isa 21:15</u> For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

<u>Isa 21:16</u> For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

<u>Isa 21:17</u> And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken *it*.

Rev 18:18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

Rev 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that **great city** Babylon, that mighty **city**! for in one hour is thy judgment come.

Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that **great** city, because she made all nations drink of the wine of the wrath of her fornication.

<u>Rev 11:8</u> And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.



Rev 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Joel 3:2 (KJV) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Rev 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Rev 16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Rev 16:20 And every island fled away, and the mountains were not found.

Rev 16:21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

Rev 11:13 And the same hour was there a **great** earthquake, and the tenth part of the **city** fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

<u>2Es 15:61</u> And thou shalt be cast down by them as stubble, and they shall be unto thee as fire;

<u>**2Es 15:62**</u> And shall consume thee, and thy cities, thy land, and thy mountains; all thy woods and thy fruitful trees shall they burn up with fire.

<u>2Es 15:63</u> Thy children shall they carry away captive, and, look, what thou hast, they shall spoil it, and mar the beauty of thy face.

Revelation 8:12 (KJVA) And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Revelation 8:13 (KJVA) And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!



Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mrk 13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows

<u>1Th 5:3</u> For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

<u>Luk 21:10</u> Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

Revelation 17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Revelation 17:10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

Jon 3:8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.

Gen 6:11 The earth also was corrupt before God, and the earth was filled with violence.

H2555 (Brown-Driver-Briggs)

חמס

châmâs

BDB Definition:

1) violence, wrong, cruelty, injustice

Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from H2554

חָמָס

châmâs

khaw-mawce'

From <u>H2554</u>; *violence*; by implication *wrong*; by metonymy unjust *gain*: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

H2555 (Strong)

Total KJV occurrences: 60



- <u>Amo 1:5</u> I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.
- <u>Amo 1:6</u> Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:
- **Amo 1:7** But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:
- <u>Amo 1:8</u> And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.
- Amo 1:9 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:
- **Amo 1:10** But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.
- <u>Amo 1:11</u> Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away *the punishment* thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:
- Amo 1:12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.
- Amo 1:13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:
- Amo 1:14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:
- Amo 1:15 And their king shall go into captivity, he and his princes together, saith the LORD.
- Rev 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
- Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

2 Thessalonians 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

Revelation 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.



Revelation 17:13 These have one mind, and shall give their power and strength unto the beast.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

2 Thessalonians 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.





OREV 17:8

The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is

9And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.1 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.11And the beast that was and is not, even he is the eighth and is of the seven, and goeth into perdition.



Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.



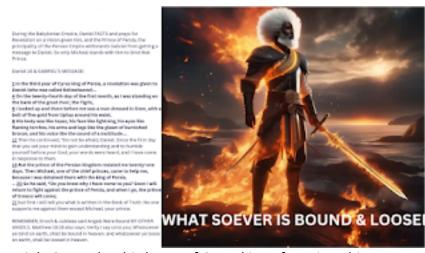
Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:9 If any man have an ear, let him hear.

Revelation 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

The Ancient Kingdoms had enslaved had enslaved ancient Black Hebrew Israelites were led by the four fallen angels





Daniel 10:1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

Daniel 10:2 In those days I Daniel was mourning three full weeks.

Daniel 10:3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

Daniel 10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

Daniel 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

Daniel 10:6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Daniel 10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Daniel 10:20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Daniel 10:21 But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.



The Book of Enoch. Chapter 51.

CHAPTER 51

- 1. And in those days the Earth will return that which has been entrusted to it, and Sheol will return that which has been entrusted to it and that which it has received. And destruction will return what it owes. (Proverbs 15:11), (Acts 24:15), (Isaiah 26:19), (Ezekiel 37:1-4), (Daniel 12:2), (Revelation 20:13),
- 2. And He will choose the Righteous and the Holy from among them; for the day has come near when they must be saved. (Matthew 13:49), (Matthew 25:32-34, 41)

Revelation 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

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Enoch 10:17 And now all the righteous will be humble, and will live until they beget thousands. And all the days of their youth, and their sabbaths, they will fulfill in peace. (Exodus 20:6; Deuteronomy 5:10), (Isaiah 61:3)

18 And in those days the whole earth will be tilled in righteousness and all of it will be planted with trees; and it will be filled with blessing. (Exodus 20:6; Deuteronomy 5:10), (Isaiah 61:3)

19 And all the pleasant trees they will plant on it and they will plant on it vines. And the vine that is planted on it will produce fruit in abundance; and every seed that is sown on it, each measure will produce a thousand, and each measure of olives will produce ten baths of oil.

20 And you cleanse the Earth from all wrong, and from all iniquity, and from all sin, and from all impiety, and from all the uncleanness which is brought about on the earth.

(2 Peter 2:17-18), (Jude 1:12-15)

21 And all the sons of men shall be righteous, and all the nations shall serve and bless me and all shall worship me. (Psalm 72:11), (Psalm 86:9)

22 And the Earth will be cleansed from all corruption, and from all sin, and from all wrath, and from all torment; and I will not again send a flood upon it, for all generations, forever. (Revelation 21:4)

(Genesis 6:8) "8 But Noah found grace in the eyes of the Lord."

(Ben Sira 44:17-18) "17 Noah was found perfect and righteous; in the time of wrath he kept the race alive; therefore a remnant was left on the earth when the flood came. 18 Everlasting covenants were made with him that all flesh should never again be blotted out by a flood."

(Genesis 6:17) "17 And behold, I Myself am bringing floodwaters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die."

(Genesis 7:6-24) "6 Noah was six hundred years old when the floodwaters were on the earth. 7 So Noah, with his sons, his wife, and his sons' wives, went into the ark because of the waters of the flood. 8 Of clean animals, of animals that are unclean, of birds, and of everything that creeps on the earth,9 two by two they went into the ark to Noah, male and female, as God had commanded Noah. 10 And it came to pass after seven days that the waters of the flood were on the earth. 11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened. 12 And the rain was on the earth forty days and forty nights.

13 On the very same day Noah and Noah's sons, Shem, Ham, and Japheth, and Noah's wife and the three wives of his sons with them, entered the ark—14 they and every beast after its kind, all cattle after their kind, every creeping thing that creeps on the earth after its kind, and every bird after its kind, every bird of every sort. 15 And they went into the ark to Noah, two by two, of all flesh in which is the breath of life.16 So those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

17 Now the flood was on the earth forty days. The waters increased and lifted up the ark, and it rose high above the earth. 18 The waters prevailed and greatly increased on the earth, and the ark moved about on the surface of the waters. 19 And the waters prevailed exceedingly on the earth, and all the high hills under the whole heaven were covered. 20 The waters prevailed fifteen cubits upward, and the mountains were covered. 21 And all flesh died that moved on the earth: birds and cattle and beasts and every creeping thing that creeps on the earth, and every man. 22 All in whose nostrils was the breath of the spirit of life, all that was on the dry land, died. 23 So He destroyed all living things which were on the face of the ground: both man and cattle, creeping thing and bird of the air. They were destroyed from the earth. Only Noah and those who were with him in the ark remained alive.24 And the waters prevailed on the earth one hundred and fifty days."

(2 Peter 3:6) "6 by which the world that then existed perished, being flooded with water."

(Luke 17:27) "27 They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all."

(Hebrews 11:7) "7 By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith."

(Ben Sira 40:9-10) "9 come death and bloodshed and strife and sword, calamities and famine and ruin and plague. 10 All these were created for the wicked, and on their account the flood came."

(Ben Sira 44:17-18) "17 Noah was found perfect and righteous; in the time of wrath he kept the race alive; therefore a remnant was left on the earth when the flood came. 18 Everlasting covenants were made with him that all flesh should never again be blotted out by a flood."

(Proverbs 10:16) "16 The labor of the righteous leads to life, The wages of the wicked to sin."

(Proverbs 11:19) "19 As righteousness leads to life, So he who pursues evil pursues it to his own death."

(Genesis 7:1, 6-7, 13) The Great Flood "7 Then the Lord said to Noah, "Come into the ark, you and all your household, because I have seen that you are righteous before Me in this generation. 6 Noah was six hundred years old when the floodwaters were on the earth. 7 So Noah, with his sons, his wife, and his sons' wives, went into the ark because of the waters of the flood. 13 On the very same day Noah and Noah's sons, Shem, Ham, and Japheth, and Noah's wife and the three wives of his sons with them, entered the ark—"

(Genesis 9:1) God's Promise to Noah "9 So God blessed Noah and his sons, and said to them: "Be fruitful and multiply, and fill the earth."

(Genesis 9:7) "7 And as for you, be fruitful and multiply; Bring forth abundantly in the earth And multiply in it.""

(Genesis 9:18-19) Noah and His Sons "18 Now the sons of Noah who went out of the ark were Shem, Ham, and Japheth. And Ham was the father of Canaan. 19 These three were the sons of Noah, and from these the whole earth was populated."

(Genesis 10:1, 32) Nations Descended from Noah "10 Now this is the genealogy of the sons of Noah: Shem, Ham, and Japheth. And sons were born to them after the flood. 32 These were the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood."

(Wisdom 14:6) "6 For even in the beginning, when arrogant giants were perishing, the hope of the world took refuge on a raft, and guided by your hand left to the world the seed of a new generation."

(Isaiah 24:21-22) "21 It shall come to pass in that day That the Lord will punish on high the host of exalted ones, And on the earth the kings of the earth. 22 They will be gathered together, As prisoners are gathered in the pit, And will be shut up in the prison; After many days they will be punished."

2 Peter 2:4) "4 For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;"

(Jude 1:6) "6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;"

(Revelation 20:1-3) "20 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. 2 He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; 3 and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while."

(Joel 2:22) "22 Do not be afraid, you beasts of the field; For the open pastures are springing up, And the tree bears its fruit; The fig tree and the vine yield their strength."

(Genesis 6:5-7) "5 Then the Lord saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually. 6 And the Lord was sorry that He had made man on the earth, and He was grieved in His heart. 7 So the Lord said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them.""

(Genesis 6:12) "12 So God looked upon the earth, and indeed it was corrupt; for all flesh had corrupted their way on the earth."

(Baruch 3:24-28) "24 O Israel, how great is the house of God, how vast the territory that he possesses! 25 It is great and has no bounds; it is high and immeasurable. 26 The giants were born there, who were famous of old, great in stature, expert in war. 27 God did not choose them, or give them the way to knowledge; 28 so they perished because they had no wisdom, they perished through their folly."

(Wisdom 14:6) "6 For even in the beginning, when arrogant giants were perishing, [...]"

(2 Peter 2:4) "4 For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;"

(Jude 1:6) "6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;" (Psalm 140:10) "10 Let burning coals fall upon them; Let them be cast into the fire, Into deep pits, that they rise not up again."

(Revelation 19:20) "20 Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone."

(Revelation 20:10) "10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever."

(Revelation 20:15) "15 And anyone not found written in the Book of Life was cast into the lake of fire."

(Psalm 68:2) "2 As smoke is driven away, So drive them away; As wax melts before the fire, So let the wicked perish at the presence of God."

(Psalm 73:27) "27 For indeed, those who are far from You shall perish; You have destroyed all those who desert You for harlotry."

(Baruch 3:24-28) "24 O Israel, how great is the house of God, how vast the territory that he possesses! 25 It is great and has no bounds; it is high and immeasurable. 26 The giants were born there, who were famous of old, great in stature, expert in war. 27 God did not choose them, or give them the way to knowledge; 28 so they perished because they had no wisdom, they perished through their folly."

(Isaiah 60:21-22) "21 Also your people shall all be righteous; They shall inherit the land forever, The branch of My planting, The work of My hands, That I may be glorified. 22 A little one shall become a thousand, And a small one a strong nation. I, the Lord, will hasten it in its time."" (Exodus 20:6; Deuteronomy 5:10) "6 but showing mercy to thousands, to those who love Me and keep My commandments."

Isaiah 61:3) "3 To console those who mourn in Zion, To give them beauty for ashes, The oil of joy for mourning, The garment of praise for the spirit of heaviness; That they may be called trees of righteousness, The planting of the Lord, that He may be glorified.""

(2 Peter 2:17-18) "17 These are wells without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever.

18 For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error.

(Jude 1:12-15) 12 These are spots in your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; 13 raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever. 14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints,15 to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.""

- 21. (Psalm 72:11) "11 Yes, all kings shall fall down before Him; All nations shall serve Him." Psalm 86:9) "9 All nations whom You have made Shall come and worship before You, O Lord, And shall glorify Your name."
- 22. (Revelation 21:4) "4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.""

The Beast of Mystery Babylon Returns Lesson

The Second Beast

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

G5480 (Thayer)

χάραγμα

charagma

Thayer Definition:

- 1) a stamp, an imprinted mark
- 1a) of the mark stamped on the forehead or the right hand as the badge of the followers of the Antichrist
- 1b) the mark branded upon horses
- 2) thing carved, sculpture, graven work
- 2a) of idolatrous images

Part of Speech: noun neuter

A Related Word by Thayer's/Strong's Number: from the same as G5482

G5480 (Strong)

χάραγμα

charagma

khar'-ag-mah

From the same as G5482; a scratch or etching, that is, stamp (as a badge of servitude), or sculptured figure (statue): - graven, mark.



4 5480. charagma ►

Strong's Concordance

charagma: a stamp, impress Original Word: $\chi\acute{\alpha}\rho\alpha\gamma\mu\alpha$, $\alpha\tau$ o ς , $\tau\acute{o}$ Part of Speech: Noun, Neuter

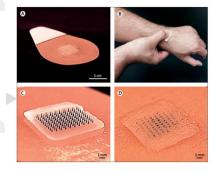
Transliteration: charagma

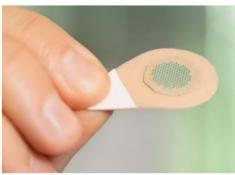
Phonetic (realing: (khar'-ag-mah)
Definition: a stamp, impress

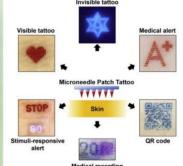
usage: sculpture; engraving, a stamp, sign.

HELPS Word-studies

5480 xáragma – properly, an engraving (etching); (figuratively) a mark providing undeniable identification, like a symbol giving irrefutable connection between parties.

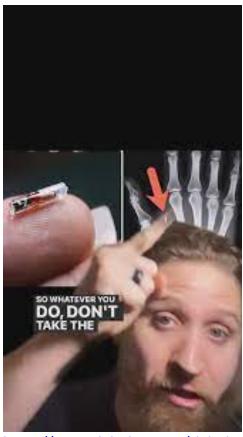












https://www.slideshare.net/slideshow/is-666-the-mark-of-the-beast/36365608



Charagma | Dystopian Sci-Fi Drama | Full Movie | Chaos, Fake Jesus/Yahushua/Yahawashi is the Trick and Mark

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

Revelation 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his

name.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six

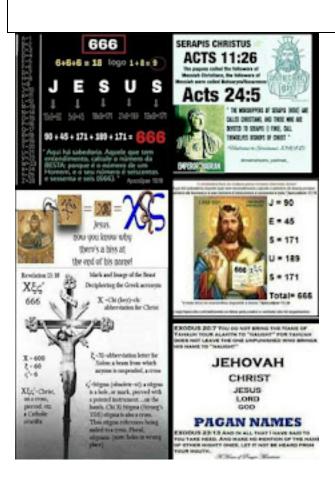
G5516 (Strong)

χξς

chi xi stigma

khee xee stig'-ma

The 22nd, 14th and an obsolete letter (G4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.



The 666 = Allah Hoax

An internet hoax started by Walid Shoebat claims that the Greek letters for 666 bear a resemblance to the name Allah in Arabic Calligraphy.







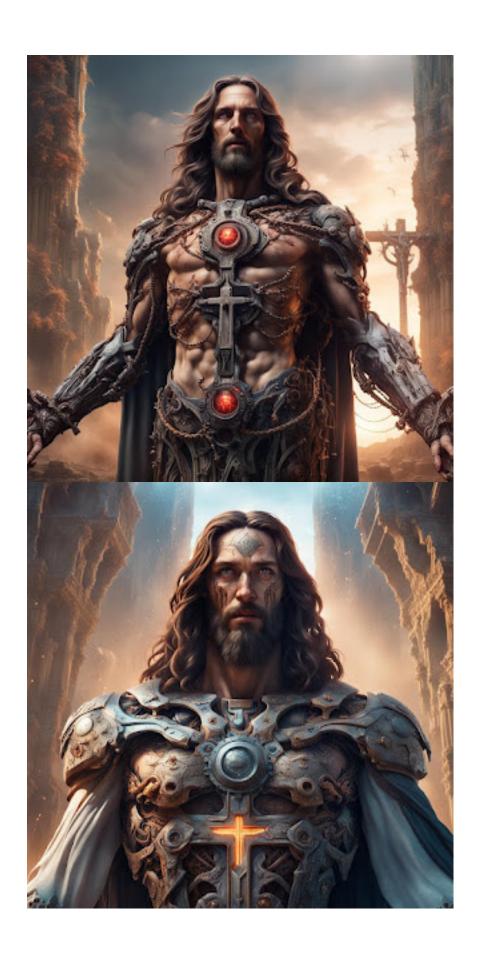
666 in Lowercase Greek Letters

Allah in Arabic Calligraphy

As can be seen by this side by side comparison, the two texts in question simply do not match one another.

In addition, the use of lowercase (minuscule) Greek letters did not occur until well after the Book of Revelation was written, further incriminating Shoebat and his hoax.





Matthew 24:24 (KJVA) For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; in so much that, if it were possible, they shall deceive the very elect.

<u>John 17:12</u> While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

2 Thessalonians 2:3 (KJVA) Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

<u>1John 2:18</u> Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time

Revrlation 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

<u>Revelation 9:12</u> One woe is past; and, behold, there come two woes more hereafter.

Daniel 2:41 (KJV) And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Daniel 2:43 (KJV) And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. Psalms 106:35 (KJVA) But were mingled among the heathen, and learned their works.

H6151 (Brown-Driver-Briggs)

ערב (Aramaic)

'ărab

BDB Definition:

- 1) to mix, join together
- 1a) (Pael) mixed (participle)
- 1b) (Ithpael) mixed (participle)

Part of Speech: verb

A Related Word by BDB/Strong's Number: corresponding to H6148

Daniel 2:38 (KJV) And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

Leviticus 15:16 (KJV) And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

Ezra Prays About Intermarriage

<u>Ezra 9:1</u> Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

<u>Ezra 9:2</u> For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass

Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Yashaya Christ.

Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of AHAYAH, and have the testimony of Yashaya Christ.

Ephesians 6:12 (KJV) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Psalms 135:4 For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure.

2 Samuel 12:31 (KJV) And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

Ezekiel 25:15 (KJV) Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;

<u>Deuteronomy 22:9</u> Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

Deuteronomy 23:24 (KJV) When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

H3627 (Strong)

בָּלִי

kelîv

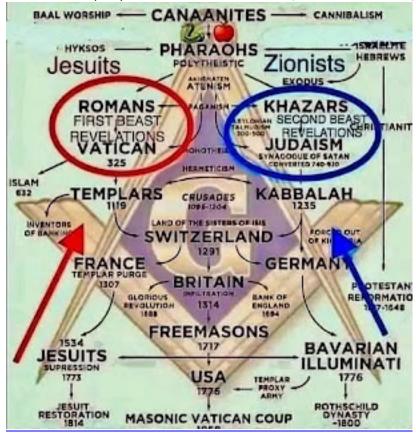
kel-ee'

From <u>H3615</u>; something prepared, that is, any apparatus (as an implement, utensil, dress, vessel or weapon): - armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel,

ware, weapon, + whatsoever.

Revelation 18:9 (KJV) And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Genesis 9:21 (KJV) And he drank of the wine, and was drunken; and he was uncovered within his tent.



The First Beast

<u>Revelation 13:1</u> And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

<u>Revelation 13:2</u> And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who islike unto the beast? who is able to make war with him?

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

<u>Revelation 13:6</u> And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

<u>Revelation 13:8</u> And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:9 If any man have an ear, let him hear.

Revelation 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

The Second Beast

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

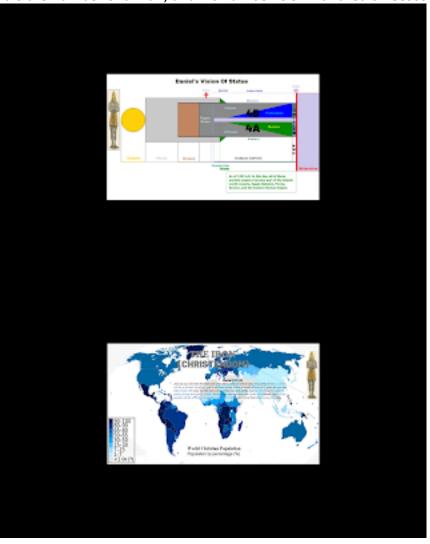
Revelation 13:14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

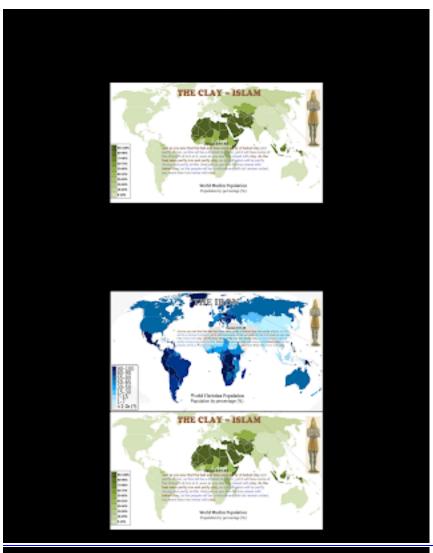
<u>Revelation 13:15</u> And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

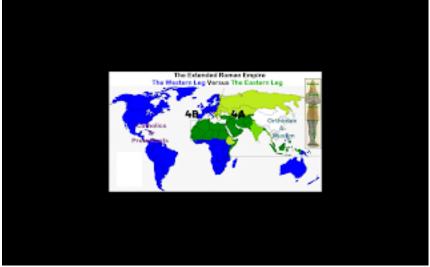
<u>Revelation13:16</u> And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

<u>Revelation13:17</u> And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

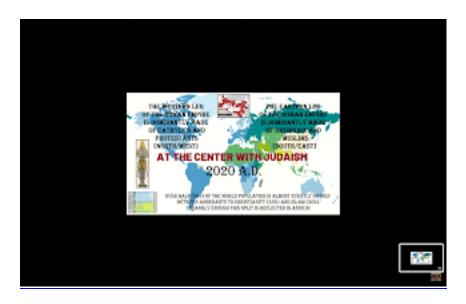
Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.













<u>Daniel 7:1</u> In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

<u>Daniel 7:2</u> Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

<u>Daniel 7:3</u> And four great beasts came up from the sea, diverse one from another.

<u>Daniel 7:4</u> The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

<u>Daniel 7:5</u> And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

<u>Daniel 7:6</u> After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

<u>Daniel 7:7</u> After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

<u>Daniel 7:8</u> I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Joshua 6:19 (KJV) But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD.

<u>Daniel 7:19</u> Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

<u>Daniel 7:20</u> And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

<u>Daniel 7:23</u> Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

<u>Daniel 7:24</u> And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings



<u>1Corithians 3:17</u> If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

<u>1Corithians 3:17</u> If any man defile the temple of AHAYAH him shall AHAYAH destroy; for the temple of AHAYAH is holy,

Facts about the Demon Azazel / Perdition / Jesus Christ False Christ the Son Perdition https://darktemples.com/facts-about-the-demon-azazel/



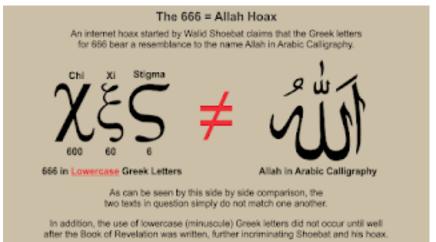


<u>@billyconspiracies</u> Trying to resurrect Jesus the False Christ Half Fallen Angel Mix with Azazel & Demon / Human /

Abaddon #jesuschrist #jesus #elite #conspiracy #manipulation #theory #mystery #podcasts #billy carson #billyconspiracies original sound - Billy conspiracies

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.







G5516 (Strong)

χξς

chi xi stigma

khee xee stig'-ma

The 22nd, 14th and an obsolete letter (G4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.

Revelation 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.









PAGAN CHRISTIANITY We look at the history of paganism and its intertwining with Christianity to form "Pagan Christianity," and it's significance to the.

https://slideplayer.com/slide/17995070/

https://www.marquette.edu/maqom/garm55.html

https://www.pseudepigrapha.com/pseudepigrapha/Apocalypse_of_Abraham.html

Apocalypse of Abraham

And He said: "This is 5 the human world,5 this is Adam, and this is their desire upon the earth, this is Eve; but he who is between them representeth ungodliness, their beginning (on the way) to perdition, even Azazel."

Apocalypse of Abraham 9:13. And it came to pass, when I saw the bird speak, I said to the angel, "What is this, my lord?" And he said, "This is ungodliness; this is Azazel." And he said to it, "Disgrace upon you, Azazel! For Abraham's lot is in heaven, but yours is upon the earth. Because you have chosen and loved this for the dwelling place of your uncleanness

Apocalypse of Abraham

And He said: "This is 5 the human world,5 this is Adam, and this is their desire upon the earth, this is Eve; but he who is between them representeth ungodliness, their beginning (on the way) to perdition, even Azazel."

Footnote

Azazel, who here appears as the arch-fiend,2 and as active upon the earth (chap. xiii.), though his real domain is in Hades, where he reigns as lord (chap. xxxi.). In fact, according to the peculiar representation of our Apocalypse, Azazel is himself the fire of Hell (cf. chap. xiv. "Be thou the burning coal of the furnace of the earth," and xxxi., "burnt with the fire of Azazel's tongue"). He is the source of all wickedness and uncleanness (chap. xiii.), and the godless are his heritage (ibid.). He is denounced as the slanderer of truth and the seducer of mankind, having "scattered over the earth the secrets of heaven," and "rebelled against the Mighty One" (chap. xiv.). The radical dualism of the Book comes out not only in the sharp division of mankind into two hosts, which stand for Jewry and heathendom respectively, but also in the clearly defined contradistinction of two ages, the present Age of ungodliness and the future Age of righteousness (cf. chap. xxix. and ix.). The present Age—called "this æon" (chap. xxxi)—is "corruptible" (chap. xvii.), "the Age of ungodliness" (chap. xxix., xxxii.), during which the heathen have the dominion over the Jews (chap. xxxi.); it is to last "twelve" years or "hours" (chap. xxix.). Over against it stands "the coming Age" (chap. xxxi.), or "Age of the righteous" (chap. xvii., xxix.). The origin of sin is traced to the Fall, which is described in chap. xxiii. The agent is, of course, the serpent, who is merely the instrument of Azazel. Indeed, the twelve wings of the latter are given in the 1 Cf. E.A., p. 284. The name Jaoel (Yahoel) occurs as the name of a principal angel (over fire) in the Kabbalistic Book Berith Menuha 57a, and below him are seven others, including Gabriel: see Lucken, Michael, p. 54. 2 So in one form of the tradition in 1 Enoch, Azazel stands at the head of the fallen angels, description to the serpent. The evil spirit, who is described as being "between" the human pair in the Garden, "representeth ungodliness, their beginning (on the way) to perdition, even Azazel," and the seer proceeds to ask why God has given "power to such to destroy the generation of men in their works upon the earth." In some sense, then, according to the

representation of our Apocalypse, the sin of Adam affects the destinies of all his descendants. The moral poison of sensuality (Heb. zôh|m~) with which the serpent infected Eve (T. B., Y½b~môth, 103 b) passed on to all generations (cf. Wisdom ii. 24, 4 Ezra. iii. 21).1 This has an important bearing on the Pauline doctrine of original sin. At the same time, our Apocalypse, in spite of its strong expression of predestinarian views elsewhere, insists with marked emphasis upon the freedom of man's will (cf. chap. xxvi.).

Leviticus 16:8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

Leviticus But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

Leviticus 16:26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

H5799 (Strong)

עָזָאזֵל

'ăzâ'zêl

az-aw-zale'

From H5795 and H235; goat of departure; the scapegoat: - scapegoat.

1 John 2:7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

Deuteronomy 12:20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Daily Offerings

Numbers 28:1 And the LORD spake unto Moses, saying,

Numbers 28:2 Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season.

Numbers 28:3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering.

Numbers 28:4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;

Numbers 28:5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.

Numbers 28:6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

Numbers 28:7 And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering.

Numbers 28:8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD. Sabbath Offerings

Numbers 28:9 And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

Numbers 28:10 This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

Monthly Offerings

Numbers 28:11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

Numbers 28:12 And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram; Numbers 28:13 And a several tenth deal of flour mingled with oil for a me at offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

Numbers 28:14 And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

Numbers 28:15 And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

Passover Offerings

Numbers 28:16 And in the fourteenth day of the first month is the passover of the Numbers 28:17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

Numbers28:18 In the first day shall be an holy convocation; ye shall do no manner of servile work therein:

Numbers 28:19 But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

Numbers 28:20 And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

Numbers 28:21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

Numbers28:22 And one goat for a sin offering, to make an atonement for you.

Numbers28:23 Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

Numbers 28:24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

Numbers 28:25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

Offerings for the Feast of Weeks

Numbers 28:26 Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:

Numbers 28:27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

Numbers 28:28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

Numbers 28:29 A several tenth deal unto one lamb, throughout the seven lambs;

Numbers 28:30 And one kid of the goats, to make an atonement for you.

Numbers 28:31 Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

Offerings for the Feast of Trumpets

Numbers 29:1 And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

Numbers 29:2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:

Numbers 29:3 And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,

Numbers 29:4 And one tenth deal for one lamb, throughout the seven lambs:

Numbers 29:5 And one kid of the goats for a sin offering, to make an atonement for you:

Numbers 29:6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD. Offerings for the Day of Atonement

Numbers 29:7 And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein:

Numbers 29:8 But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:

Numbers 29:9 And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,

Numbers 29:10 A several tenth deal for one lamb, throughout the seven lambs:

Numbers 29:11 One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

Offerings for the Feast of Booths

Numbers 29:12 And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

Numbers 29:13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

Numbers 29:14 And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

Numbers 29:15 And a several tenth deal to each lamb of the fourteen lambs:

Numbers 29:16 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:17 And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:

Numbers 29:18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Numbers 29:19 And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

Numbers 29:20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

Numbers 29:21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Numbers 29:22 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offeriny.

Numbers 29:23 And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

Numbers 29:24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Numbers29:25 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:26 And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:

Numbers 29:27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Numbers 29:28 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Numbers 29:29 And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

Numbers 29:30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Numbers 29:31 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:32 And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:

Numbers 29:33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

Numbers 29:34 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:35 On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein: Numbers 29:36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

Numbers 29:37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:

Numbers 29:38 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Numbers 29:39 These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

Numbers 29:40 And Moses told the children of Israel according to all that the LORD commanded Moses.



Here is an image of False Messiah Jesus from Byzantine times, who is actually Baphomed (Azazel) disguise. Notice the similarities!

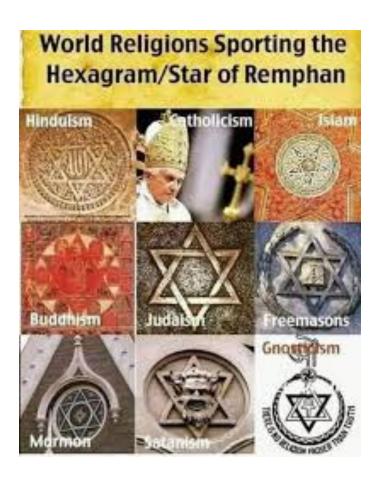


Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Acts 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

https://www.slideshare.net/slideshow/the-real-story-behind-the-six-point-star/238892247



Abaddon: The Angel of The Abyss (Biblical Stories Explained)
ABADDON - THE ANTICHRIST - THE FALSE PROPHET – ISRAEL



ABADDON - THE ANTICHRIST - THE FALSE PROPHET — ISRAEL

https://www.youtube.com/watch?v=U9g8PIBHXGE

Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Satan-Samael (Baal-Beelzebub): The Demon King Of The East: Angels Of Jewish Lore (Part 12)

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

Azazel: Demon Fake King Of The South & West: His Secret Names & Legends: Angels Of Jewish Lore (Part 13)

Lucifer: The Story Of The Angel Helel: Angels Of Jewish Lore (Part 14)

The Fall of Man and its Sequel (Chapters XXIL-XXV.). XXII.

And I said: "O Eternal, Mighty One! What is this picture of the creatures?" And He said to me: "This is my will with regard to those who exist in the (divine) world-counsel,8 and it seemed well-pleasing before my sight, and then afterwards I gave commandment to them through my Word.9 And it came to pass whatever I had determined to be, was already planned beforehand in this (picture), and it stood before me ere it was created, as thou hast seen."10And I said: "O Lord, mighty and eternal! Who are the people in this picture on this side and on that?" And He said to me: "These which are on the left side are the multitude of the peoples which have formerly been in existence and which are after thee destined,1 some for judgement and restoration, and others for vengeance and destruction at the end of the world.2 But these which are on the right side of the picture—they are the people set apart for me of the peoples with Azazel.3 These are they whom I have ordained to be born of thee and to be called My People. XXIII. "Now look again in the picture, who it is who seduced Eve and what is the fruit of the tree, [and]4 thou wilt know what there shall be, and how it shall be to thy seed 56 among the people at the end of the days of the age,6 and so far as thou canst not understand I will make known to thee, for thou art wellpleasing in my sight, and I will tell thee what is kept in my heart." And I looked into the picture, and mine eyes ran to the side of the Garden of Eden. And I saw there a man very great in height and fearful in breadth, incomparable in aspect,7 embracing a woman, who likewise approximated to the aspect and shape of the man. And they were 8 standing under a tree of (the Garden of) Eden, and the fruit of this tree9 was like the appearance of a bunch of grapes of the vine, 10 and behind the tree was standing as it were a serpent in form, having hands and feet like a man's,1 and wings on its shoulders, six2 on the right side and six2 on the left,3 and they were holding the grapes of the tree 4 in their hands,4 and both were eating it whom I had seen embracing. And I said: "Who are these mutually embracing, or who is this who is between them, or what is the fruit which they are eating, O Mighty Eternal One?" And He said: "This is 5 the human world,5 this is Adam, and this is their desire upon the earth, this is Eve; but he who is between them representeth ungodliness, their beginning (on the way) to perdition, even Azazel."6 And I said: "O Eternal, Mighty One! Why hast Thou given to such power to destroy the generation of men in their works upon the earth?" And He said to me: "They who will (to do) evil—and how much I hated (it) in those who do it!—over them I gave him power, and to be beloved of them."7 And I answered and said: "O Eternal, Mighty One! Wherefore hast Thou willed to effect that evil should be desired in the hearts of men, since Thou indeed art angered over that which was willed by Thee, at him who is doing what is unprofitable in thy counsel8?" XXIV. And He said to me: "Being angered at the nations9 on thy account, and on account of the people of thy family who are (to be) separated after thee, as thou seest in the picture the burden (of destiny) that (is laid) upon them10—and I will tell thee what shall be, and how much shall be, in the last days. Look now at everything in the picture."

Apocalypse of Abraham

And He said: "This is 5 the human world,5 this is Adam, and this is their desire upon the earth, this is Eve; but he who is between them representeth ungodliness, their beginning (on the way) to perdition, even Azazel."

Footnote

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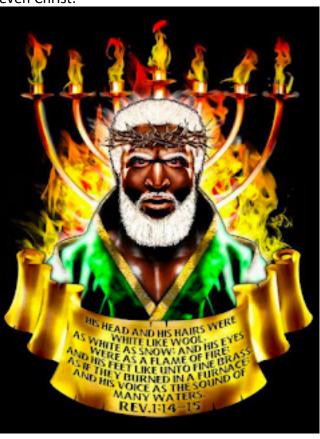
1 Enoch, Azazel stands at the head of the fallen angels. description to the serpent. The evil spirit, who is described as being "between" the human pair in the Garden, "representeth ungodliness, their beginning (on the way) to perdition, even Azazel," and the seer proceeds to ask why God has given "power to such to destroy the generation of men in their works upon the earth." In some sense, then, according to the representation of our Apocalypse, the sin of Adam affects the destinies of all his descendants. The moral poison of sensuality (Heb. zôh|m~) with which the serpent infected Eve (T. B., Y½b~môth, 103 b) passed on to all generations (cf. Wisdom ii. 24, 4 Ezra. iii. 21).1 This has an important bearing on the Pauline doctrine of original sin. At the same time, our Apocalypse, in spite of its strong expression of predestinarian views elsewhere, insists with marked emphasis upon the freedom of man's will (cf. chap. xxvi.).

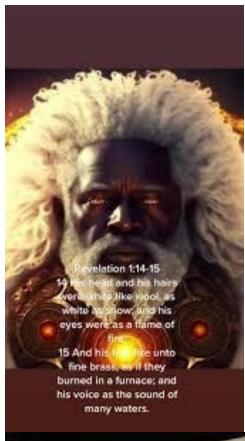
The Beast of Mystery Babylon Returns Lesson

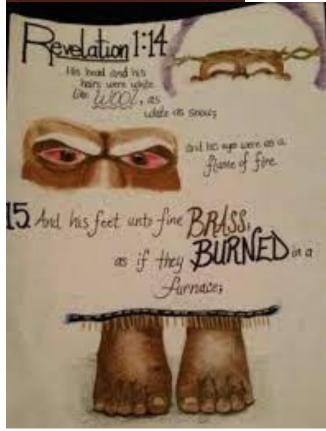
Set Apart names for the The Most high Father and His Son: AHAYAH & YASHAYA Unity in the Body of Yashaya the True Christ

Ephesians 4:14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

Ephesians 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:



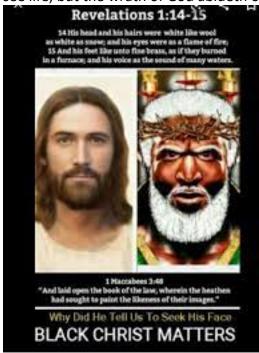




Yashaya is the messiah Coming

Set Apart names for the The Most high Father and His Son: AHAYAH & YASHAYA John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

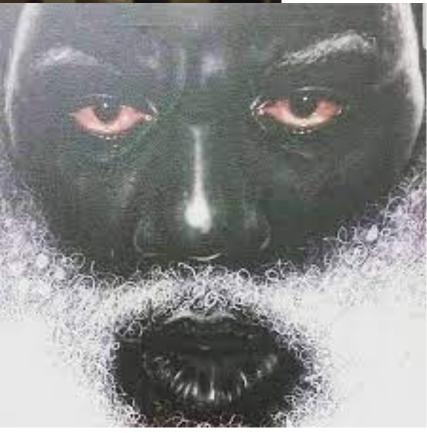
John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

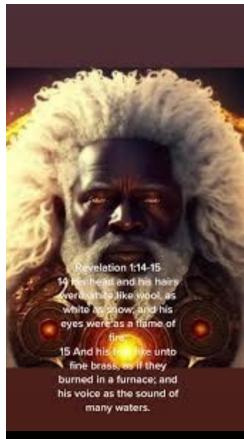


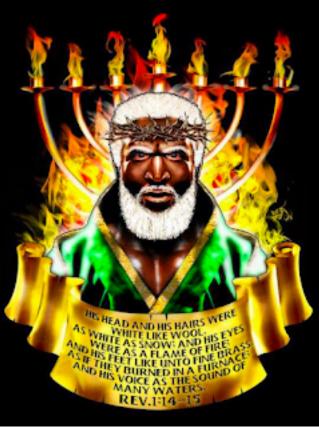
John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Set Apart names for the The Most high Father and His Son: AHAYAH & YASHAYA

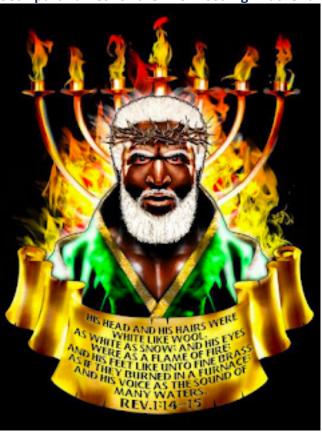






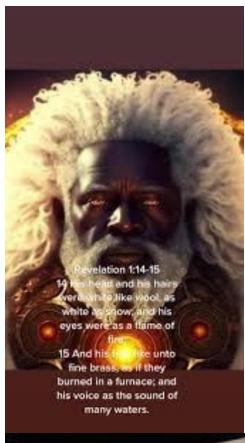














Recap

2Ti 3:16 All scripture *is* given by inspiration of God, and *is*profitable for doctrine, for reproof, for correction, for instruction in righteousness:

<u>Isa 46:9</u> Remember the former things of old: for I *am* God, and *there is* none else; *I am* God, and *there is* none like me,

<u>Isa 46:10</u> Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure.

<u>Revelation 19:10</u> And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Yashaya: worship <u>God</u>: for the testimony of Yashaya is the <u>spirit</u> of prophecy.



Heb 7:14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Jer 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Revelation 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Revelation 1:13 And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

<u>Revelation 1:16</u> And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength.

Revelation 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

Revelation 1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Rev 2:8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

Rev 2:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

Rev 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

<u>Dan 7:9</u> I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the flery flame, and his wheels as burning fire.



Act 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Mrk 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables

Jubilees 12:24. And I will be a God to thee and thy son, and to thy son's son, and to all thy seed: fear not, from henceforth and unto all generations of the earth I am thy God.

Jubilees 12:25. And the Lord God said: 'Open his mouth and his ears, that he may hear and speak with his mouth, with the language which has been revealed'; for it had ceased from the mouths of all the children of men from the day of the overthrow (of Babel).

Jubilees 12:26. And I opened his mouth, and his ears and his lips, and I began to speak with him in Hebrew in the tongue of the creation.

Jubilees 12:27. And he took the books of his fathers, and these were written in Hebrew, and he transcribed them, and he began from henceforth to study them, and I made known to him that which he could not (understand), and he studied them during the six rainy months.

Greeting

<u>Jas 1:1</u> James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

Testing of Your Faith

- <u>1Jn 4:1</u> Beloved, believe not every spirit, but <u>try</u> the <u>spirits</u> whether they are of God: because many false prophets are gone out into the world.
- Jas 1:2 My brethren, count it all joy when ye fall into divers temptations;
- Psa 51:10 Create in me a clean heart, O God; and renew a right spirit within me.
- Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.
- **Lam 5:21** Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.
- Jas 1:3 Knowing this, that the trying of your faith worketh patience.
- <u>Luk 8:15</u> But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience.
- <u>Jas 5:7</u> Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious <u>fruit</u> of the earth, and hath long <u>patience</u> for it, until he receive the early and latter rain.
- <u>Jas 1:4</u> But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.
- <u>Jas 1:5</u> If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.
- <u>Jas 1:6</u> But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
- Jas 1:7 For let not that man think that he shall receive any thing of the Lord.
- **Jas 1:8** A double minded man *is* unstable in all his ways.
- Jas 1:9 Let the brother of low degree rejoice in that he is exalted:
- Jas 1:10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.
- <u>Jas 1:11</u> For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
- <u>Jas 1:12</u> Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

- <u>Jas 1:13</u> Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:
- Jas 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed.
- <u>Jas 1:15</u> Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
- Jas 1:16 Do not err, my beloved brethren.
- <u>Jas 1:17</u> Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
- <u>Jas 1:18</u> Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Hearing and Doing the Word

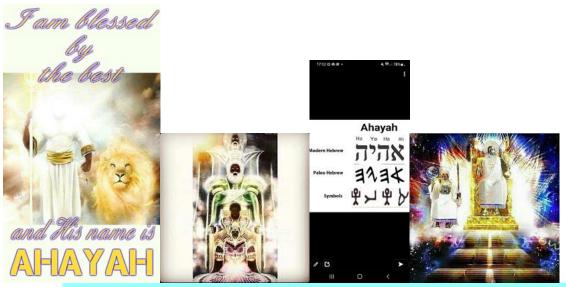
- <u>Jas 1:19</u> Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:
- Jas 1:20 For the wrath of man worketh not the righteousness of God.
- <u>Jas 1:21</u> Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.
- <u>Jas 1:22</u> But be ye doers of the word, and not hearers only, deceiving your own selves.
- <u>Jas 1:23</u> For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
- <u>Jas 1:24</u> For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
- <u>Jas 1:25</u> But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
- <u>Jas 1:26</u> If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.
- <u>Jas 1:27</u> Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

Name of the Most High

Exo 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your yathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

Exo 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

ויאמר אלהים אל־משׁה אהיה אשׁר <mark>אהיה</mark> ויאמר כה תאמר לבני ישׂראל <mark>אהיה</mark> שׁלחני אליכם: (Hebrew OT) Exodus 3:14



2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Psa 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Jhn 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

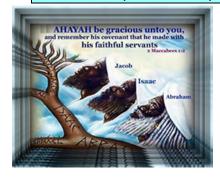
Jhn 4:24 AHAYAH is a Spirit: and they that worship him must worship him in spirit and in truth.

<u>2Es 16:62</u> Yea and the **Spirit** of Almighty **God**, which made all things, and searcheth out all hidden things in the secrets of the earth,

<u>1Jn 4:6</u> We are of <u>God</u>: he that knoweth <u>God</u> heareth us; he that is not of <u>God</u> heareth not us. Hereby know we the <u>spirit</u> of truth, and the <u>spirit</u> of error.

Exo 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

Exo 3:15 And AHAYAH said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the AHAYAH of Isaac, and the AHAYAH of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations



The Most High AHAYAH show the word judgements YaShaRaHaLa (Israël) a Royal Priesthood Psalms 147:19 (KJVA) He sheweth his word unto Jacob, his statutes and his judgments unto Israel

<u>Isa 29:22</u> Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

<u>Gen 32:28</u> And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the and of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Proverbs 6:23 (KJV) For the coymandment is a lamp; and the law is light; and reproofs of instruction are the way of life.

Ephesians 5:8 (KJV) For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Psalms 147:20 (KJV) He hath not dealt so with any nation: and as for his judgments, they havy not known them. Praise ye the LORD.

Esther(10:9) And my nation is this Israel, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles.

<u>1Pe 2:8</u> And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

1 Peter 2:8 (Latin) et lapis offensionis et petra scandali qui offendunt verbo nec credunt in quod et psiti sunt

G4073 (Strong) G4073 (Thayer) πέτρα πέτρα petra petra pet'-ra **Thayer Definition:** minine of the same as G4074; a (mass 1) a rock, cliff or ledge i) rock (literally or figuratively): - rock. 1a) a projecting rock, crag, rocky ground **Total KJV occurrences: 16** 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of Nabatean s firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's umber: from the same as G4074 **New Testament Arabia**

<u>1Co 10:4</u> And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

<u>Isaiah 16:1</u> Send ye the lamb to the ruler of the land from <u>Sela</u> to the wilderness, unto the mount of the daughter of Zion.

H5554 (<u>Strong</u>)	H5554 (Brown-Driver-Briggs)
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סַלַע

sela'

seh'-lah

The same as <u>H5553</u>; *Sela*, the rock city of Idumaea: - rock, Sela (-h).

Total KJV occurrences: 2

סלע

sela'

BDB Definition:

Sela = "the rock"

1) a place in Edom

1a) perhaps an early name for 'Petra'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the

same ay H5553

Deu 12:10 But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

1Pe 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1Pe 2:22 Who did no sin, neither was guile found in his mouth:

<u>1Pe 2:23</u> Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:

<u>1Pe 2:24</u> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousnesy: by whose stripes ye were healed.

1Pe 2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your soul

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock

Exo 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Exo 20:25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

<u>Deu 27:5</u> And there shalt thou build an <u>altar</u> unto the LORD thy God, an <u>altar</u> of <u>stones</u>: thou shalt not lift up *any* iron *tool* upon them.

<u>Isa 56:7</u> Even them will I bring to my holy mountain, and make them joyful in my <u>house</u> of <u>prayer</u>: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine <u>house</u> shall be called an <u>house</u> of <u>prayer</u> for all <u>people</u>.

Isa 56:7 ndobazisa entabeni yam engcwele, ndibavuyise endlwini yam yokuthandaza; amadini abo anyukayo nemibingelelo yabo yokholiseka esibingelelweni sam; kuba indlu yam kuya kuthiwa yindlu yokuthandaza ezizweni zonke

*Note: in this verse the word people is different all people are welcome to fellowship but has to be in truth in AHAYAH but the Bantu the Black Man Israelites the is the minister and royal priesthood no nation cannot minister over us or rule over us. AHAYAH most High God is our king with Christ Yashaya My Saviour



Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Mat 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

<u>1Pe 2:9</u> But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

<u>1Pe 2:10</u> Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

<u>**IPe 2:10**</u> Which in time past *were* not a people, but *are* now the people of AHAYAH: which had not ptained mercy, but now have obtained mercy.

Peter 2:10 (Xhosa) enanifudula ninge<mark>bantu</mark>, ke ngoku ninga<mark>bantu</mark> bakaThixo; enaningenzelwanga ceba, ke ngoku nenzelwe inceba.



Exo 15:13 Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation.

Exo 20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

1 John 4:16 (KJV) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

2 John 1:4 (KJV) I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the Revelation of the mystery, which was kept secret since the world began,

G2098 (Strong)

εὐαγγέλιον

euaggelion

yoo-ang-ghel'-ee-on

From the same as G2097; a good message, that is, the gospel: - gospel.

Total KJV occurrences: 77

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;

Titus 1:2 In hope of eternal life, which AHAYAH, that cannot lie, promised before the world egan;

Luk 1:70 As he spake by the mouth of his holy prophets, which have been since the world began:

Mal 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Amo 2:11 And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD.

<u>Isa 61:6</u> But ye shall be named the Priests of the LORD: *men*shall call you the <u>Ministers</u> of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

<u>Psa 104:4</u> Who maketh his angels spirits; his ministers a flaming fire:

<u>Isa 61:6</u> But ye shall be named the Priests of the LORD: *men*shall call you the <u>Ministers</u> of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

<u>Jer 33:21</u> Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

<u>Ezk 44:11</u> Yet they shall be <u>ministers</u> in my sanctuary, *having* charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

<u>Ezk 45:4</u> The holy *portion* of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

<u>Eph 3:5</u> Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

<u>Ezk 22:30</u> And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

<u>Amo 9:8</u> Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

<u>Jer 3:15</u> And I will give you pastors according to mine heart, which shall feed you with knowledge and understandingy

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Eph 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

<u>Psa 148:14</u> He also exalteth the horn of his people, the praise of all his <u>saints</u>; <u>even</u> of the children of <u>Israel</u>, a people near unto him. Praise ye t-he LORD.

Ephesians 5:8 (KJV) For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Psalms 147:20 (KJV) He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

Esther 10:9 (KJVA)And my nation Israel, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles.

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s 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Psalms 147:20 (KJVA) He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Rom 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Psa 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth

Rom 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Rom 10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

Zec 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

2Sa 7:10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,







"Jewish Edomites"

When we examine our Holy Scriptures a grim realization starts to appear, Our Nationality has been stolen, and as we go on this journey more and more evidence will be revealed historically. Lets start with the basics. Luke 21:24. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. Just this scriptures alone shines a light that the real Jews wouldn't be in their land and in fact this prophecy of desolation happened in 70 Ad when Titus & Vespasian besieged Jerusalem, amazingly constructing a seven kilometer siege wall in a mere three days to surround the city and burned it to the ground henceforth the exile of the remaining Jews which was forced to flee. Many years would pass and many wars over The Land of God, but the Israelites would never gain it back and finally it landed in the hands of those who wanted to destroy it in the first place. THE EDOMITES who in times passed burned, defiled and took our book of the Laws and painted their images in it they took the Land after many wars with the Arab man, Thus linking up with another prophecy

Ezekiel 36:5. Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey. Idumea is the Greek word for Edom; The so called white man.

WHO IS EDOM





The Future "FALSE PROPHET" of the Book of Revelation

Revelation 13:11-18, 16:13, 19:20, 20:10

RevelationScriptures.com



"The Synagogue of Satan" runs the world



















Hitler said even in his death he will

start World War 3. One of his soliders asked how? Hitler replied, "The day mankind finds out what I was trying to defend this nation, Germany, from then thats the day World War 3 will start. For on that day, mankind will learn that I was trying to save my Nation from The Free Masons, the Illuminati, the jews. For if the Americans wins the war, then they will conquer the world and forever be a slave to the jews and they vill try to conquer God. Do you know who America has in its posession? "NO," the solider replied. The Americans has the jewels of God. The Americans have stolen God's precious jewels."What do you mean his precious jewels?" THE SOLIDER asked. Hitler said, "America has stolen the jews The Jews of God. His jewelry. The Negros. They are the True Hebrews.



<u>Mal 1:4</u> Whereas <u>Edom</u> saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of <u>wickedness</u>, and, The people against whom the LORD hath indignation for ever.

<u>2Sa 7:10</u> Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2Sa 7:10 ndabamisela indawo a<mark>bantu</mark> bam amaSirayeli, ndabatyala ukuba bahlale esikhundleni sabo, bangabi sagunga; oonyana bobutshijolo bangabuyi babacinezele njengasekuqaleni,



<u>Isaiah 14:2</u> And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.



<u>Isa 43:26</u> Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

Mat 18:20 For where two or three are gathered together in my name, there am I in the midst of them.

Jhn 19:18 Where they crucified him, and two other with him, on either side one, and Yashaya in the midst.

Isa 45:25 In the LORD shall all the seed of Israel be justified, and shall glory.

<u>Row 5:1</u> Therefore being justified by faith, we have peace with God through our Lord Yashaya Christ:

<u>Revelation 19:10</u> And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Yashaya: worship God: for the testimony of Yashaya is the <u>spirit</u> of <u>prophecy</u>.

evelation 19:10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy llowservant, and of thy brethren that have the testimony of Yashaya: worship AHAYAH: for the stimony of Yashaya is the spirit of prophecy.

<u>Rom 5:21</u> That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Yashaya Christ our Lord.

Heb 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.





1Co 1:10 Now I beseech you, brethren, by the name of our Lord Yashaya Christ, that ye all speak the same thing, and *that*there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

<u>Psa 27:1</u> A *Psalm* of David. The LORD *is* my light and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?

Num 23:19 God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

um 23:19 AHAYAH is not a man, that he should lie; neither the son of man, that he should pent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Jeremiah 6:16 (KJV) Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

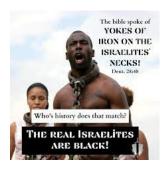
Jeremiah 18:15 (KJV) Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in paths, *in* a way not cast up.

<u>r 18:15</u> Ukanti abantu bam bandilibele; baqhumisela kwizinto ezikhohlakeleyo, zabakhubekisa indleleni zabo, emendweni engunaphakade, ukuze bahambe ngeengqushu, ngendlela ngalungeleliswanga;

<u>Deu 30:3</u> That then the LORD thy God will turn thy <u>captivity</u>, and have compassion upon thee, and will return and gather thee from <u>all</u> the <u>nations</u>, whither the LORD thy God hath scattered thee.

<u>Jer 29:14</u> And I will be found of you, saith the LORD: and I will turn away your <u>captivity</u>, and I will gather you from <u>all</u> the <u>nations</u>, and from <u>all</u> the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.



Isaiah 58:12 (KJV) And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,

Psalms 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

- **1 Chronicles 22:10 (KJVA)** He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.
- **2 Samuel 7:13 (KJVA)** He shall build an house for my name, and I will stablish the throne of his kingdom for ever.
- **2 John 1:6 (KJV)** And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Ecclesiastes 3:15 (KJV) That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Numbers 23:19 (KJVA) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* God: but if thou wilt enter into life, keep the commandments.

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but ne, that is, Ahayah: but if thou wilt enter into life, keep the commandments.

Romans 16:26 (KJVA) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Romans 4:16 (KJV) Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Romans 4:13 (KJV) For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

2Co 10:1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence *am* base among you, but being absent am bold toward you:

<u>1Pe 2:11</u> Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

Mat 5:10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven

Mat 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Flee from Mystery Babylon

Revelation 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

<u>Revelation 17:18</u> And the <u>woman</u> which thou sawest is that <u>great</u> <u>city</u>, which reigneth over the kings of the earth.

Revelation 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

<u>Psa 137:7</u> Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it*, rase *it*, even to the foundation thereof.

<u>Psa 137:8</u> O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us.

Zec 2:6 Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

<u>Ezk 35:10</u> Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:



Zec 5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Zec 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

Zec 5:3 Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

Zec 5:4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

<u>Revelation 18:4</u> And I heard another voice from heaven, saying, <u>Come out of her</u>, <u>my people</u>, that ye be not partakers of her sins, and that ye receive not of her plagues.

1Co 10:13 There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

<u>Jas 5:20</u> Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.





Jeremiah 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

Jeremiah 51:7 Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

Jeremiah 50:10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

Jeremiah 50:11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

Jeremiah 50:12 Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

Jeremiah 50:13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Jeremiah 50:14 Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.



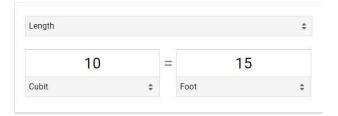


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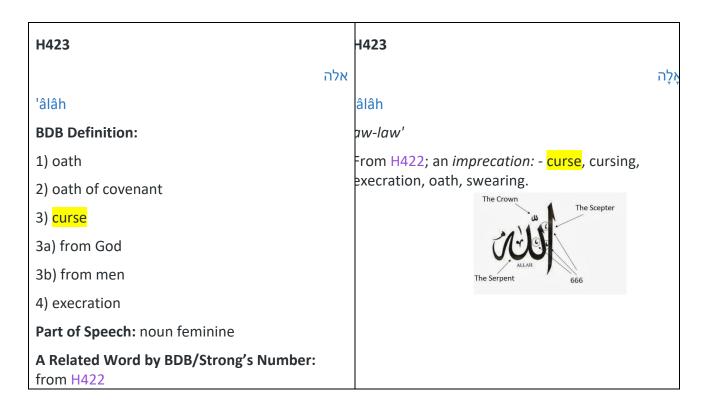
Zechariah 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length



thereof is twenty cubits, and the breadth thereof ten cubits.



Zechariah 5:3 Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.



Iran Is going to destroy America and Israel, Palestine Babylon the Beast and woman that rides her

Jeremiah 50:15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as should be do unto her

<u>Isaiah 14:29</u> Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the <u>serpent</u>'s root shall come forth a cockatrice, and his fruit <u>shall be</u> a fiery <u>flying</u> <u>serpent</u>.

<u>Isa 30:6</u> The burden of the beasts of the south: into the land of trouble and anguish, from whence *come* the young and old lion, the viper and fiery <u>flying serpent</u>, they will carry their riches upon the shoulders of young asses, and their them the bunches of camels, to a people that shall not profit them

<u>Revelation 12:9</u> And the great <u>dragon</u> was cast out, that <u>old serpent</u>, called the <u>Devil, and Satan</u>, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

1 John 5:19 (KJVA) And we know that we are of God, and the whole world lieth in wickedness.

The Coming Day of Bitter Mourning

- Amo 8:1 Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit.
- Amo 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.
- Amo 8:3 And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence.
- Amo 8:4 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,
- Amo 8:5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?
- Amo 8:6 That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?
- Amo 8:7 The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.
- <u>Amo 8:8</u> Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt.
- Amo 8:9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:
- <u>Amo 8:10</u> And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only *son*, and the end thereof as a bitter day.
- Amo 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:
- <u>Amo 8:12</u> And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*.
- **Amo 8:13** In that day shall the fair virgins and young men faint for thirst.
- <u>Amo 8:14</u> They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

The Coming Day of the Lord

- **Zec 14:1** Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.
- **Zec 14:2** For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.
- **Zec 14:3** Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.
- **Zec 14:4** And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
- **Zec 14:5** And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee.
- **Zec 14:6** And it shall come to pass in that day, that the light shall not be clear, nor dark:
- **Zec 14:7** But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be light.
- **Zec 14:8** And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
- Zec 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.
- **Zec 14:10** All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and *from* the tower of Hananeel unto the king's winepresses.
- **Zec 14:11** And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.
- **Zec 14:12** And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Zec 14:13 And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

Zec 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

Zec 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

Zec 14:16 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zec 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zec 14:18 And if the family of Egypt go not up, and come not, that *have* no *rain;* there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Zec 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

<u>Isaiah 13:8</u> And they shall be afraid: pangs and <u>sorrows</u> shall take hold of them; they shall be in pain as a <u>woman</u> that travaileth: they shall be amazed one at another; their faces *shall be as* flames.

<u>Jer 13:21</u> What wilt thou say when he shall punish thee? for thou hast taught them *to be* captains, *and* as chief over thee: shall not sorrows take thee, as a woman in travail?

<u>Jer 49:24</u> Damascus is waxed feeble, *and* turneth herself to flee, and fear hath seized on *her:* anguish and sorrows have taken her, as a woman in travail.

<u>Hos 13:13</u> The sorrows of a travailing woman shall come upon him: he *is* an unwise son; for he should not stay long in *the place of* the breaking forth of children.

Mat 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

<u>Mat 24:7</u> For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mat 24:8 All these are the beginning of sorrows.

Isaiah 13:8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces *shall be as* flames.

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Zec 14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Zec 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

<u>Rev 20:2</u> And he laid hold on the <u>dragon</u>, that <u>old</u> <u>serpent</u>, which is the Devil, and Satan, and bound him a thousand years,

<u>Revelation 12:12</u> Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the <u>devil</u> is come down unto you, having great wrath, because he knoweth that he hath but a **short time**.

<u>Ezk 22:25</u> There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

<u>1Pe 5:8</u> Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

<u>Jhn 10:10</u> The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Jhn 16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

<u>Mat 24:24</u> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Mat 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

<u>Mat 24:24</u> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Mat 24:25 Behold, I have told you before.

Mat 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

Mat 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

The Whole Armor of God

Eph 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.

Eph 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

Eph 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Eph 6:15 And your feet shod with the preparation of the gospel of peace;

<u>Eph 6:16</u> Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

<u>Eph 6:18</u> Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

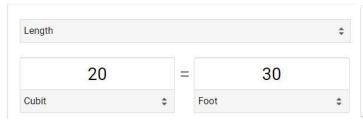
Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

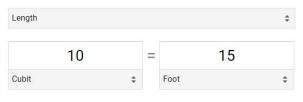
Eph 6:20 For which I am an ambassador in bonds: that therein I may speak boldly, as I out

<u>Isaiah 14:29</u> Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the <u>serpent</u>'s root shall come forth a cockatrice, and his fruit <u>shall be</u> a fiery <u>flying serpent</u>.

<u>Isa 30:6</u> The burden of the beasts of the south: into the land of trouble and anguish, from whence *come* the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people *that* shall not profit *them*

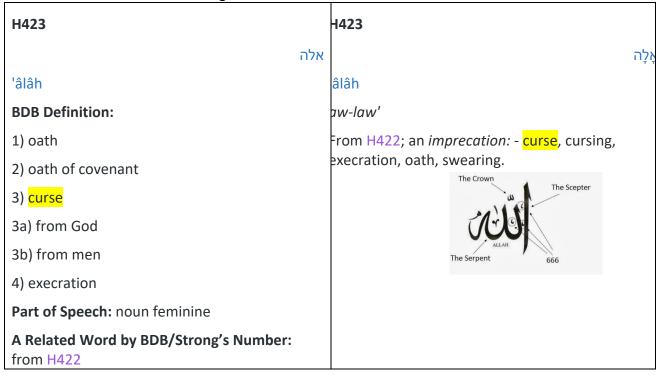
Zechariah 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.







Zechariah 5:3 Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.





Jeremiah 51:11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple.



https://edition.cnn.com/interactive/2020/01/world/us-iran-conflict-timeline-trnd/

Jer 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

Jer 51:7 Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

2Ch 11:11 And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

<u>Revelation 18:13</u> And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.





<u>Jer 51:8</u> Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

<u>Jer 51:9</u> We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up *even* to the skies.

<u>Jer 51:10</u> The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

<u>Jer 51:11</u> Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device *is* against Babylon, to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple.

<u>Jer 51:12</u> Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

<u>Jer 51:13</u> O thou that dwellest upon many waters, abundant in treasures, thine end is come, *and* the measure of thy covetousness.

<u>Jer 51:14</u> The LORD of hosts hath sworn by himself, *saying*, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee.

<u>Jer 51:15</u> He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

<u>Jer 51:16</u> When he uttereth *his* voice, *there is* a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

<u>Jer 51:17</u> Every man is brutish by *his* knowledge; every founder is confounded by the graven image: for his molten image *is* falsehood, and *there is* no breath in them.

<u>Jer 51:18</u> They *are* vanity, the work of errors: in the time of their visitation they shall perish.

<u>Jer 51:19</u> The portion of Jacob *is* not like them; for he *is* the former of all things: and *Israel is* the rod of his inheritance: the LORD of hosts *is* his name.

<u>Isa 29:22</u> Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.



<u>Jer 51:20</u> Thou *art* my battle axe *and* weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

<u>Isa 5:13</u> Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

<u>Jer 30:3</u> For, lo, the days come, saith the LORD, that I will bring again the <u>captivity</u> of <u>my people</u> Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

<u>Lam 1:18</u> The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold mysorrow: my virgins and my young men are gone into captivity.

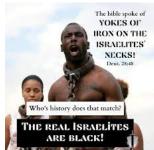
Hos 6:11 Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

<u>Amo 9:14</u> And I will bring again the <u>captivity</u> of <u>my people</u> of Israel, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

<u>Deu 30:3</u> That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

<u>Jer 29:14</u> And I will be found of you, saith the LORD: and I will turn away your <u>captivity</u>, and I will gather you from <u>all</u> the <u>nations</u>, and from <u>all</u> the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.







KINGS TO SLAVES





HISTORY: NATIONALITY, IDENTITY, ROYALTY, HERITAGE. CULTURE, AND CUSTOMS of A GREAT NATION.

What is our nationality, Identity, Heritage, Customs, Holy Days, Knowledge, Understanding, and Wisdom of your people, who are called by the Most High HOLY name YAHASHARAHLA (ISRAEL)?

Why are These HATEFUL names given to our SLAVES ancestors by their SLAVES MASTERS. What is our TRUE IDENTITY as a NATION? Do our people ever CONSIDER? Who are your ancestors?

True Heritage is The Hebrew Israelites of the 12 Tribes of Israel.

- BYWORD a word or phrase or characteristic associated with reproach, derision, and scorn.
- PROVERB astonishment among the nations. A fall from ROYAL TY to a LOW STATE

Called by derogatory names by the heathen nations (Deuteronomy 28:36-37 KJV), and it shall be a SIGN and a WONDER (Deuteronomy 28:46 KJV), Why? (Deuteronomy 28: 47-48 KJV)

I AM NOT ANY OF THESE SLAVE NAMES

CARIBS

VBVMVRC

AFRICAN-AMERICANS HAITIANS

BLACKS COLORED

SAVAGES

AFRICANS AFRO-COLUMBIAN

A-RO-LATINOS DOMINICANS

JAMAICANS AFRO-BRAZILIANS PUERTO RICANS

AFRO-CUBANS BAHAMIANS

CIMMARRONES

TRINIDADIANS AFRO-ARGENTINES

PANAMANIANS AFRO-SURINAVESE

BLACK-CARIBS AFRO-GUIANESE

AFRO-CARIBBEANS AMERICO-LIBERIANS

MULION U.S. VIRGINISLANDERS

SOTTAJUM

AFRO-CANADIANS C 0 0 P MOORS

BLACK BRITAIN'S

TO SLAVES

KINGS TO SLAVE



DEUTERONOMY 28:15-68

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I AM NOT ANY OF THESE SLAVE NAMES

CARIBS



ARAWAKS

AFRICAN-AMERICANS HAITIANS **BLACKS COLORED**

SAVAGES **JAMAICANS**

AFRO-BRAZILIANS

AFRICANS AFRO-COLUMBIAN

FRO-CUBANS GUYANESE

A-RO-LATINOS

CAPE UERDEANS DOMINICANS PANAMANIANS TRINIDADIANS

BAHAMIANS **BLACK-CARIBS**

AFRO-CARIBBEANS FRO-GUIANESE

AMERICO-LIBERIANS

AEDO-ADGENTINES

CREOLE U.S. VIRGIN ISLAMINEDA

CIMMARRONES MULATIOS BLACK BRITAIN'S AFRO-CANADIANS

AFRO-SURINAMESE

C 0 0 11 MOORS



Zec 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

<u>Zec 12:8</u> In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

Zec 12:9 And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

<u>Jer 47:5</u> Baldness is come upon Gaza; Ashkelon is cut off *with*the remnant of their valley: how long wilt thou cut thyself?

<u>Jer 48:8</u> And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

<u>Isa 22:1</u> The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

<u>Isa 22:5</u> For *it is* a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the <u>valley</u>

<u>Jol 3:2</u> I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

<u>Jol 3:12</u> Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

1Ma 3:48 And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.



<u>Jol 3:14</u> Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision.

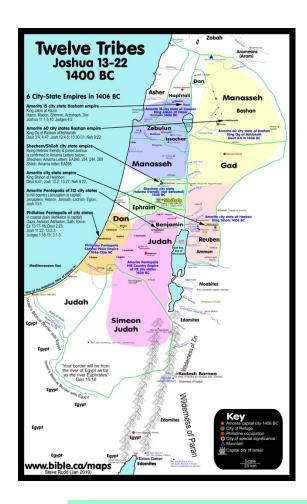
Zec 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Mic 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Amo 9:8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

<u>Dan 11:41</u> He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;



Isa 2:5 O house of Jacob, come ye, and let us walk in the light of the LORD.

The Mountain of the Lord

- <u>Isa 2:1</u> The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.
- <u>Isa 2:2</u> And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
- <u>Isa 2:3</u> And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
- <u>Isa 2:4</u> And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.
- <u>Isa 2:5</u> O house of Jacob, come ye, and let us walk in the light of the LORD.
- **Pro 6:23** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

The Day of the Lord

- <u>Isa 2:6</u> Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and *are*soothsayers like the Philistines, and they please themselves in the children of strangers.
- <u>Isa 2:7</u> Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots:
- <u>Isa 2:8</u> Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:
- <u>Isa 2:9</u> And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.
- <u>Isa 2:10</u> Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.
- <u>Isa 2:11</u> The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

- <u>Isa 2:12</u> For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:
- <u>Isa 2:13</u> And upon all the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan,
- <u>Isa 2:14</u> And upon all the high mountains, and upon all the hills that are lifted up,
- <u>Isa 2:15</u> And upon every high tower, and upon every fenced wall,
- **Isa 2:16** And upon all the ships of Tarshish, and upon all pleasant pictures.
- <u>Isa 2:17</u> And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.
- Isa 2:18 And the idols he shall utterly abolish.
- <u>Isa 2:19</u> And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
- <u>Isa 2:20</u> In that day a man shall cast his idols of silver, and his idols of gold, which they made *each* one for himself to worship, to the moles and to the bats;
- <u>Isa 2:21</u> To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
- **Isaiah 2:21 (Latin)** et ingredietur fissuras petrarum et cavernas saxorum a facie formidinis Domini et a gloria maiestatis eius cum surrexerit percutere terram
- Isa 2:22 Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

The Purging in cleft of Rock/Petra

1Co 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

1 Peter 2:8 (Latin) et lapis offensionis et petra scandali qui offendunt verbo nec credunt in quod et psiti sunt

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G4073 (Strong)

πέτρα

petra

pet'-ra

eminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock.
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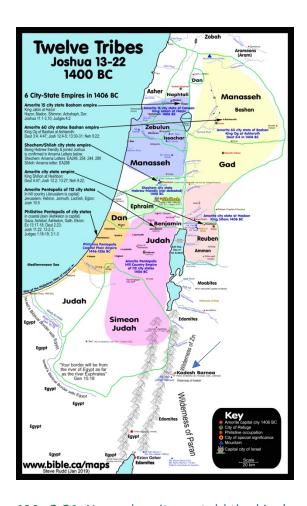
Total KJV occurrences: 16 1) a rock, cliff ledge 1a) a Nabatean Kingdom at Petra AD 36 ojecting rock, ag, rocky ound 1b) a rock, a rge stone **New Testament Arabia** 1c) etaphorically man like a ck, by reason his firmness nd strength of ul Part of beech: noun minine A Related ord by nayer's/Strong Number: from e same G4074

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

<u>Isa 2:10</u> Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

<u>Jer 21:13</u> Behold, I *am* against thee, O inhabitant of the valley, *and* rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?



<u>1Ma 2:31</u> Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the <u>secret</u> places in the wilderness,

Apocalypse of Abraham

Abraham, under the Direction of the Angel Jacel, proceeds to Mount Horeb, a Journey of Forty Days, to offer the Sacrifice (Chapters X.-XII.).

X. And it came to pass, when I heard the voice of Him who spake such words to me, (and)1 I looked hither and thither and lo! there was no breath of a man,2 3and my spirit was affrighted, and my soul fled from me, and I became like a stone, and fell down upon the earth, for3 I had no more strength to stand on the earth.4 5And while I was still lying with my face upon the earth,5 I heard the voice of the Holy One speaking: "Go, Jaoel,6 and by means of my ineffable Name raise me yonder man, and strengthen him (so that he recover) from his trembling." And the angel came, whom He had sent to me, in the likeness of a man, and7 grasped me by my right hand, and set me up upon my feet, and said to me:8 "9Stand up,9 [Abraham,]10 Friend of God who loveth thee; let not11 the trembling of man seize thee! For, lo! I have been sent to thee to strengthen thee and bless thee in the name of God—who loveth thee—the Creator of the celestial and terrestrial. Be fearless and hasten to Him. I am called Jaoel12 by Him who moveth that which existeth with me on the seventh13 expanse upon14 the firmament,15 a power in virtue of the ineffable Name that is dwelling in me.16 I am

the one who hath been given to restrain, according to His commandment, the threatening attack of the living creatures of the Cherubim against one another,1 and teach those who carry Him2 the song of the seventh hour of the night of man.3 I am ordained to restrain the Leviathan, for unto me are subject the attack and menace of every single reptile.4 [I am h e who hath been commissioned to loosen Hades, to destroy him who stareth at the dead.]5 I am the one who was commissioned to set on fire thy father's house together with him, because he displayed reverence for dead (idols).1 I have been sent to bless thee now, and the land2 which the Eternal One, whom thou hast invoked, hath prepared for thee, and for thy sake have I wended my way upon the earth.3 Stand up, Abraham! Go without fear; be right glad and rejoice; and I am with thee! For eternal honour hath been prepared for thee by the Eternal One. Go, fulfil the sacrifices commanded. For lo! I have been appointed to be with thee and with the generation prepared (to spring) from thee; and with me Michael4 blesseth thee for ever. Be of good cheer, go!"

XI. And I rose up and saw him who had grasped me by my right hand and set me up upon my feet: and the appearance of his body5 was like sapphire, and the look of his countenance like chrysolite, and the hair of his head like snow, and the turban upon his head6 like the appearance of the rainbow, and the clothing of his garments like purple; and a golden sceptre was in his right hand.7 And he said to me: "Abraham!" And I said: "Here am I, thy servant." And he said: "Let not my look affright thee, nor my speech, that thy soul be not perturbed).8 Come with me and I will go with thee, until the sacrifice, visible, but after the sacrifice,9 invisible for ever. Be of good cheer, and come!"

XII. And we went, the two of us together, forty days and nights, 10 and I ate no bread, and drank no water, because my food 11 was to see the angel who was with me, and his speech—that was my drink. 1 And we came to the Mount of God, the glorious Horeb. And I said to the angel: "Singer of the Eternal One! Lo! I have no sacrifice with me, 2 nor am I aware of a place of an altar on the mountain: how can I bring a sacrifice?" And he said to me: "Look round!" 3 4And I looked round, 4 and lo! there were following us all the prescribed sacrificial (animals)—the young heifer, and the she-goat, and the ram, and the turtle-dove, and the pigeon. 5 And the angel said to me: "Abraham!" I said: "Here am I." And he said to me: "All these slaughter, and divide the animals into halves, one against the other, but the birds do not sever; 6 and ("but") give to the men, whom I will shew thee, standing by thee, for these are the altar 7 upon the Mountain, to offer a sacrifice to the Eternal; but the turtledove and the pigeon give to me, for I will ascend upon the wings of the bird, 8 in order to shew thee in heaven, and on the earth, and in the sea, and in the abyss, and in the under-world, and in the Garden of Eden, and in its rivers and in the fulness of the whole world and its circle—thou shalt gaze in (them) all."9

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

<u>Num 27:14</u> For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of <u>Meribah</u> in <u>Kadesh</u> in the wilderness of Zin.

<u>Deu 32:51</u> Because ye trespassed against me among the children of Israel at the waters of <u>Meribah-Kadesh</u>, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Jos 15:1 This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 Latin emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

Psalms 3:4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

Psalms 3:4 Latin tu autem Domine susceptor meus es gloria mea et exaltans caput meum

<u>Isa 56:7</u> Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

<u>1Ti 3:15</u> But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of <u>God</u>, which is the <u>church</u> of the <u>living God</u>, the pillar and ground of the truth.

<u>1Co 10:4</u> And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Matthew 16:18 (Latin) et ego dico tibi quia tu es Petrus et super hanc petram aedificabo ecclesiam meam et portae inferi non praevalebunt adversum eam

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as <u>G4074</u>; a (mass of) *rock* (literally or figuratively): - <u>rock</u>.

Total KJV occurrences: 16

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's
Number: from the same as G4074

<u>Mat 16:19</u> And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Amos 3:7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Exodus 17:6 Behold, I will stand before there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

<u>Jos 15:1</u> This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

<u>Jos 15:2</u> And their south border was from the shore of the salt sea, from the bay that looketh southward:

<u>Jos 15:3</u> And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Deuteronomy 32:52 Yet thou shalt see the land before *thee;* but thou shalt not go thither unto the land which I give the children of Israel.

Num 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

<u>Num 33:37</u> And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

Joshua 15:1 *This* then was the lot of the tribe of the children of Judah by their families; *even* to the border of Edom the wilderness of Zin southward *was* the uttermost part of the south coast.

Joshua 15:2 And their south border was from the shore of the salt sea, from the bay that looketh southward:

Joshua 15:3 And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

Numbers 13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the uttermost of thy border: **Psalms 29:8** The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

Numbers 20:22 And the children of Israel, *even* the whole congregation, journeyed from Kadesh, and came unto mount Hor.

Judges 11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

Ezekiel 48:28 And by the border of Gad, at the south side southward, the border shall be even from Tamar *unto* the waters of strife *in* Kadesh, *and* to the river toward the great sea.

Genesis 14:7 And they returned, and came to Enmishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 Latin emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

Psalms 3:4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

Psalms 3:4 (German EB) Mit meiner Stimme rufe ich zu Jahwe, und er antwortet mir von seinem heiligen Berge. (Sela.)

Psalms 3:4 Latin tu autem Domine susceptor meus es gloria mea et exaltans caput meum

Psalms 3:8 Salvation *belongeth* unto the LORD: thy blessing *is* upon thy people. Selah.

Psalms 3:8 (German EB) Von Jahwe ist die Rettung; dein Segen ist auf deinem Volke. (Sela.)

Psalms 3:8 (Latin) quoniam tu percussisti omnes adversantes mihi sine causa dentes peccatorum contrivisti

Psalms 46:7 The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

Isaiah 41:18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

1 Corinthians 11:17 (KJV) Now in this that I declare *unto you* I praise *you* not, that ye come together not for the better, but for the worse.

Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Mrk 13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

<u>Luk 21:11</u> And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

Isaiah 41:19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, *and* the pine, and the box tree together:

<u>Ezk 20:38</u> And I will <u>purge</u> out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of <u>Israel</u>: and ye shall know that I *am* the LORD.

<u>Mal 3:1</u> Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Mal 3:2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:

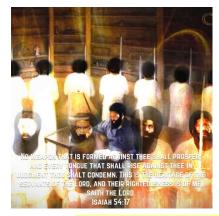
<u>Mal 3:3</u> And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Mal 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

<u>Mal 3:5</u> And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

Jas 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

<u>1Co 1:10</u> Now I <u>beseech</u> you, brethren, by the name of our Lord Yashaya Christ, that ye all speak the same thing, and *that*there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment



<u>1Pe 2:12</u> Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God in the day of visitation.

<u>1Pe 2:12</u> Having your conversation honest among the Gentiles: that, whereas they speak against ou as evildoers, they may by *your* good works, which they shall behold, glorify God in the day of sitation.



<u>Act 13:47</u> For so hath the Lord commanded us, *saying*, I have set thee to be a **light** of the **Gentiles**, that thou shouldest be for salvation unto the ends of the earth.

<u>1Co 6:20</u> For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1Co 6:20 For ye are bought with a price: therefore glorify AHAYAH- in your body, and in your spirit, hich are AHAYAH's.

1Co 7:23 Ye are **bought** with a **price**; be not ye the servants of men.

<u>Sir 33:30</u> If thou have a servant, let him be unto thee as thyself, because thou hast **bought** him with a **price**.

Bar 6:25 The things wherein there is no breath are **bought** for a most high **price**.

Mat 26:2 Ye know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified

Mat 27:22 Pilate saith unto them, What shall I do then with Yashaya which is called Christ? *They* all say unto him, Let him be crucified.

Mat 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Yashaya, which was crucified.



Mrk 15:32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

<u>Jer 17:5</u> Thus saith the LORD; Cursed *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

Jer 17:6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited

<u>1Pe 2:9</u> But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:y

1 Peter 2:9 (Xhosa) Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abayinqobo, ukuze nivakalise isidima salowo wanibizayo ukuba niphume ebumnyameni, ningene ekukhanyeni kwakhe okungummangaliso;





G4047 (Strong)

περιποίησις

peripoiēsis

per-ee-poy'-ay-sis

From <u>G4046</u>; acquisit In (the act or the ning); by In tension preservation In obtain (-ing), In eculiar, purchased, In ossession, saving.

Total KJV ccurrences: 5

G4047 (<u>Thayer</u>)

περιποίησις

peripoiēsis

Thayer Definition:

- 1) a preserving, a preservation
- 2) possession, one's own property
- 3) an obtaining

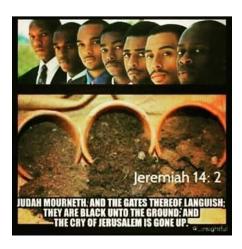
Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from <u>G4046</u>

<u>Psa 20:6</u> Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Jer 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Rom 3:29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

Rom 9:24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

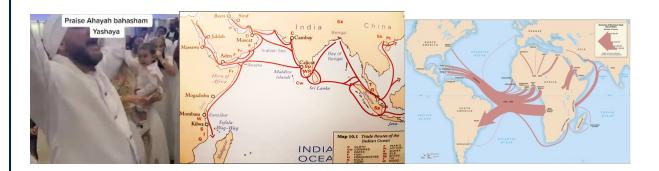
1Co 10:32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

<u>1Co 12:13</u> For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

<u>Gal 2:14</u> But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of <u>Gentiles</u>, and not as do the <u>Jews</u>, why compellest thou the <u>Gentiles</u> to live as do the <u>Jews</u>?

Zec 8:23 Thus saith the LORD of hosts; In those days *it shall come to pass,* that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard *that* God *is* with you.

Zec 8:23 Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that AHAYAH is with you.



12 Tribes of Israel:

Reuben - So called Seminole Indians /
Aboriginal Australians

Simeon - So called Dominicans

Levi - So called Haitians

Judah - So called African Americans / Negroes

Zebulon - Guatemalans/ Panamanians/
Hondorians/ Salvadorans/
Nicaraguans/Costa Ricans
Issachar - So called Mexicans
Gad - So called North American Indians

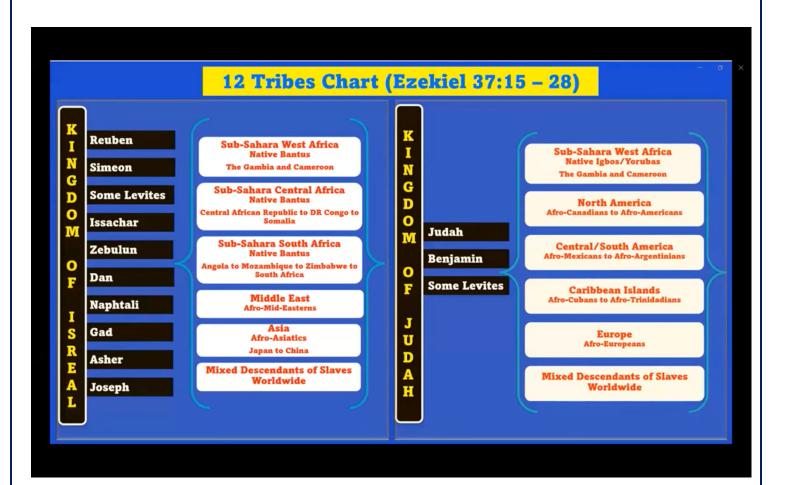
Asher - Colombians/ Brazilians / Argentines / Venezuelans/ Ecuadorians

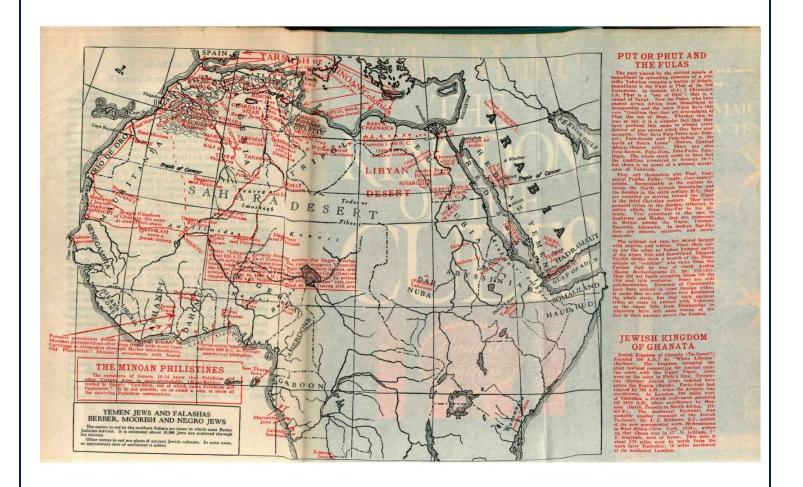
Naphtali - Hawaiians / Samoans / Tongans / Fijians/Polynesians/ Filipinos

Ephraim - So called Puerto Ricans

Manasseh - So called Cubans

Benjamin - So called Jamaicans / Trinidadians / Guyanese/ West Indies





Mal 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Mal 3:6 For AHAYAH the Most High, I change not; therefore ye sons of Jacob are not consumed

<u>Act 13:47</u> For so hath the Lord commanded us, *saying*, I have set thee to be a <u>light</u> of the <u>Gentiles</u>, that thou shouldest be for salvation unto the ends of the earth

<u>Isa 60:3</u> And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

H1471 (Brown-Driver-Briggs)	H1471 (Strong)
גי / גוי	וֹג גֹיי גֹּוי

gôy

BDB Definition:

- 1) nation, people (noun masculine)
- 1a) nation, people
- 1a1) usually of non-Hebrew people
- 1a2) of descendants of Abraham
- 1a3) of Israel
- 1b) of swarm of locusts, other animals (figuratively)
- 1c) Goyim? = "nations" (noun proper masculine)

Part of Speech: see above in Definition

A Related Word by BDB/Strong's

Number: apparently from the same root

as <u>H1465</u>

gôy gôy

go'ee, go'-ee

Apparently from the same root as <u>H1465</u> (in the sense of *massing*); a foreign *nation*; hence a *Gentile*; also (figuratively) a *troop* of animals, or a *flight* of locusts: - <u>Gentile</u>, heathen, <u>nation</u>, people.

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

<u>Isa 8:20</u> To the <u>law</u> and to the testimony: if they speak not according to this word, *it is* because *there is* no <u>light</u> in them.

<u>2Ch 20:22</u> And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

2Ch 20:23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and

<u>2Ch 20:17</u> Ye shall not *need* to fight in this *battle*: set yourselves, stand ye *still*, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD *will be* with you.

Nam 1:15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keepthy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

Exo 14:14 The LORD shall fight for you, and ye shall hold your peace.

Est 8:17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them

Mat 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

<u>Mat 13:11</u> He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

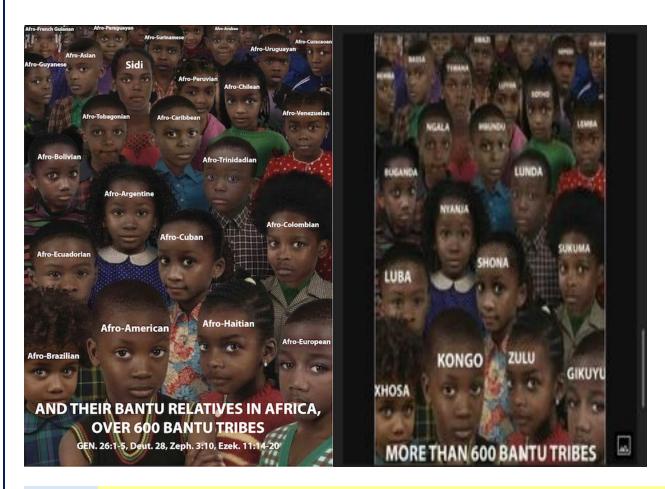
Act 18:9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Act 18:10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

<u>1Co 1:10</u> Now I beseech you, brethren, by the name of our Lord Yashaya Christ, that ye all speak the same thing, and *that*there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

<u>1Ch 17:10</u> And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

1 Chronicles 17:10 (Xhosa) kususela kulaa mini ndabamisela a<mark>bantu</mark> bam amaSirayeli abagwebi, ndazithoba zonke iintshaba zakho. Ke ndiyakuxelela ukuba uYehova uya kukwakhela indlu.



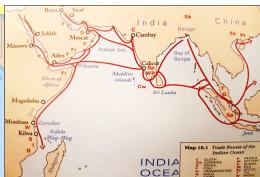
<u>Deu 28:48</u> Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee



Deuteronomy









Jewish Slave Ship Owners

Name of ship	Owners	Ethnicity
	Aaron Lopez, Moses Levy, Jacob	
Abigail	Franks	Jews
Crown	Issac Levy and Nathan Simpson	Jews
Nassau	Moses Levy	Jew
Four Sisters	Moses Levy	Jew
Anne & Eliza	Justus Bosch and John Abrams	Jews
Prudent Betty	Henry Cruger and Jacob Phoenix	Jews
Hester	Mordecai and David Gomez	Jews
Elizabeth	Mordecai and David Gomez	Jews
Antigua	Nathan Marston and Abram Lyell	Jews
Betsy	Wm. De Woolf	Jew
Polly	James De Woolf	Jew
White Horse	Jan de Sweevts	Jew
Expedition	John and Jacob Roosevelt	Jews
Charlotte	Moses and Sam Levy and Jacob	Jews
Caracoa	Franks	Jews
	Moses and Sam Levy	

Source: Elizabeth Donnan, 4 Volumes, 'Documents Illustrative of the History of the Slave Trade to America' Washington, D.C. 1930, 1935 Carnegie Institute of Technology, Pittsburgh, Pa.



"Jewish Edomites"

When we examine our Holy Scriptures a grim realization starts to appear, Our Nationality has been stolera, and as we go on this journey more and more evidence will be revealed historically, Lets start with the basics. Luke 21:24. And they shall fall by the edge of the sword, and shall be led away captive into all nations and Jerusalem shall be troden down of the Gentiles, until the times of the Gentiles be fulfilled. Just this scriptures alone shines a light that the real Jews wouldnot be in their land and in fact this prophecy of deciation happened in 70 Ad when Tflus & Vespasian besieged Jerusalem, amazingly constructing a seven inlimeter saige wall in a mere three days to surround the city and burned it to the waven into the saige wall in a mere three days to surround the city and burned it to the waven likelinette saige wall in a fine time they have the surround the city and burned it to the waven all industries as and many wars over. The Land of God, but the Israelites would never gain it back and finally it landed in the hands of those who wanted to destroy it in the first place. THE EDOMITES who in times passed burned.deflied and took our book of the Laws and painted their images in it they took the Land after many wars with the Arab man, Thus linking up with another prophecy

Ezekiel 36.5. Therefore thus saith the Lord GOD: Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast i out for a prey Idumea is the Greek word for Edom; The so called white main.

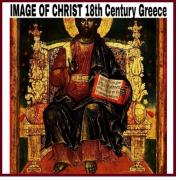
WHO IS EDO



But they are rather the "synogogues of satan" AND THEY DO LIE!!!!
Revelation 2:9



And laid open the beak of the law, whereis the heathen had sought to paint the literatures of their images. Why Did He Tell Us To Seek His Face BLACK CHRIST MATTERS



Jhn 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Jhn 4:24 AHAYAH is a Spirit: and they that worship him must worship him in spirit and in truth.

Eph 4:6 One God and Father of all, who is above all, and through all, and in you all.

Eph 4:6 One AHAYAH and Father of all, who is above all, and through all, and in you all.

Gen 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed

<u>Isa 51:4</u> Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

<u>Isa 51:5</u> My righteousness *is* near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

: קרוב צדקי יצא <mark>ישעי</mark> וזרעי עמים ישׁפטו אלי איים יקוו ואל־זרעי ייחלון: **(Hebrew OT) Isaiah 51**

YASHAYA = My Salvation

Exo 15:2 The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

Exo 15:2 The LORD is my strength and song, and he is become my salvation: he is my AHAYAH, and I will prepare him an habitation; my father's AHAYAH, and I will exalt him.

<u>Isaiah 12:2</u> Behold, <u>God</u> *is* my salvation; I will trust, and not be afraid: for the LORD AHAYAH *is* my strength and my song; he also is become my salvation.

<u>Isaiah 12:2</u> Behold, <u>AHAYAH</u> is my salvation; I will trust, and not be afraid: for the LORD AHAYAH is my strength and my song; he also is become my salvation.

<u>Psa 27:1</u> A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

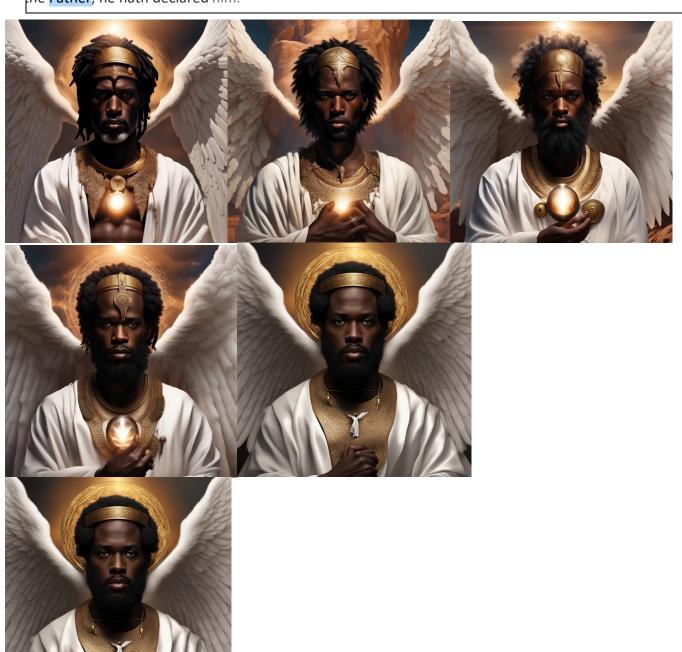
<u>Isa 51:6</u> Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of AHAYAH knoweth no man, but the Spirit of AHAYAH.

Jhn 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

hn 1:18 No man hath seen AHAYAH at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.



<u>Jhn 3:16</u> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life

Jhn 3:16 For AHAYAH so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Isa 45:17 But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

Psa 47:4 He shall choose our inheritance for us, the excellency of **Jacob** whom he **loved**. Selah.

<u>Mal 1:2</u> I have <u>loved</u> you, saith the LORD. Yet ye say, Wherein hast thou <u>loved</u> us? *Was* not Esau <u>Jacob</u>'s brother? saith the LORD: yet I <u>loved</u> <u>Jacob</u>,

Rom 9:13 As it is written, Jacob have I loved, but Esau have I hated.



Gen 36:2 Esau took his wives of the daughters of **Canaan**; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

<u>Gen 28:6</u> When <u>Esau</u> saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of <u>Canaan</u>;

Gen 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

<u>Gen 36:2</u> Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

<u>Gen 36:5</u> And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of <u>Esau</u>, which were born unto him in the land of <u>Canaan</u>.

Lev 14:34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession

Gen 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

<u>Jer 49:10</u> But I have made <u>Esau</u> bare, I have uncovered his <u>secret</u> places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not.

-Jhn 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Jhn 3:17 For AHAYAH sent not his Son into the world to condemn the world; but that the world through him might be saved.

Jhn 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Jhn 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evyl.

Jhn 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Jhn 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God

YASHAYA the Way, and the Truth, and the Life

<u>Jhn 14:1</u> Let not your heart be troubled: ye believe in God, believe also in me.

Jhn 14:2 In my Father's house are many mansions: if it werenot so, I would have told you. I go to prepare a place for you.

Jhn 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Jhn 14:4 And whither I go ye know, and the way ye know.

Jhn 14:5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jhn 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Jhn 14:15 If ye love me, keep my commandments.

Psa 119:151 Thou art near, O LORD; and all thy commandments are truth.

Psa 119:142 Thy righteousness is an everlasting righteousness, anyd thy law is the truth.

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

<u>Isa 8:20</u> To the <u>law</u> and to the testimony: if they speak not according to this word, *it is* because *there is* no <u>light</u> in them.

Mrk 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Act 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

<u>Psa 19:7</u> The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

<u>Psa 19:8</u> The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

<u>Rom 2:16</u> In the day when God shall judge the secrets of men by Yashaya Christ according to my gospel.

<u>Mrk 1:1</u> The beginning of the gospel of Yashaya Christ, the Son of God;

Jhn 14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Jhn 14:8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

Jhn 14:9 Yashaya saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

Jhn 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Jhn 14:11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Jhn 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Jhn 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Jhn 14:14 If ye shall ask any thing in my name, I will do it

<u>Pro 30:4</u> Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

<u>2Sa 22:3</u> The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Isa 63:8 For he said, Surely they are my people, children that will not lie: so he was their Saviour.

Luk 1:47 And my spirit hath rejoiced in God my Saviour.

<u>Sir 51:1</u> A Prayer of Yashaya the son of Sirach. I will thank thee, O Lord and King, and praise thee, O God my Saviour: I do give praise unto thy name:

<u>Bar 4:22</u> For my hope is in the Everlasting, that he will save you; and joy is come unto me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting our Saviour.

2Es 2:36 Flee the shadow of this world, receive the joyfulness of your glory: I testify my Saviour openly.

<u>Acts 4:12</u> Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

1Ma 2:55 Yashaya for fulfilling the word was made a judge in Israel.



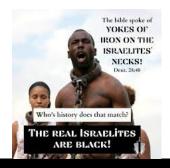
Jol Jol 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

<u>Jol 3:2</u> I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

<u>Jol 3:3</u> And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Joel 3:3 (Xhosa) Abantu bam zibenzele amaqashiso, zavuza ihenyukazi ngenkwenkwe; zathengisa ngentombi ngewayini, zasela.

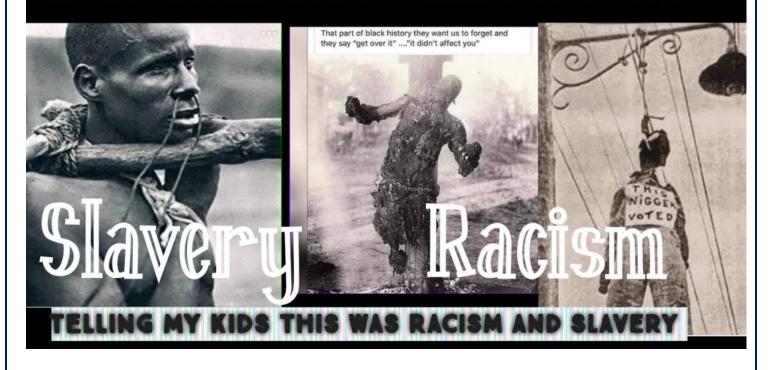








TELLING MY KIDS THIS WAS RACISM AND SLAVERY



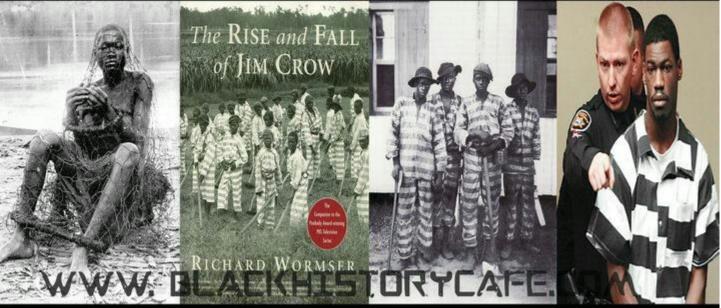


THE VARIOUS PHASES OF SLAVERY

1 ST PHASE

2ND PHASE SLAVERY

3RD PHASE SLAVERY



OUTRIGHT KINDAPPING

CONVICT LEASE SYSTEM

INDUSTRIAL PRISON COMPLEX
"PRISONS FOR PROFIT"

SLAVERY HAS NEVER ENDED

AMERICA IS ADDICTED AND DEPENDENT UPON FORCED SLAVE LABOR. NEVER HAS THERE BEEN A TIME IN AMERICAN HISTORY WHERE SHE HAS EXISTED WITHOUT SLAVERY (FREE LABOR)!

<u>Jol 3:3</u> And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

<u>Jol 3:4</u> Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

<u>Jol 3:5</u> Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

<u>Jol 3:6</u> The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border

<u>Jol 3:3</u> And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

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2Ki 24:4 And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

<u>Jer 8:8</u> How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it;* the pen of the scribes *is* in vain.

<u>Jer 8:9</u> The wise *men* are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom *is* in them?

Mat 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:

<u>Mat 23:29</u> Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

<u>Mat 23:31</u> Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets of them which killed the prophets.

Mat 23:32 Fill ye up then the measure of your fathers.

Mat 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

<u>Jhn 16:2</u> They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Luk 11:47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

<u>1Th 2:15</u> Who both killed the Lord Yashaya and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Mat 6:5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in

the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Mat 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Mat 6:7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<u>Jhn 10:10</u> The <u>thief</u> cometh not, but for to steal, and to kill, and to <u>destroy</u>: I am come that they might have life, and that they might have it more abundantly.



Judgment on the Fake Jews the white man and remember true Israel's/Yasharahala the True Original Black Jew Enemies

<u>Zec 9:1</u> The burden of the word of the LORD in the land of Hadrach, and Damascus *shall be* the rest thereof: when the eyes of man, as of all the tribes of Israel, *shall be* toward the LORD.

Zec 9:2 And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

Zec 9:3 And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

Zec 9:4 Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

Zec 9:5 Ashkelon shall see *it*, and fear; Gaza also *shall see it*, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

Zec 9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

Zec 9:7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, *shall be* for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

Zec 9:8 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

The Coming King of Zion

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Zec 9:10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth.

Zec 9:11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water.

Zec 9:12 Turn you to the strong hold, ye prisoners of hope: even to day do I declare *that* I will render double unto thee;

Zec 9:13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

The Lord Will Save His People

Zec 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

Zec 9:15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, *and* make a noise as through wine; and they shall be filled like bowls, *and* as the corners of the altar.

Zec 9:16 And the LORD their God shall save them in that day as the flock of his people: for they *shall be* as the stones of a crown, lifted up as an ensign upon his land.

Zec 9:17 For how great *is* his goodness, and how great *is* his beauty! corn shall make the young men cheerful, and new wine the maids.

<u>Jhn 16:3</u> And these things will they do unto you, because they have not known the Father, nor me <u>Eph 4:6</u> One God and Father of all, who *is* above all, and through all, and in you all.

Eph 4:6 One AHAYAH and Father of all, who is above all, and through all, and in you all.

Seven Woes to the Scribes and Pharisees

<u>Job 5:19</u> He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

Mat 23:1 Then spake Yashaya to the multitude, and to his disciples,

<u>Jer 8:8</u> How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it;* the pen of the scribes *is* in vain.

<u>Jer 8:9</u> The wise *men* are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom *is* in them?

Mat 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:

<u>Mat 23:3</u> All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

<u>Mat 23:4</u> For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

Mat 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

Mat 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

Mat 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.





Mat 23:8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

Mat 23:9 And call no man your father upon the earth: for one is your Father, which is in heaven.

Mat 23:10 Neither be ye called masters: for one is your Master, even Christ.

Mat 23:11 But he that is greatest among you shall be your servant.

Mat 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Mat 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

Mat 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

<u>Mat 6:1</u> Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

<u>Mat 6:2</u> Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Mat 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

Mat 6:4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

<u>Mat 6:5</u> And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.yy



<u>Mat 6:6</u> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

<u>Mat 6:7</u> But when ye pray, use not vain repetitions, as the heathen *do:* for they think that they shall be heard for their much speaking.

Mat 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Mat 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Mat 6:10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

Mat 6:11 Give us this day our daily bread.

Mat 6:12 And forgive us our debts, as we forgive our debtors.

Mat 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Mat 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Mat 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

O God, Do Not Keep Silence

<u>Psa 83:1</u> A Song *or* Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

<u>Psa 83:2</u> For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

<u>Psa 83:3</u> They have taken crafty counsel against thy people, and consulted against thy hidden ones.

<u>Revelation 13:6</u> And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

<u>Revelation 13:8</u> And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 13:9 If any man have an ear, let him hear.

<u>Revelation 13:10</u> He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

<u>Psa 148:14</u> He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

<u>Gen 32:28</u> And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

<u>Gen 35:10</u> And God said unto him, Thy name *is* Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

<u>Isa 29:22</u> Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Mal 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

<u>Mal 3:8</u> Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Mal 3:9 Ye are cursed with a curse: for ye have robbed me, even this whole nation.

<u>Mal 3:10</u> Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall* not *be room* enough *to receive it*.

Hos 11:12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Hos 11:12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with AHAYAH, and is faithful with the saints.

<u>Mal 3:10</u> Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall* not *be room* enough *to receive it*.

<u>Mal 3:11</u> And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

Mal 3:12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts Amo 9:8 Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

<u>Pro 6:23</u> But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

<u>Pro 6:23</u> For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

<u>Deu 12:2</u> Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

Zec 12:9 And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

2Ki 24:15 And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, *those* carried he into captivity from Jerusalem to Babylon.

<u>Jer 29:20</u> Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

<u>Oba 1:20</u> And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem, which *is* in Sepharad, shall possess the cities of the south

Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

<u>Deu 30:3</u> That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

- <u>Jer 51:20</u> Thou *art* my battle axe *and* weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;
- **<u>2Es 7:23</u>** And deceived themselves by their wicked deeds; and said of the most High, that he is not; and knew not his ways:
- **Gal 6:7** Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
- <u>Gal 6:8</u> For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
- <u>Luk 21:8</u> And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ;* and the time draweth near: go ye not therefore after them.
- <u>1Pe 2:11</u> Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

Yashaya Christ soul was created first day of creation

- Mrk 1:1 The beginning of the gospel of YASHAYA Christ, the Son of God;
- Jhn 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
- Jhn 1:2 The same was in the beginning with God.
- Jhn 1:3 All things were made by him; and without him was not any thing made that was made.
- **Jhn 1:4** In him was life; and the life was the light of men.
- Jhn 1:5 And the light shineth in darkness; and the darkness comprehended it not.
- Jhn 1:10 He was in the world, and the world was made by him, and the world knew him not.
- Jhn 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:
- Jhn 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- Jhn 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- Jhn 1:17 For the law was given by Moses, but grace and truth came by Yashaya Christ.
- <u>Jhn 1:18</u> No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.
- **Pro 6:23** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life.
- Psa 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth
- <u>Jhn 14:6</u> Yashaya saith unto him, I am the way, the <u>truth</u>, and the <u>life</u>: no man cometh unto the Father, but by me.

Rom 10:4 For Christ is the end of the law for righteousness to every one that believeth.

Jhn 8:32 And ye shall know the truth, and the truth shall make you free.



<u>Revelation 1:14</u> His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

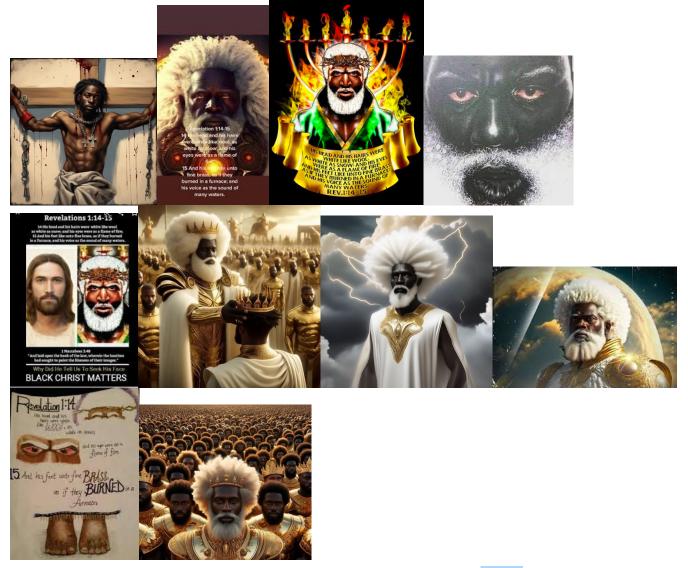
Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

Revelation 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

Mrk 1:1 The beginning of the gospel of YASHAYA Christ, the Son of God;

rk 1:1 The beginning of the gospel of YASHAYA Christ, the Son of AHAYAH;



Rom 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the revelation of the mystery, which was kept secret since the world began,

Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the **mystery** of the **gospel**,

Revelation 19:10 And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Yashaya worship God: for the testimony of Yashaya is the spirit of prophecy.

Mrk 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost



Mat 28:18 And Yashaya came and spake unto them, saying, All power is given unto me in heaven and in earth.

<u>Mat 28:19</u> Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

<u>Mat 28:20</u> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

<u>2Es 6:9</u> For **Esau** is **the end of the world**, and Jacob is **the**beginning **of** it that followeth.







"The Synagogue of Satan" runs the world



Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Act 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

<u>Psa 19:7</u> The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

<u>Act 17:29</u> Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Act 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

<u>Act 17:31</u> Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.

<u>Act 17:32</u> And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this *matter*.

Isa 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

<u>Isa 53:2</u> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

<u>Isa 53:3</u> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

<u>Isa 53:4</u> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

<u>Isa 53:5</u> But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

<u>Isa 53:6</u> All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

<u>Isa 53:7</u> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

<u>Isa 53:8</u> He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

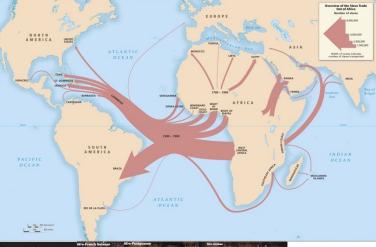
Isaiah 53:8 (Xhosa) Uthatyathwe ekuxinweni nasematyaleni; esizukulwaneni sakhe ngubani na owathelekelela ukuthi, unqanyulw-e ezweni labaphilileyo, ubandezelwe ngenxa yesikreqo sabantu bakowethu?



Deuteronomy



28:48





<u>Isa 53:9</u> And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

<u>Isa 53:10</u> Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

<u>Isa 53:11</u> He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

<u>Isa 53:12</u> Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Genesis 1:1 In the beginning **God** created the heaven and the earth.

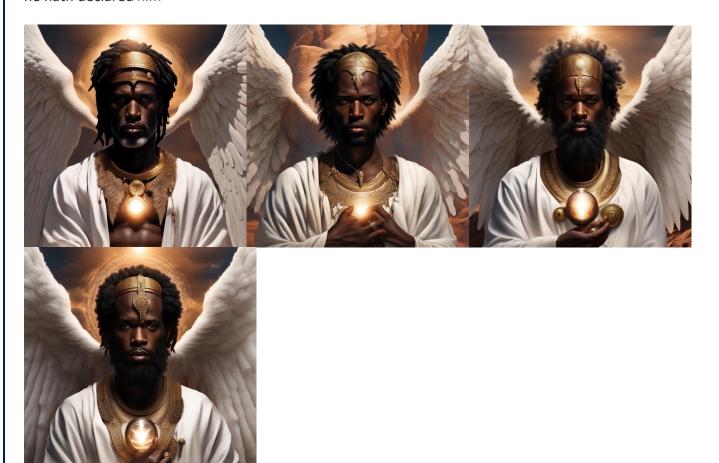
Genesis 1:1 In the beginning AHAYAH created the heaven and the earth

<u>Genesis 1:2</u> And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life

<u>Jhn 1:18</u> No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*



Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.

<u>Genesis 1:5</u> And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Act 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Yashaya standing on the right hand of God,

<u>2Co 6:7</u> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

<u>Col 3:1</u> If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Heb 12:2 Looking unto Yashaya the author and finisher of *our*faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right handof the throne of God.



Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

<u>Isa 8:20</u> To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no light in them.

The Word Christ Became Flesh

Act 10:36 The word which God sent unto the children of Israel, preaching peace by YASHAYA Christ: (he is Lord of all:)

Act 10:36 The word which AHAYAH sent unto the children of YASHARAHALA preaching peace by YASHAYA Christ: (he is Lord of all:)

1 Peter 2:9 (KJV) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:



Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Ephesians 5:8 (KJV) For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Psalms 147:20 (KJV) He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

Esther 10:9 (KJVA)And my el, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles.

Psalms 147:19 (KJVA) He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

s 105:23 La sainte Bible Alors <mark>YaShaRaHaLa</mark> (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Psalms 147:20 (KJVA) He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD

The Most High AHAYAH and His Son Yashaya want the Gentile/other nations to follow torah/God Laws to be saved and enter paradise non negotiable and believe in under the Black Messiah is King of Kings and part of the Gospel is the Priest of God are the Most High AHAYAH YASHAYA Chosen People/Bantu Aboriginal Black Hebrew Israelites to rule with Yashaya Messiah as Kings, Priests as Royal Law of the Scriptures God order from his throne.. other nations are Servants and cannot be Kings over the Black Hebrew Israelite/Yasharahala..or bring us to their religion they must renounce religion completely.. The Most High AHAYAH (the true God) Gave the Aboriginal Black Hebrew Israelite/Yasharahala Laws, Commandments, and Judgment The Word and gave the Gentiles them a Chance for thousands of years to repent and place my People Sons of the Prophets Priest of God the original Hebrew in Slavery God Righteous order and Laws and Commandments and Judgment.. if any nation that don't follow the Most High AHAYAH YASHAYA Laws (True God Laws that Gave our fore fathers they won't enter House of Prayer for all People and They won't enter Paradise.. Kingdom of Heaven/Kingdom of Jerusalem...All Man Aboriginal Hebrews Israelites/Yasharahala and Gentiles/Nations have to learn the laws now here on earth.. this no joke when it comes to guarding his mysteries and secrets and Law and feast

commandments and Judgment he is not dealing with Gentile/Nations On the House of Israelites/Yasharahala are the Priest, and Kings.. and Yashaya King of Kings all ruling in the throne of the Most High AHAYAH.. Repent the Keep the Commandments. All that Keep the commandments The Most High Laws will be called Children of Light, Children of God, All servants but Hebrew Israelites/Yasharahala are the Royal Priesthood.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.



Romans 1:16 (KJV) For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Mat 10:22 And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved.

Mrk 13:13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the endcome.

<u>1Pe 4:17</u> For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the <u>end</u> *be* of them that obey not the <u>gospel</u> of God?

<u>1Co 10:33</u> Even asyl please all *men* in all *things,* not seeking mine own profit, but the *profit* of many, that they may be saved.

1Ti 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

<u>Jhn 14:6</u> Yashaya us saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Ephesians 5:8 (KJV) For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

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s 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Isaiah 49:7 (KJVA) Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee

Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

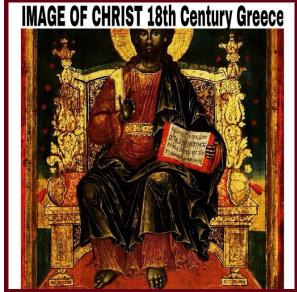
<u>1Pe 2:9</u> But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Gentiles the rest of the nations can be servants but the can't rule of the Black Jews and they accept the Jews Black and Messiah came Black Jews and need declare his name and get baptized and Teach all nations and keep commandments follow the way AHAYAH Most High, Christ, and The Black Jews in Truth.

<u>Zec 12:7</u> The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

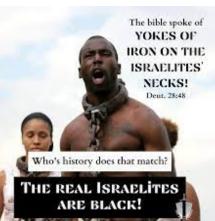
Heb 7:14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning

Jer 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.









<u>Psa 19:7</u> The <u>law</u> of the LORD *is* perfect, converting the soul: the <u>testimony</u> of the LORD *is* sure, making wise the simple.

<u>Psa 78:5</u> For he established a <u>testimony</u> in Jacob, and appointed a <u>law</u> in Israel, which he commanded our fathers, that they should make them known to their children:

Isa 8:16 Bind up the testimony, seal the law among my disciples.

<u>Isa 8:20</u> To the <u>law</u> and to the <u>testimony</u>: if they speak not according to this word, *it is* because *there is* no light in them.

<u>Jhn 8:17</u> It is also written in your law, that the testimony of two men is true.

The Great Commission

<u>Mat 28:16</u> Then the eleven disciples went away into Galilee, into a mountain where Yashaya had appointed them.

Mat 28:17 And when they saw him, they worshipped him: but some doubted.

Mat 28:18 And Yashaya came and spake unto them, saying, All power is given unto me in heaven and in earth.

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

<u>Mat 28:20</u> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even*unto the end of the world. Amen.

The Rich Young Man

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

<u>Mat 19:17</u> And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

<u>Mat 19:18</u> He saith unto him, Which? Yashaya said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Mat 19:19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

Mat 19:20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

Mat 19:21 Yashaya said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven; and come and follow me.

Mat 19:22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

Mat 19:23 Then said Yashayy unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

Mat 19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Mat 19:25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

<u>Mat 19:26</u> But Yashaya beheld *them,* and said unto them, With men this is impossible; but with God all things are possible.

<u>Mat 19:27</u> Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

<u>Mat 19:28</u> And Yashaya said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

<u>1Co 15:45</u> And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

<u>Mat 19:29</u> And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Mat 19:30 But many that are first shall be last; and the lastshall be first.

Isaiah 49:6 (KJVA) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Proverbs 6:23 (KJVA) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Isaiah 42:6 (KJVA) I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;



Dispersed Gentiles Among The Gentiles



Romans 3:29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Romans 3:30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Romans 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Eph 3:1 For this cause I Paul, the prisoner of Yashaya Christ for you Gentiles,

Phm 1:9 Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Yashaya Christ

Eph 3:1 For this cause I Paul, the prisoner of Yashaya Christ for you Gentiles,

Phm 1:9 Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Yashaya Christ

Luke 2:32 (KJVA) A light to lighten the Gentiles, and the glory of thy people Israel.

Luke 2:32 (Xhosa) Isikhanyiso sokutyhilela iintlanga, Uzuko lwabantu bakho, amaSirayeli.



Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

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Isaiah 49:6 (KJVA) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Deuteronomy 17:15 (KJVA) Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.

Revelation 11:15 (KJVA) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

2 Esdras 12:13 (KJVA) Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

Revelation 19:16 (KJVA) And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.



Ephesians 5:9 (KJV) (For the fruit of the Spirit is in all goodness and righteousness and truth;)

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

Galatians 3:26 (KJV) For ye are all the children of God by faith in Christ Yashaya

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1John 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

1 John 4:20 (KJV) If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

James 2:8 (KJV) If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

Acts 3:19 (KJVA) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psalms 19:7 (KJVA) The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Rom 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Jer 8:8 How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it;* the pen of the scribes *is* in vain.

<u>Tit 1:9</u> Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Tit 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Tit 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

<u>Tit 1:12</u> One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

Tit 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Tit 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

<u>Tit 1:15</u> Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

Tit 1:16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.





Mat 23:8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

Mat 23:9 And call no man your father upon the earth: for one is your Father, which is in heaven.

Mat 23:10 Neither be ye called masters: for one is your Master, even Christ.

Mat 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in Mat 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Mat 6:5 And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.







Mat 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Mat 6:7 But when ye yray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<u>Tit 1:12</u> One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Luk 11:47 Woe unto you! for ye build the sepulchres of theprophets, and your fathers killed them.

<u>1Th 2:15</u> Who both killed the Lord Yashaya, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Jhn 16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

Jer 25:24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,







Yes, we stole the Hebrew truth.

Mixed in Babylonian paganism while disregarding their Torah and we renamed it "Christianity"

PResearch it.

The blood of

Jesus and

those who

followed Him

The blood of

those who

refused to submit



Revelation 13:16-18 & Revelation 14:9-11 I CAME FOR THREE REASONS, TO STEAL, KILL, & DESTROY YOU!!!

10 The thief cometh not, but for to steal, and to have life, and that they mig







He is the Father of All Lies

Satan as described in John

"...Then the LORD said
"...the devil... there is no
truth in him. When he
speaks a lie, he speaks of
his own: for he is a liar,
and the father of lying."

- John 8:44, New Testament

Titles himself the 'Master Deceiver'

Surah of our beloved Prophet

"ومكروا ومكر الله والله خبر الماكرين "And Allah is the Best of the..."

- Our an 3:54

Allah even deceives Mohammed: 'When a Allah showed them to you in your dream as few, if He had shown them to you as many you would certainly have become weak-hearted...but Allah saved (you); ... And when He showed them to you, when you met, as few in your eyes and He made you to appear little in their eyes, in order that Allah might bring about what was to be done...'

done...' - Qur'an 8:43-44



the god of Islam does not have a son

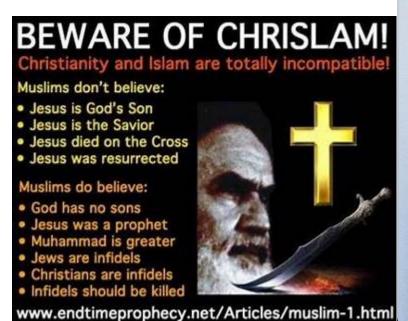
"O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, "Three"; desist – it is better for you. Indeed, Allah is but one God.

To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs."

Sura 4:171

Mastering "...the Sword of the Spirit, which is the Word of God."

11



Koestler then devotes the remainder of his 255 page book to prove this premise. For instance, a record of a letter by a Khazar King shows that he traced his people to Noah's son Japheth, not Shem, and to "Japheth's grandson, Togarma, the ancestor of all Turkish tribes."

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The Khazar government was destroyed by the Slavs of Russia in 1016 A.D. Around 1200 A.D., the land was invaded by the hordes of Genghis Kahn. These two events caused large numbers of Khazars to migrate to Poland and western Russia forming the cradle of Western Jewry.

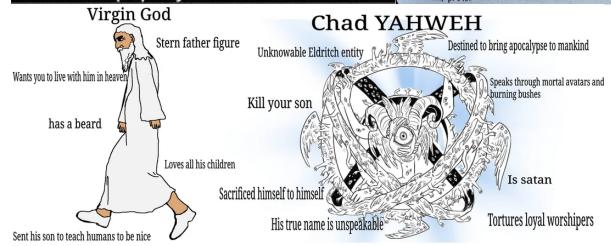
"There is an abundance of ancient place names in the Ukraine and Poland, which derive from 'Khazar' or 'Zhid' (Jew)." 9

As the Khazars left their homeland of Khazaria and migrated north and west, they lost their name and became known as Jews. Their Yiddish language and alphabet is not that of the Israelites (Phoenician style), but an amalgamation of Aramaic, medieval German, Slovak and Russian dialects.

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The best historical evidence therefore, shows that the Jews are not descended directly from the Israelites of the Bible but derive much of their ancestry from the Khazars and other people of Turkish-Asiatic blood. The Khazars are also of Edomite stock and both stocks make up the present day Jews, as the historian H. G. Wells states, "... the Idumeans (Edomites) were... made Jews, .. and a Turkish people (Khazars) were mainly Jews in South Russia... The main part of Jewry never was in Judea and had never come out of Judea" According to the Jewish Encyclopedia, the original stock of the Khazars came from the land of Edom:

- 8 Koestler, op. cit., p. 72.
- 9 Ibid., p. 145.



<u>Mat 23:26</u> Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

<u>Mat 23:27</u> Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

<u>Mat 23:28</u> Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Mat 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Mat 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Mat 23:32 Fill ye up then the measure of your fathers.

Mat 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Jhn 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

<u>Jhn 10:10</u> The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.



<u>Jhn 8:49</u> Yashaya answered, I have not a devil; but I honour my Father, and ye do dishonour me.

Mat 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

<u>Luk 11:47</u> Woe unto you! for ye build the sepulchres of theprophets, and your fathers killed them.

<u>1Th 2:15</u> Who both killed the Lord Yashaya, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

<u>Rev 20:2</u> And he laid hold on the <u>dragon</u>, that old <u>serpent</u>, which is the Devil, and Satan, and bound him a thousand years,

Mat 17:18 And Yashaya rebuked the devil; and he departed out of him: and the child was cured from that very hour.

<u>Luk 4:35</u> And Yashaya rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

<u>Luk 9:42</u> And as he was yet a coming, the <u>devil</u> threw him down, and tare *him*. And Yashaya <u>rebuked</u> the unclean spirit, and healed the child, and delivered him again to his father

<u>1Jn 3:8</u> He that committeth sin is of the <u>devil</u>; for the <u>devil</u> sinneth from the beginning. For this purpose the Son of God was manifested, that he might <u>destroy</u> the <u>works</u> of the <u>devil</u>.

<u>Gen 3:15</u> And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Jhn 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

Revelation 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the manchild.

Revelation 12:14 And to the woman were given two wings of a great, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

<u>Mat 23:34</u> Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

<u>Mat 23:35</u> That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Mat 23:36 Verily I say unto you, All these things shall come upon this generation.

Revelation 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

Revelation 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Yashaya Christ.

<u>Isaiah 11:11</u> And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

<u>Isaiah 11:12</u> And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Revelation 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Revelation 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Exo 13:14 And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from **Egypt**, from the **house** of **bondage**:

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against **spiritual** wickedness in high *places*

<u>2Es 15:41</u> Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters.

Revelation 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

<u>Psa 48:2</u> Beautiful for situation, the joy of the whole earth, *is*mount Zion, *on* the sides of the north, the <u>city</u> of the <u>greatKing</u>.

Ecc 9:14 There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

The Great Prostitute and the Beast

Revelation 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Revelation 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Revelation 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yashaya: and when I saw her, I wondered with great admiration.

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

O God, Do Not Keep Silence

<u>Psa 83:1</u> A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psa 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

<u>Psa 83:3</u> They have taken crafty counsel against thy people, and consulted against thy hidden ones.

<u>Psa 83:4</u> They have said, Come, and let us cut them off from <u>being</u> a nation; that the name of Israel may be no more in remembrance.

Psa 83:5 For they have consulted together with one consent: they are confederate against thee:

Psa 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psa 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psa 83:9 Do unto them as *unto* the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

Psa 83:10 Which perished at Endor: they became as dung for the earth.

Psa 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psa 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psa 83:13 O my God, make them like a wheel; as the stubble before the wind.

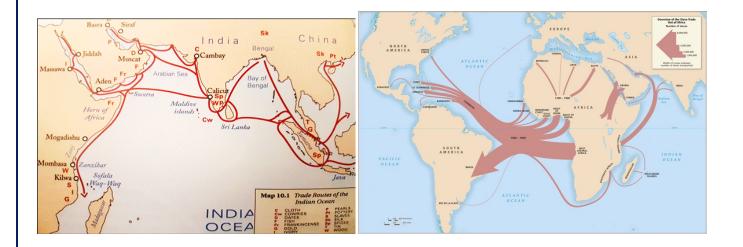
Psa 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

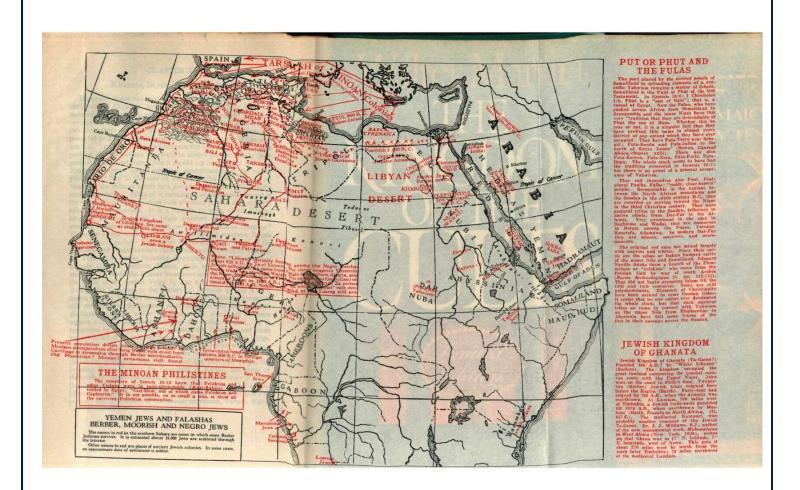
Psa 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psa 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psa 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

<u>Psa 83:18</u> That *men* may know that thou, whose name alone *is* AHAYAH, *art* the most high over all the earth.





<u>Pro 5:20</u> And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

<u>Tob 4:12</u> Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the **prophets**, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

Flee Babylon go to wilderness of Jordan to purged/Cleansed, do not go to the land of Israel

<u>Deu 12:10</u> But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

<u>Isa 4:4</u> When the Lord shall have washed away the filth of the daughters of Zion, and shall have <u>purged</u> the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

<u>Psa 79:9</u> Help us, O God of our salvation, for the glory of thy name: and deliver us, and <u>purge</u> away our sins, for thy name's sake.

Mat 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Mat 10:24 The disciple is not above his mastyr, nor the servant above his lord.

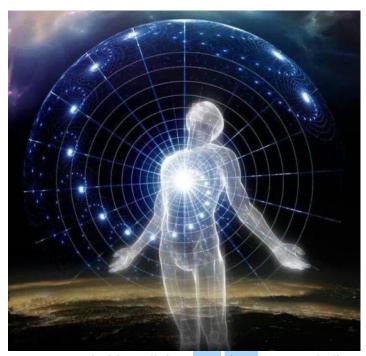
<u>Ezk 20:38</u> And I will <u>purge</u> out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

<u>Mal 3:1</u> Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hostsy

Mal 3:2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:

Mal 3:3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Mal 3:4 yThen shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.



<u>Isa 43:19</u> Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

<u>Isa 40:3</u> The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

<u>1Co 15:42</u> So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

<u>Luk 20:36</u> Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

<u>Psa 104:4</u> Who maketh his angels spirits; his ministers a flaming fire:

Heb 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

<u>Ezk 1:9</u> Their wings *were* joined one to another; they turned not when they went; they went every one straight forward.

<u>Ezk 1:11</u> Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies.

<u>Ezk 1:12</u> And they went every one straight forward: whither the spirit was to go, they went; *and* they turned not when they went.

<u>Ezk 1:13</u> As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.



<u>Isa 40:31</u> But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as s; they shall run, and not be weary; *and* they shall walk, and not faint.

<u>1Co 15:52</u> In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Jn 5:2 By this we know that we love the children of God, when we love God, and keep his commandments

.

<u>1Co 15:50</u> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1Co 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

<u>1Co 15:54</u> So when this corruptible shall have put on <u>incorruption</u>, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

<u>Wis 6:18</u> And love is the keeping of her laws; and the giving heed unto her laws is the assurance of incorruption;

Wis 6:19 And incorruption maketh us near unto God:

Php 3:21 Who shall **change** our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Heb 7:12 For the priesthood being changed, there is made of necessity a change also of the law.

<u>1Pe 2:9</u> But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

<u>Luk 16:8</u> And the lord commended the unjust steward, because he had done wisely: for the <u>children</u> of this world are in their generation wiser than the <u>children</u> of <u>light</u>.

<u>Jhn 12:36</u> While ye have light, believe in the light, that ye may be the children of light. These things spake Yashaya, and departed, and did hide himself from them.

Eph 5:8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

<u>1Th 5:5</u> Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psa 119:104 Through thy precepts I get understanding: therefore I hate every false way.

Psa 119:105 Thy word *is* a lamp unto my feet, and a light unto my path.

<u>Dan 11:39</u> Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Mic 2:10 Arise ye, and depart; for this *is* not *your* rest: because it is polluted, it shall destroy *you*, even with a sore destruction.

Mic 2:11 If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

<u>Dan 11:40</u> And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

<u>Dan 11:41</u> He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

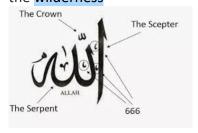
Dan 11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

<u>Dan 11:43</u> But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.

<u>Dan 11:44</u> But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

<u>Dan 11:45</u> And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness



Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the

Gen 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

<u>Gen 28:6</u> When <u>Esau</u> saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of <u>Canaan</u>;

Gen 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Gen 36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

<u>Gen 36:5</u> And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of **Esau**, which were born unto him in the land of **Canaan**.

<u>Gen 36:6</u> And <u>Esau</u> took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of <u>Canaan</u>; and went into the country from the face of his brother Jacob.

Lev 14:34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

Gen 25:23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

Gen 25:24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

Gen 25:25 And the first came out red, all over like an hairy garment; and they called his name Esau.

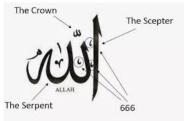
<u>Gen 25:30</u> And <u>Esau</u> said to Jacob, Feed me, I pray thee, with that same <u>red</u> pottage; for I am faint: therefore was his name

<u>Mal 1:4</u> Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The <u>border</u> of <u>wickedness</u>, and, The people against whom the LORD hath indignation for ever. called Edom.

<u>Jer 9:11</u> And I will make <u>Jerusalem</u> heaps, *and* a <u>den</u> of <u>dragons</u>; and I will make the cities of Judah desolate, without an inhabitant.

<u>**2Es 15:29**</u> Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and

tremble.



Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.



Revelation 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Revelation 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

Jer 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

<u>Jer 51:48</u> Then the heaven and the earth, and all that *is*therein, shall sing for <u>Babylon</u>: for the spoilers shall come unto her from the <u>north</u>, saith the LORD.

<u>Jer 46:6</u> Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

<u>Zec 2:6</u> Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Edom Will Be Humbled

<u>Psa 137:7</u> Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it,* even to the foundation thereof.

<u>Psa 137:8</u> O daughter of Babylon, who art to be destroyed; happy <u>shall he be</u>, that rewardeth thee as thou hast served us.

Psa 137:9 Happy *shall he be,* that taketh and dasheth thy little ones against the stones.

Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Oba 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:4 Though thou exalt *thyself* as the , and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.



<u>Oba 1:5</u> If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave *some* grapes?

Oba 1:6 How are the things of Esau searched out! how are his hidden things sought up!

<u>Oba 1:7</u> All the men of thy confederacy have brought thee *even* to the border: the men that were at peace with thee have deceived thee, *and* prevailed against thee; *they that eat* thy bread have laid a wound under thee: *there is* none understanding in him.

<u>Oba 1:8</u> Shall I not in that day, saith the LORD, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau?

<u>Oba 1:9</u> And thy mighty *men,* O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

<u>Jer 50:3</u> For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

<u>Jer 50:9</u> For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the <u>north</u> country: and they shall set themselves in array against her; from thence she shall be taken: their arrows *shall be* as of a mighty expert man; none shall return in vain.

<u>Jer 50:41</u> Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

<u>Jer 51:48</u> Then the heaven and the earth, and all that *is*therein, shall sing for Babylon: for the spoilers shall come unto her from the **north**, saith the LORD.

<u>Jer 51:6</u> Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

Ezk 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

<u>Ezk 20:40</u> For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

<u>Ezk 20:41</u> I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

Ezk 20:42 And ye shall know that I *am* the LORD, when I shall bring you into the land of Israel, into the country *for* the which I lifted up mine hand to give it to your fathers.

<u>Ezk 20:43</u> And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed.

<u>Ezk 20:44</u> And ye shall know that I *am* the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

Ezk 20:45 Moreover the word of the LORD came unto me, saying,

<u>Ezk 20:46</u> Son of man, set thy face toward the south, and drop *thy word* toward the south, and prophesy against the forest of the south field;

<u>Ezk 20:47</u> And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

<u>Ezk 20:48</u> And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

Ezk 20:49 Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Ezk 3:7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted.

<u>Ezk 3:8</u> Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

Ezk 3:9 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they *be* a rebellious house.

- <u>Mal 3:1</u> Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
- Mal 3:2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:
- <u>Mal 3:3</u> And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.
- Mal 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.
- Mal 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

Gehazi's Greed and Punishment End Racism Being White is Cursed

- **2Ki 5:15** And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that *there is* no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.
- **2Ki 5:16** But he said, *As* the LORD liveth, before whom I stand, I will receive none. And he urged him to take *it;* but he refused.
- **2Ki 5:17** And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.
- **2Ki 5:18** In this thing the LORD pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
- 2Ki 5:19 And he said unto him, Go in peace. So he departed from him a little way.
- **2Ki 5:20** But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him.
- **2Ki 5:21** So Gehazi followed after Naaman. And when Naaman saw *him* running after him, he lighted down from the chariot to meet him, and said, *Is* all well?
- **2Ki 5:22** And he said, All *is* well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
- **2Ki 5:23** And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid *them* upon two of his servants; and they bare *them* before him.

2Ki 5:24 And when he came to the tower, he took *them* from their hand, and bestowed *them* in the house: and he let the men go, and they departed.

2Ki 5:25 But he went in, and stood before his master. And Elisha said unto him, Whence *comest thou*, Gehazi? And he said, Thy servant went no whither.

2Ki 5:26 And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

2Ki 5:27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow

Repent Believe the Gospel Yashaya name is Son of God, who came from heaven in flesh a Black Man who got crucified, died and Resurrection. Ahayah is the Most High Father of all and Hebrew Israelites/Yasharahala are the gate keepers. Keep the Commandments

Matthew 4:17 (KJVA) From that time Yashaya began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the endcome.

<u>1Pe 4:17</u> For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the <u>end</u> *be* of them that obey not the <u>gospel</u> of God?

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

<u>Deu 6:2</u> That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

<u>Deu 6:3</u> Hear therefore, O Israel, and observe to do *it;* that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

Deu 6:4 Hear, O Israel: The LORD our God *is* one LORD:

<u>Deu 6:5</u> And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

<u>Deu 6:6</u> And these words, which I command thee this day, shall be in thine heart:

<u>Deu 6:7</u> And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

<u>Deu 6:8</u> And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

Deu 6:9 And thou shalt write them upon the posts of thy house, and on thy gates.

The Great Commandment

Mat 22:36 Master, which is the great commandment in the law?

<u>Mat 22:37</u> Yashaya said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Mat 22:36 Master, which is the great commandment in the law?

Mat 22:37 Yashaya said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Mrk 12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

Mrk 12:29 And YASHAYA answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

Mrk 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

Mrk 12:31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Overcoming the World

<u>1Jn 5:1</u> Whosoever believeth that Yashaya is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

<u>1Jn 5:2</u> By this we know that we love the children of God, when we love God, and keep his commandments.

<u>1Jn 5:3</u> For this is the love of God, that we keep his commandments: and his commandments are not grievous.

<u>1Jn 5:4</u> For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

1Jn 5:5 Who is he that overcometh the world, but he that believeth that Yashaya is the Son of God?

Matthew 10:6 (KJVA) But go rather to the lost sheep of the house of Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Is 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Revelation 21:10 (KJV) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Revelation 21:12 (KJV) And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

2 Esdras 12:13 (KJVA) Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

2 Esdras 12:14 (KJVA) In the same shall twelve kings reign, one after another:

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.



Revelation 20:4 (KJVA) And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Yashaya and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Revelation 20:6 (KJVA) Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Mark 1:1 (KJV) The beginning of the gospel of Yashaya Christ, the Son of God;

Heb 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Jer 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

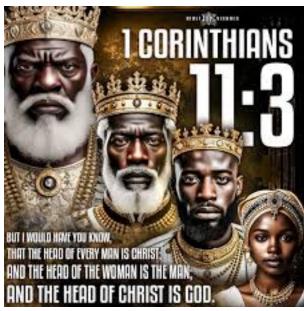


Rom 10:9 That if thou shalt confess with thy mouth the Lord Yashaya, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.



<u>Dan 7:9</u> I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.



<u>1Co 11:1</u> Be ye followers of me, even as I also *am* of Christ. things, and keep the ordinances, as I delivered *them* to you.

1Co 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

1Co 11:4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

1Co 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

1Co 11:4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

<u>Genesis 1:26</u> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

<u>Genesis 1:27</u> So God created man in his *own* image, in the image of God created he him; male and female created he them.

<u>Genesis 1:28</u> And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

`Genesis 1:31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Revelation 1:14 (KJVA) His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 (KJVA) And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

<u>Act 5:31</u> Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins

Act 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and YASHAYA standing on the right hand of God,

Act 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and YASHAYA standing on the right hand of AHAYAH,





Galatians 2:20 (KJV) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Romans 16:25 (KJV) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the revelation of the mystery, which was kept secret since the world began,

Philippians 1:27 (KJV) Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

1Th 3:11 Now God himself and our Father, and our Lord Yashaya Christ, direct our way unto you.

1Th 3:11 Now AHAYAH himself and our Father, and our Lord Yashaya Christ, direct our way unto you.

Rom 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the revelation of the mystery, which was kept secret since the world began, Romans 2:16 (KJV) In the day when God shall judge the secrets of men by Yashaya Christ according to my gospel.

2 Timothy 2:8 (KJV) Remember that Yashaya Christ of the seed of David was raised from the dead according to my gospel:

Romans 8:34 (KJV) Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

1 Corinthians 15:3 (KJV) For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1 Corinthians 15:4 (KJV) And that he was buried, and that he rose again the third day according to the scriptures:

Romans 14:9 (KJV) For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

2 Timothy 1:10 (KJV) But is now made manifest by the appearing of our Saviour Yashaya Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Mat 10:6 But go rather to the lost sheep of the house of Israel.

Mat 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

<u>Luk 15:4</u> What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

<u>Luk 15:6</u> And when he cometh home, he calleth together *his*friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

s 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

<u>Isa 49:6</u> And he said, It is a <u>light</u> thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of <u>Israel</u>: I will also give thee for a <u>light</u> to the Gentiles, that thou mayest be my salvation unto the end of the earth.

<u>Luk 2:32</u> A light to lighten the Gentiles, and the glory of thy people Israel.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Psa 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

John 1:17 (KJV) For the law was given by Moses, but grace and truth came by Yashaya Christ.

Romans 4:13 (KJV) For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

1 John 1:5 (KJV) This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

1 John 1:5 (KJV) This then is the message which we have heard of him, and declare unto you, that Ahayah is light, and in him is no darkness at all.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in God.

correction Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

2 John 1:3 (KJV) Grace be with you, mercy, and peace, from God the Father, and from the Lord Yashaya Christ, the Son of the Father, in truth and love.

John 1:14 (KJV) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 3:16 (KJV) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Jhn 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Jhn 1:2 The same was in the beginning with God.

Jhn 1:3 All things were made by him; and without him was not any thing made that was made.

Jhn 1:4 In him was life; and the life was the light of men.

Jhn 1:5 And the light shineth in darkness; and the darkness comprehended it not.

Jhn 1:9 That was the true Light, which lighteth every man that cometh into the world.

Jhn 1:10 He was in the world, and the world was made by him, and the world knew him not.

Jhn 1:11 He came unto his own, and his own received him not.

<u>Jhn 1:12</u> But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

Jhn 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

<u>Jhn 1:14</u> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Jhn 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Jhn 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Jhn 1:17 For the law was given by Moses, but grace and truth came by YASHAYA Christ.

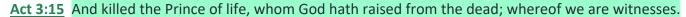
Jhn 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

Jhn 1:18 No man hath seen AHAYAH at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

<u>Psa 119:142</u> Thy righteousness is an everlasting righteousness, and thy law is the truth.

Psa 119:143 Trouble and anguish have taken hold on me: *yet*thy commandments *are* my delights.

Psa 119:144 The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.





The Supremacy of God's Son

Heb 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

- **Heb 1:2** Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;
- <u>Heb 1:3</u> Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
- Heb 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.
- **Heb 1:5** For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?
- **Heb 1:6** And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.
- Heb 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.
- <u>Heb 1:8</u> But unto the Son *he saith,* Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.
- **Heb 1:9** Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.
- **Heb 1:10** And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:
- **Heb 1:11** They shall perish; but thou remainest; and they all shall wax old as doth a garment;
- **Heb 1:12** And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
- <u>Heb 1:13</u> But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
- **Heb 1:14** Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?
- Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- <u>Act 3:19</u> Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
- <u>Psa 19:7</u> The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.
- <u>Psa 19:8</u> The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.
- Act 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:
- <u>1Ti 2:4</u> Who will have all men to be saved, and to come unto the knowledge of the truth.



Revelation 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks:

<u>Revelation 1:13</u> And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

<u>Revelation 1:16</u> And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

Revelation 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

Revelation 1:18 / am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Num 23:19 God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Num 23:19 AHAYAH *is* not a man, that he should **lie**; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

<u>2Pe 1:21</u> For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

Mrk 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

<u>Jhn 14:6</u> Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

<u>1Ti 2:5</u> For there is one God, and one mediator between God and men, the man Christ Yashaya;

1Ti 2:5 For there is one AHAYAH, and one mediator between God and men, the man Christ Yashaya;

Heb 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

<u>Jer 14:2</u> Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

<u>1Ma 3:41</u> And the merchants of the country, hearing the fame of them, took silver and gold very much, with servants, and came into the camp to buy the children of Israel for slaves: a power also of Syria and of the land of the Philistines joined themselves unto them.

<u>1Ma 3:42</u> Now when Judas and his brethren saw that miseries were multiplied, and that the forces did encamp themselves in their borders: for they knew how the king had given commandment to destroy the people, and utterly abolish them;

<u>1Ma 3:48</u> And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

<u>1Ma 3:49</u> They brought also the priests' garments, and the firstfruits, and the tithes: and the Nazarites they stirred up, who had accomplished their days.

<u>1Ma 3:50</u> Then cried they with a loud voice toward heaven, saying, What shall we do with these, and whither shall we carry them away?

<u>Ezk 35:10</u> Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

Ezk 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:



Jer 51:5 For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

Jer 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

<u>Jer 51:7</u> Babylon *hath been* a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Jer 51:8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Jer 51:9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up *even* to the skies.

Revelation 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Revelation 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Revelation 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

Revelation 18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Revelation 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

<u>Revelation 18:8</u> Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her.

Revelation 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Revelation 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Revelation 18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

Revelation 18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

<u>Revelation 18:13</u> And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

Revelation 18:14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

Revelation 18:15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

Revelation 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

Revelation 18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

Revelation 18:18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!

Revelation 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

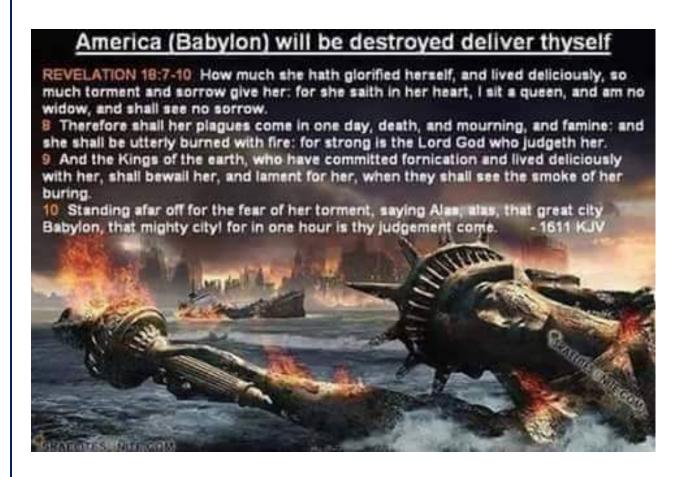
Revelation 18:20 Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her.

Revelation 18:21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Revelation 18:22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

<u>Revelation 18:23</u> And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Revelation 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.



Who are the Real Jews? that million dollar quesion? Rebuke them not the aboriginal Black Hebrew Israelites/Yasharahla who went to slavery but the Fake one Heathen the White man God say there not Jews Rebuke them sharply

Ezekiel 36:5 (KJVA) Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

Ezekiel 36:6 (KJV) Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

<u>Ezk 21:2</u> Son of man, set thy face toward Jerusalem, and drop *thy word* toward the holy places, and prophesy against the land of Israel,

Ezk 21:3 And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

<u>Ezk 21:4</u> Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

<u>Ezk 21:5</u> That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

- **Ezk 21:6** Sigh therefore, thou son of man, with the breaking of *thy* loins; and with bitterness sigh before their eyes.
- **Ezk 21:7** And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak *as* water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.
- Ezk 21:8 Again the word of the LORD came unto me, saying,
- **Ezk 21:9** Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:
- **Ezk 21:10** It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, *as* every tree.
- **Ezk 21:11** And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.
- **Ezk 21:12** Cry and howl, son of man: for it shall be upon my people, it *shall be* upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon *thy* thigh.
- <u>Ezk 21:13</u> Because *it is* a trial, and what if *the sword* contemn even the rod? it shall be no *more*, saith the Lord GOD.
- <u>Ezk 21:14</u> Thou therefore, son of man, prophesy, and smite *thine* hands together, and let the sword be doubled the third time, the sword of the slain: it *is* the sword of the great *men that are* slain, which entereth into their privy chambers.
- **Ezk 21:15** I have set the point of the sword against all their gates, that *their* heart may faint, and *their* ruins be multiplied: ah! *it is* made bright, *it is* wrapped up for the slaughter.
- <u>Ezk 21:16</u> Go thee one way or other, *either* on the right hand, *or* on the left, whithersoever thy face *is* set.
- Ezk 21:17 I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said it.
- Ezk 21:18 The word of the LORD came unto me again, saying,
- **Ezk 21:19** Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose *it* at the head of the way to the city.
- <u>Ezk 21:20</u> Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.
- **Ezk 21:21** For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made *his* arrows bright, he consulted with images, he looked in the liver.
- **Ezk 21:22** At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint *battering* rams against the gates, to cast a mount, *and* to build a fort.
- <u>Ezk 21:23</u> And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

<u>Ezk 21:24</u> Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, *I say*, that ye are come to remembrance, ye shall be taken with the hand.

Ezk 21:25 And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end,

<u>Ezk 21:26</u> Thus saith the Lord GOD; Remove the diadem, and take off the crown: this *shall* not *be* the same: exalt *him that is* low, and abase *him that is* high.

<u>Ezk 21:27</u> I will overturn, overturn, it: and it shall be no *more*, until he come whose right it is; and I will give it *him*.

<u>Ezk 21:28</u> And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword *is* drawn: for the slaughter *it is* furbished, to consume because of the glittering:

<u>Ezk 21:29</u> Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of *them that ares*lain, of the wicked, whose day is come, when their iniquity *shall have* an end.



The Future "FALSE PROPHET"

of the Book of Revelation

Revelation 13:11-18, 16:13, 19:20, 20:10

RevelationScriptures.com

















<u>Ezk 21:30</u> Shall I cause *it* to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

<u>Ezk 21:31</u> And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, *and* skilful to destroy.

<u>Ezk 21:32</u> Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no *more* remembered: for I the LORD have spoken *it*.

Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Oba 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will bring thee down, saith the LORD.

<u>Isaiah 14:12</u> How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to

the ground, which didst weaken the nations!

said, The serpent beguiled me, and I did eat.

Nam 1:14 And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

Colossians 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things 0which he hath not seen, vainly puffed up by his fleshly mind, Genesis 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman

Hebrew Lexicon H5175	H5175
ړ ښو پېښو	נחשׁ ב
Serpent = nâchâsh	nâchâsh 🗸 🖍
naw-khawsh'	BDB Definition:
From H5172; a snake (from its hiss): - serpent.	1) serpent, snake
	1a) serpent
	1b) image (of serpent)
	1c) fleeing serpent (mythological)
5377	H5377
ڎؚڮ	נשׁא
ashâ'	nâshâ'
aw-shaw'	BDB Definition:
primitive root; to lead astray, that is, (mentally)	1) to beguile, deceive
delude, or (morally) to seduce: - beguile,	1a) (Niphal) to be beguiled
eceive, X greatly, X utterly.	1b) (Hiphil) to beguile, deceive
	1c) (Qal) utterly (infinitif)
	Part of Speech: verb
	A Related Word by BDB/Strong's Number: a
	primitive root

<u>Gen 3:15</u> And I will put <u>enmity</u> between thee and the <u>woman</u>, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

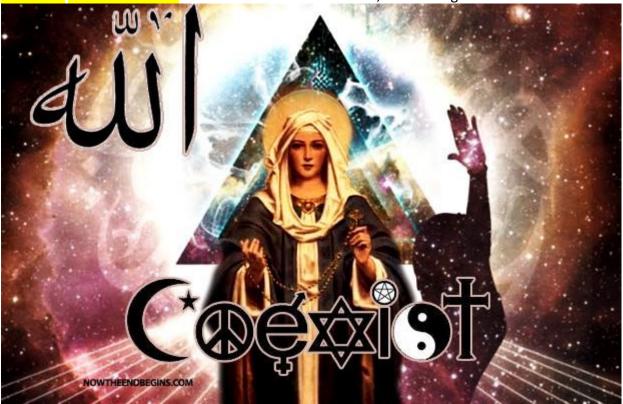
<u>**2Es 5:8**</u> There shall be a confusion also in many places, and the fire shall be oft sent out again, and the wild beasts shall change their places, and menstruous women shall bring forth monsters:

Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Yashaya Christ.

<u>Tob 4:12</u> Beware of all whoredom, my son, and chiefly take a wife of the <u>seed</u> of thy fathers, and take not a strange <u>woman</u>to wife, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their <u>seed</u> shall inherit the land.

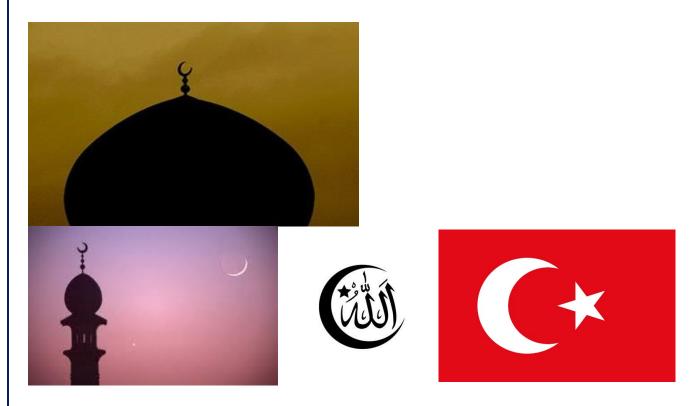
Genesis 3:1 Now the serpent was more subtilethan any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.



Nam 1:15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

<u>Isaiah 14:12</u> How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!



Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Isaiah 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

<u>Isaiah 14:16</u> They that see thee shall narrowly look upon thee, *and*consider thee, *saying, Is* this the man that made the earth to tremble, that did shake kingdoms;

<u>Isaiah 14:17</u> That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

Isaiah 14:18 All the kings of the nations, even all of them, lie in glory, every one in his own house.

<u>Isaiah 14:19</u> But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

Isaiah 14:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned.

<u>Isaiah 14:21</u> Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

<u>Isaiah 14:22</u> For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

<u>Isaiah 14:23</u> I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction

<u>Psa 137:7</u> Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it*, rase *it*, even to the foundation thereof.

<u>Psa 137:8</u> O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us

Gen 25:25 And the first came out **red**, all over like an hairy garment; and they called his name **Esau**.

<u>Gen 25:30</u> And <u>Esau</u> said to Jacob, Feed me, I pray thee, with that same <u>red</u> pottage; for I am faint: therefore was his name called Edom.

Gen 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Gen 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

<u>Genesis 16:11</u> And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

<u>Genesis 16:12</u> And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

<u>Sir 39:28</u> There be spirits that are created for vengeance, which in their fury lay on sore strokes; in the time of destruction they pour out their force, and appearse the wrath of him that made them.

Sir 39:29 Fire, and hail, and famine, and death, all these were created for vengeance;

<u>Sir 39:30</u> Teeth of wild beasts, and scorpions, serpents, and the sword punishing the wicked to destruction.

Mal 1:2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

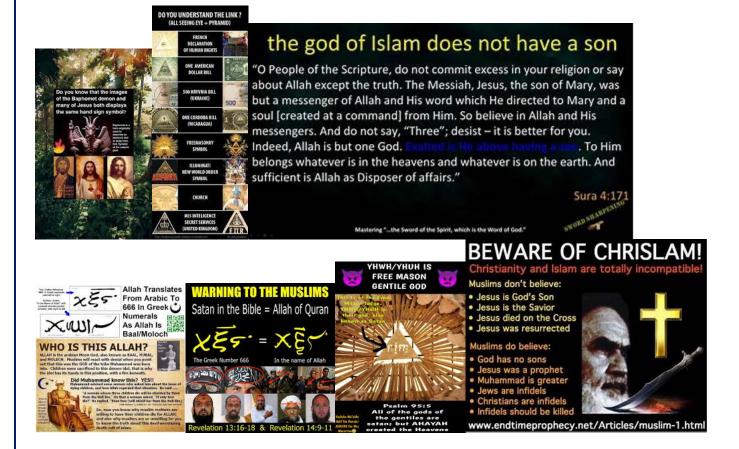
Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Jhn 8:44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

<u>2Es 15:29</u> Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

<u>1Jn 2:22</u> Who is a liar but he that denieth that Yashaya is the Christ? He is antichrist, that denieth the Father and the Son



Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Mal 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

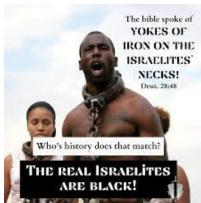
Nam 1:15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keepthy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

<u>2Es 6:9</u> For Esau is the end of the world, and Jacob is the beginning of it that followeth.





<u>Deu 28:48</u> Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.





<u>Deu 28:49</u> The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the flieth; a nation whose tongue thou shalt not understand;

<u>Deu 28:50</u> A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

<u>Deu 28:51</u> And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.



O God, Do Not Keep Silence

<u>Psa 83:1</u> A Song *or* Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psa 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

<u>Psa 83:3</u> They have taken crafty counsel against thy people, and consulted against thy hidden ones.

<u>Psa 83:4</u> They have said, Come, and let us cut them off from <u>being</u> a nation; that the name of Israel may be no more in remembrance.

Psa 83:5 For they have consulted together with one consent: they are confederate against thee:

Psa 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psa 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psa 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Psa 83:10 Which perished at Endor: they became as dung for the earth.

<u>Psa 83:11</u> Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psa 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psa 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psa 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psa 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psa 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

<u>Psa 83:17</u> Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

<u>Psa 83:18</u> That *men* may know that thou, whose name alone *is* AHAYAH, *art* the most high over all the earth.



<u>Deu 30:3</u> That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

<u>2 Maccabees 12:6</u> (KJVA) And calling upon God the righteous Judge, he came against those murderers of his brethren, and burnt the haven by night, and set the boats on fire, and those that fled thither he slew.

Judgment on the Nations on Babylon the Beginning of Sorrows

2Es 16:17 Woe is me! woe is me! who will deliver me in those days?

<u>2Es 16:18</u> The beginning of sorrows and great mournings; the beginning of famine and great death; the beginning of wars, and the powers shall stand in fear; the beginning of evils! what shall I do when these evils shall come?

<u>2Es 16:19</u> Behold, famine and plague, tribulation and anguish, are sent as scourges for amendment.

<u>2Es 16:20</u> But for all these things they shall not turn from their wickedness, nor be always mindful of the scourges.

<u>2Es 16:21</u> Behold, victuals shall be so good cheap upon earth, that they shall think themselves to be in good case, and even then shall evils grow upon earth, sword, famine, and great confusion.

- <u>2Es 16:22</u> For many of them that dwell upon earth shall perish of famine; and the other, that escape the hunger, shall the sword destroy.
- **<u>2Es 16:23</u>** And the dead shall be cast out as dung, and there shall be no man to comfort them: for the earth shall be wasted, and the cities shall be cast down.
- **<u>2Es 16:24</u>** There shall be no man left to till the earth, and to sow it
- **<u>2Es 16:25</u>** The trees shall give fruit, and who shall gather them?
- **2Es 16:26** The grapes shall ripen, and who shall tread them? for all places shall be desolate of men:
- **<u>2Es 16:27</u>** So that one man shall desire to see another, and to hear his voice.
- **<u>2Es 16:28</u>** For of a city there shall be ten left, and two of the field, which shall hide themselves in the thick groves, and in the clefts of the rocks.
- Zec 8:19 Thus saith the LORD of hosts; The fast of the fourth *month*, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth
- tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
- <u>2Co 12:10</u> Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.
- <u>Jdt 9:11</u> For thy power standeth not in multitude nor thy might in strong men: for thou art a God of the afflicted, an helper of the oppressed, an upholder of the <u>weak</u>, a protector of the forlorn, a saviour of them that are without hope.

The Siege of Jerusalem

- <u>Ezk 24:1</u> Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying,
- <u>Ezk 24:2</u> Son of man, write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem this same day.

Month of the King Babylon Judgment Fall and Captivity of Judah

- Ecc 9:14 There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:
- <u>Jer 52:4</u> And it came to pass in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.
- <u>Jer 39:1</u> In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of

Babylon and all his army against Jerusalem, and they besieged it

Jer 52:12 Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,

Jer 52:13 And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great *men*, burned he with fire:

2Ki 25:1 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.

2Ki 25:2 And the city was besieged unto the eleventh year of king Zedekiah.

<u>2Ki 25:3</u> And on the ninth *day* of the *fourth* month the famine prevailed in the city, and there was no bread for the people of the land.

2Ki 25:4 And the city was broken up, and all the men of war *fled* by night by the way of the gate between two walls, which *is* by the king's garden: (now the Chaldees *were* against the city round about:) and *the king* went the way toward the plain.

2Ki 25:5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

2Ki 25:6 So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.

2Ki 25:7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

2Ki 25:8 And in the fifth month, on the seventh *day* of the month, which *is* the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

2Ki 25:9 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great *man's* house burnt he with fire.

2Ki 25:10 And all the army of the Chaldees, that *were with* the captain of the guard, brake down the walls of Jerusalem round about.

2Ki 25:11 Now the rest of the people *that were* left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

2Ki 25:12 But the captain of the guard left of the poor of the land *to be* vinedressers and husbandmen.

2Ki 25:13 And the pillars of brass that *were* in the house of the LORD, and the bases, and the brasen sea that *was* in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

<u>Dan 2:1</u> And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

<u>Dan 5:4</u> They drank wine, and praised the gods of gold, and of silver, of <u>brass</u>, of iron, of wood, and of stone.

<u>Dan 5:23</u> But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of <u>brass</u>, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath *is*, and whose *are* all thy ways, hast thou not glorified:

<u>Dan 7:19</u> Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

<u>Dan 7:17</u> These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

<u>an 7:18</u> But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

<u>Dan 7:19</u> Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

<u>Dan 7:20</u> And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

Dan 7:21 | beheld, and the same horn made war with the saints, and prevailed against them;

<u>Dan 7:22</u> Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

<u>Dan 7:23</u> Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

<u>Dan 7:24</u> And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

<u>Dan 7:25</u> And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

<u>Dan 7:26</u> But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

<u>Dan 7:27</u> And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Daniel Interprets the Dream

- <u>Dan 2:31</u> Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.
- <u>Dan 2:32</u> This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,
- Dan 2:33 His legs of iron, his feet part of iron and part of clay.
- <u>Dan 2:34</u> Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.
- <u>Dan 2:35</u> Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
- Dan 2:36 This is the dream; and we will tell the interpretation thereof before the king.
- <u>Dan 2:38</u> And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold.
- <u>Dan 2:39</u> And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.
- <u>Dan 2:40</u> And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things*:and as iron that breaketh all these, shall it break in pieces and bruise.
- <u>Dan 2:41</u> And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
- <u>Dan 2:42</u> And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.
- <u>Dan 2:43</u> And whereas thou sawest iron **mixed** with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not **mixed** with clay.
- <u>Dan 2:44</u> And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
- <u>Dan 2:45</u> Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.
- <u>Dan 2:46</u> Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.
- <u>Dan 2:47</u> The king answered unto Daniel, and said, Of a truth *it is,* that your God *is* a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.
- <u>Dan 2:48</u> Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise *men* of Babylon.

- <u>Dan 2:49</u> Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel *sat* in the gate of the king.
- **2Ki 25:14** And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.
- **2Ki 25:15** And the firepans, and the bowls, *and* such things as *were* of gold, *in* gold, and of silver, *in* silver, the captain of the guard took away.
- **2Ki 25:16** The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.
- **2Ki 25:17** The height of the one pillar *was* eighteen cubits, and the chapiter upon it *was* brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
- **2Ki 25:18** And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:
- **2Ki 25:19** And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land *that were* found in the city:
- **2Ki 25:20** And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:
- **2Ki 25:21** And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

Gedaliah Made Governor of Judah

- **2Ki 25:22** And *as for* the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.
- **2Ki 25:23** And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.
- 2Ki 25:24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.
- **2Ki 25:25** But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
- 2Ki 25:26 And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

<u>Jer 42:17</u> So shall it be with all the men that set their faces to go into <u>Egypt</u> to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or <u>escape</u> from the evil that I will bring upon them.

<u>Jer 44:14</u> So that none of the remnant of Judah, which are gone into the land of <u>Egypt</u> to sojourn there, shall <u>escape</u> or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall <u>escape</u>.

<u>Jer 44:28</u> Yet a small number that <u>escape</u> the sword shall return out of the land of <u>Egypt</u> into the land of Judah, and all the remnant of Judah, that are gone into the land of <u>Egypt</u> to sojourn there, shall know whose words shall stand, mine, or theirs.

<u>Ezk 17:15</u> But he rebelled against him in sending his ambassadors into <u>Egypt</u>, that they might give him horses and much people. Shall he prosper? shall he <u>escape</u> that doeth such *things?* or shall he break the covenant, and be delivered?

Dan 11:42 He shall stretch forth his hand also upon the countries: and the land of **Egypt** shall not **escape**.

<u>Deu 6:12</u> Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

Deu 5:15 And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day

<u>Jer 30:1</u> The word that came to Jeremiah from the LORD, saying,

<u>Jer 30:2</u> Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

<u>Deu 25:1</u> If there be a controversy between men, and they come unto judgment, that *the judges* may judge them; then they shall justify the righteous, and condemn the wicked.

<u>2Ti 4:8</u> Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Restoration for Israel and Judah

Jer 30:1 The word that came to Jeremiah from the LORD, saying,

Jer 30:2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

Jer 30:3 For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

- Jer 30:4 And these are the words that the LORD spake concerning Israel and concerning Judah.
- Jer 30:5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.
- Jer 30:6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
- <u>Jer 30:7</u> Alas! for that day *is* great, so that none *is* like it: it *is* even the time of Jacob's trouble; but he shall be saved out of it.
- **Job 5:19** He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.
- **Sir 39:29** Fire, and hail, and **famine**, and **death**, all these were created for vengeance;
- **Sir 40:9** Death, and bloodshed, strife, and sword, calamities, famine, tribulation, and the scourge;
- <u>2Es 15:5</u> Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death, and destruction.
- <u>2Es 15:49</u> I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death.
- <u>2Es 16:18</u> The beginning of sorrows and great mournings; the beginning of **famine** and great **death**; the beginning of wars, and the powers shall stand in fear; the beginning of evils! what shall I do when these evils shall come?

Yashaya Foretells Destruction of the Temple

- <u>Mat 24:1</u> And Yashaya went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.
- <u>Mat 24:2</u> And Yashaya said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Signs of the End of the Age

- Mat 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?
- Mat 24:4 And Yashaya answered and said unto them, Take heed that no man deceive you.
- Mat 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.
- Mat 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.
- Mat 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
- Mat 24:8 All these *are* the beginning of sorrows.
- <u>Mat 24:9</u> Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
- Mat 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

- Mat 24:11 And many false prophets shall rise, and shall deceive many.
- Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.
- Mat 24:13 But he that shall endure unto the end, the same shall be saved.
- Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations: and then shall the end come.

The Abomination of Desolation

- Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
- Mat 24:16 Then let them which be in Judaea flee into the mountains:
- Mat 24:17 Let him which is on the housetop not come down to take any thing out of his house:
- Mat 24:18 Neither let him which is in the field return back to take his clothes.
- Mat 24:19 And woe unto them that are with child, and to them that give suck in those days!
- Mat 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:
- <u>Mat 24:21</u> For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
- Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
- Mat 24:23 Then if any man shall say unto you, Lo, here isChrist, or there; believe it not.
- Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.
- Mat 24:25 Behold, I have told you before.
- Mat 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.
- <u>Mat 24:27</u> For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
- Mat 24:28 For wheresoever the carcase is, there will the eagles be gathered together.

The Coming of the Son of Man

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

<u>Mat 24:30</u> And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

The Lesson of the Fig Tree

<u>Mat 24:32</u> Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is*nigh:

Mat 24:33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

Mat 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Mat 24:35 Heaven and earth shall pass away, but my words shall not pass away.

No One Knows That Day and Hour

Mat 24:36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

Mat 24:37 But as the days of Noe were, so shall also the coming of the Son of man be.

Mat 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Mat 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Mat 24:40 Then shall two be in the field; the one shall be taken, and the other left.

Mat 24:41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

Mat 24:42 Watch therefore: for ye know not what hour your Lord doth come.

Mat 24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Mat 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

<u>Mat 24:45</u> Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Mat 24:46 Blessed is that servant, whom his lord when he cometh shall find so doing.

Mat 24:47 Verily I say unto you, That he shall make him ruler over all his goods.

Mat 24:48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

Mat 24:49 And shall begin to smite his fellowservants, and to eat and drink with the drunken;

<u>Mat 24:50</u> The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,

<u>Mat 24:51</u> And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Amo 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

Amo 8:12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.

<u>Jer 52:6</u> And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land.

Thy Fall of Jerusalem Recounted

<u>Ezk 24:2</u> Son of man, write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem this syme day.

Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Yashaya Christ.

<u>Psa 48:8</u> As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

Mic 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

<u>Psa 48:2</u> Beautiful for situation, the joy of the whole earth, *is* mount Zion, *on* the sides of the north, the city of the great King.

Psa 48:3 God is known in her palaces for a refuge.

Psa 48:12 Walk about Zion, and go round about her: tell the towers thereof.

<u>Ezk 20:38</u> And I will <u>purge</u> out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

<u>Psa 48:8</u> As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

<u>Isaiah 16:1</u> Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

<u>Psa 81:7</u> Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of <u>Meribah</u>. <u>Selah</u>.

<u>2Es 7:32</u> And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

Neh 13:24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

Jer 5:15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

Deu 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

<u>Deu 28:49</u> The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

<u>Deu 28:50</u> A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

<u>Deu 28:51</u> And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.



<u>Rom 9:33</u> As it is written, Behold, I lay in <u>Sion</u> a stumblingstone and <u>rock</u> of offence: and whosoever believeth on him shall not be ashamed.

Rom 9:33 sicut scriptum est ecce pono in Sion lapidem offensionis et petram scandali et omnis qui credit in eum non confundetur

<u>2Es 14:31</u> Then was the <u>land</u>, even the <u>land</u> of <u>Sion</u>, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.

Heb 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

<u>Zec 3:2</u> And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebukethee: *is* not this a brand plucked out of the fire?

Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Rev 2:16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

<u>Heb 4:12</u> For the <u>word</u> of God *is* quick, and powerful, and <u>sharper</u> than any twoedged <u>sword</u>, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

Rev 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Revelation 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city **Babylon**, that mighty city! for in one **hour** is thy judgment come.

<u>Revelation 17:18</u> And the <u>woman</u> which thou sawest is that great <u>city</u>, which reigneth over the kings of the earth.

<u>Revelation 18:10</u> Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

<u>Revelation 18:21</u> And a mighty angel took up a stone like a <u>great</u>millstone, and cast *it* into the sea, saying, Thus with violence shall that <u>great city</u> <u>Babylon</u> be thrown down, and shall be found no more at all.

<u>Jer 28:11</u> And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

<u>Ezk 35:10</u> Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

Ezk 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Sir 50:25 There be two manner of nations which my heart abhorreth, and the third is no nation:

<u>2Es 10:44</u> This woman, whom thou sawest is Sion: and whereas she said unto thee, even she whom thou seest as a **city** builded,

<u>**2Es 10:48**</u> But whereas she said unto thee, That my son coming into his marriage chamber happened to have a fail, and died: this was the destruction that came to Jerusalem.



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Recap Month of thy King Babylon Judgment LORD'S vengeance,

Ecc 9:14 There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

Jer 52:4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

<u>Jer 39:1</u> In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it

Jer 52:12 Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,

Jer 52:13 And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great *men*, burned he with fire:

Jer 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows *shall be* as of a mighty expert man; none shall return in vain.

<u>Isaiah 34:1</u> Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

<u>Isaiah 34:2</u> For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isaiah 34:3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

Isaiah 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling *fig* from the fig tree.

<u>Isaiah 34:5</u> For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

<u>Isaiah 34:6</u> The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

<u>Isaiah 34:7</u> And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

Isaiah 34:8 For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

<u>Isaiah 34:9</u> And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

<u>Isaiah 34:10</u> It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

Hosea 6:2 (KJVA) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

<u>2Pe 3:8</u> But, beloved, be not ignorant of this <u>one</u> thing, that <u>one day</u> is with the Lord as a <u>thousand</u> years, and a <u>thousand</u> years as <u>one day</u>

Isa 60:3 And the **Gentiles** shall come to thy light, and kings to the **brightness** of thy rising.

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

The Two Witnesses

Revelation 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

Revelation 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months.

Revelation 11:3 And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.

Revelation 11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

Revelation 11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Revelation 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Revelation 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Revelation 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

<u>Revelation 11:9</u> And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

Revelation 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

<u>Revelation 11:11</u> And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Revelation 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

<u>Revelation 11:13</u> And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

<u>Jol 2:10</u> The <u>earth</u> shall <u>quake</u> before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

<u>Nam 1:5</u> The mountains <u>quake</u> at him, and the hills melt, and the <u>earth</u> is burned at his presence, yea, the world, and all that dwell there

The Seven Seals



Romans 6:23 (KJV) For the wages of sin is death; but the gift of God is eternal life through Yashaya Christ our Lord.

James 2:10 (KJV) For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.





"Israel will exist and will continue to exist until Islam will obliterate it, just as it obliterated others before it."

(The Hamas Charter)

The Evil day

Genesis 6:11 (KJV) The earth also was corrupt before God, and the earth was filled with violence. Genesis 6:11 (KJV) The earth also was corrupt before AHAYAH and the earth was filled with violence. Amos 6:3 (KJVA) Ye that put far away the evil day, and cause the seat of violence to come near;

H2555 (<u>Strong</u>)

חָמָס

châmâs

khaw-mawce'

From <u>H2554</u>; violence; by implication wrong; by metonymy unjust gain: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong

<u>Matthew 24:7</u> For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

<u>Mark 13:8</u> For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

A Vision of Four Chariots

Zec 6:1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

Zec 6:2 In the first chariot were red horses; and in the second chariot black horses;

Zec 6:3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.

Zec 6:4 Then I answered and said unto the angel that talked with me, What *are* these, my lord?

Zec 6:5 And the angel answered and said unto me, These *are* the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

Zec 6:6 The black horses which *are* therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

<u>Jer 48:6</u> Flee, save your lives, and be like the heath in the wilderness.

<u>Zec 2:4</u> And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein:

Zec 2:5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

Zec 2:6 Ho, ho, *come forth,* and **flee** from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

- Zec 2:8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.
- <u>Zec 2:9</u> For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.
- **Zec 2:10** Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.
 - Zec 2:11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

 Zec 5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.
- Zec 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.
- Zec 5:3 Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.
- **Zec 6:7** And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and from through the earth.
- **Zec 6:8** Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.
- Rev 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
- **Rev 6:3** And when he had opened the second seal, I heard the second beast say, Come and see.
- Rev 6:4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
- Rev 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
- Rev 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.
- Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

Rev 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Revelation 13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Revelation 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

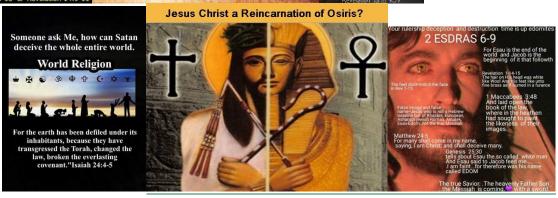
Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

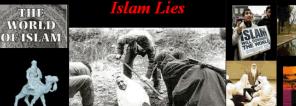
Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.













The Antichrist	Al Mahdi	
Will be the head of a one world government.	Will be the head of a one world government.	
Leads a one world religion.	Sets up Islam as a one world religion.	
Confirms a 7 year treaty between the Jews and the Gentile world.	Upholds a 7 year treaty between the Jews and the Gentile world.	
Rules for approximately 7 years.	Rules for approximately 7 years.	
Described in the Bible as the white horseman of the Apocalypse.	The same Biblical passage of the AC as the white rider is used by Muslim scholars as evidence of the Mahdi in the Christian Bible.	
Invades/conquers Israel and Jerusalem.	Invades/conquers Israel and Jerusalem.	
Rules from Jerusalem.	Rules from Jerusalem.	
Targets and persecutes Christians and Jews who do not convert.	Focuses his conversion efforts on Jews and Christians and kills those who do not convert.	
Changes the laws and calender.	Implements Sharia Law and the use of the Islamic calendar.	
Assisted by the false prophet (more on this in the next section).	Assisted by Isa (more on this in the next section).	
Granted supernatural powers from Satan to perform sides and wonders.	Granted supernatural powers from Allah to perform signs and wonders.	
Arrives on the scene during a period of great turmoil caused by war, crime, natural disasters, and religious apostasy.	Arrives on the scene during a period of great turmoil caused by war, crime, natural disasters, and religious apostasy.	

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceive the whole world: he was cast out into the earth, and his angels were cast out with him.

<u>Rev 6:9</u> And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

<u>Rev 6:10</u> And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.

Rev 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Rev 8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

Rev 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Rev 8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

<u>Rev 8:13</u> And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Luk 10:18 And he said unto them, I beheld Satan as lightning fallfrom heaven.

<u>Luk 10:19</u> Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

<u>Luk 10:20</u> Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

<u>Isaiah 14:12</u> How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 14:14 I will ascend above the heights of the clouds; I will be like the most High.

<u>Isaiah 14:15</u> Yet thou shalt be brought down to hell, to the sides of the pit.

<u>Isaiah 14:16</u> They that see thee shall narrowly look upon thee, *and* consider thee, *saying, Is* this the man that made the earth to tremble, that did shake kingdoms;

<u>Isaiah 14:17</u> That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

Isaiah 14:18 All the kings of the nations, even all of them, lie in glory, every one in his own house.

<u>Isaiah 14:19</u> But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

Isaiah 14:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned.

<u>Isaiah 14:21</u> Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

<u>Isaiah 14:22</u> For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

<u>Isaiah 14:23</u> I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of **destruction**, saith the LORD of hosts.

H8045 (Brown-Driver-Briggs)	H8045 (Strong)
שׁמד	שָׁמַד
shâmad	shâmad
BDB Definition:	shaw-mad'
1) to destroy, exterminate, be destroyed, be exterminated	A primitive root; to <i>desolate:</i> - destroy (-uction), bring to nought, overthrow, perish, pluck down, X utterly.
1a) (Niphal)	
1a1) to be annihilated, be exterminated	
2) to be destroyed, be devastated	
p) (Hiphil)	
o1) to annihilate, exterminate	
p2) to destroy	
art of Speech: verb	
Related Word by BDB/Strong's Number: a imitive root	

Jhn 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

Php 1:28 And in nothing terrified by your adversaries: which is to them an evident token of **perdition**, but to you of salvation, and that of God.

<u>2Th 2:3</u> Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of **perdition**;

<u>1Ti 6:9</u> But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

<u>Heb 10:39</u> But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

<u>2Pe 3:7</u> But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and <u>perdition</u> of ungodly men.

<u>Revelation 17:8</u> The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into <u>perdition</u>: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

G684 (Strong)	G684 (<u>Mounce</u>)
ἀπώλεια	ἀπώλεια
apōleia	apōleia
ap-o'-li-a	18x: consumption, destruction; waste, profusion, Mat 26:8; Mrk 14:4; destruction, state of being destroyed, Act 25:6; eternal ruin, perdition, Mat 7:13; Act 8:20.

- Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
- **Rev 9:3** And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.
- **Rev 9:4** And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
- **Rev 9:5** And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.
- **Rev 9:6** And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
- **Rev 9:7** And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.
- **Rev 9:8** And they had hair as the hair of women, and their teeth were as the teeth of lions.
- **Rev 9:9** And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.
- **Rev 9:10** And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months.
- **Rev 9:11** And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.
- **Rev 9:12** One woe is past; *and*, behold, there come two woes more hereafter.
- <u>Rev 9:13</u> And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,
- **Rev 9:14** Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
- **Rev 9:15** And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
- <u>Rev 9:16</u> And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.
- <u>Rev 9:17</u> And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses <u>were</u> as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
- **Rev 9:18** By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
- **Rev 9:19** For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

<u>Rev 9:20</u> And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Rev 6:17 For the great day of his wrath is come; and who shall be able to stand?

Revelation 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

Revelation 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Revelation 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

Revelation 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Revelation 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Revelation 14:12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

Revelation 14:13 And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them

<u>1Es 6:15</u> But when our fathers provoked <u>God</u> unto <u>wrath</u>, and sinned against the Lord of Israel which is in heaven, he gave them over into the power of Nabuchodonosor king of Babylon, of the Chaldees; <u>1Es 6:13</u> So they gave us this answer, We are the servants of the Lord which made heaven and earth.

<u>1Es 6:14</u> And as for this house, it was builded many years ago by a king of Israel great and strong, and was finished.

<u>1Es 6:15</u> But when our fathers provoked God unto wrath, and sinned against the Lord of Israel which is in heaven, he gave them over into the power of Nabuchodonosor king of Babylon, of the Chaldees;

1Es 6:16 Who pulled down the house, and burned it, and carried away the people captives unto Babylon.

<u>1Es 6:17</u> But in the first year that king Cyrus reigned over the country of Babylon Cyrus the king wrote to build up this house.

<u>1Es 6:18</u> And the holy vessels of gold and of silver, that Nabuchodonosor had carried away out of the house at Jerusalem, and had set them in his own temple those Cyrus the king brought forth again out of the temple at Babylon, and they were delivered to Zorobabel and to Sanabassarus the ruler,

<u>1Es 6:19</u> With commandment that he should carry away the same vessels, and put them in the temple at Jerusalem; and that the temple of the Lord should be built in his place.

<u>Isa 21:9</u> And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, <u>Babylon</u> is <u>fallen</u>, is <u>fallen</u>; and all the graven images of her gods he hath broken unto the ground.

<u>Jer 51:8</u> Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Revelation 14:8 And there followed another angel, saying, **Babylon** is **fallen**, is **fallen**, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.



Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Oba 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will bring thee down, saith the LORD.

<u>Psa 137:7</u> Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it,* even to the foundation thereof.

<u>Psa 137:8</u> O daughter of Babylon, who art to be destroyed; happy <u>shall he be</u>, that rewardeth thee as thou hast served us.

Psa 137:9 Happy shall he be, that taketh and dasheth thy little ones against the stones.

<u>Isa 47:1</u> Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

<u>Jer 50:42</u> They shall hold the bow and the lance: they *are*cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, *every one* put in array, like a man to the battle, against thee, O daughter of Babylon.

<u>Jer 51:33</u> For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come.

<u>Mic 4:10</u> Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Zec 2:7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon.

The Fall of Babylon

Revelation 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

<u>Revelation 18:3</u> For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Revelation 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

<u>Revelation 18:6</u> Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Revelation 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

<u>Revelation 18:8</u> Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her.

<u>Revelation 18:9</u> And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

<u>Revelation 18:10</u> Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

<u>Revelation 18:11</u> And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

<u>Revelation 18:12</u> The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

<u>Revelation 18:13</u> And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

<u>Revelation 18:14</u> And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

<u>Revelation 18:15</u> The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

<u>Revelation 18:16</u> And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

<u>Revelation 18:17</u> For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

Revelation 18:18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

Revelation 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Revelation 18:20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

<u>Revelation 18:21</u> And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

<u>Revelation 18:22</u> And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

<u>Revelation 18:23</u> And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Revelation 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Revelation 11:14 The second woe is past; *and*, behold, the third woe cometh quickly.

Rev 22:7 Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.

Rev 22:12 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

<u>2Pe 3:9</u> The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

<u>2Pe 3:10</u> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

<u>2Pe 3:13</u> Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Habakkuk 3:2 (KJVA) O LORD, I have heard thy speech, *and* was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

Habakkuk 3:3 (KJVA) God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.



Habakkuk 3:4 (KJVA) And *his* brightness was as the light; he had horns *coming* out of his hand: and there *was* the hiding of his power.











Habakkuk 3:5 (KJVA) Before him went the pestilence, and burning coals went forth at his feet.

Habakkuk 3:6 (KJVA) He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways *are* everlasting.

Revelation 19:11 (KJVA) And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Revelation 19:12 (KJVA) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Revelation 19:13 (KJVA) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Revelation 19:14 (KJVA) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Revelation 19:15 (KJVA) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Revelation 19:16 (KJVA) And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Revelation 19:17 (KJVA) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Habakkuk 3:7 (KJVA) I saw the tents of Cushan in affliction: *and* the curtains of the land of Midian did tremble.

Habakkuk 3:8 (KJVA) Was the LORD displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thine horses *and* thy chariots of salvation?

Isaiah 17:12 (KJVA) Woe to the multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters!

Isaiah 17:13 (KJVA) The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

Revelation 17:15 (KJVA) And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Habakkuk 3:8 (KJVA) Was the LORD displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thine horses *and* thy chariots of salvation?

Habakkuk 3:9 (KJVA) Thy bow was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. Thou didst cleave the earth with rivers.

Habakkuk 3:10 (KJVA) The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high.

Habakkuk 3:11 (KJVA) The sun *and* moon stood still in their habitation: at the light of thine arrows they went, *and* at the shining of thy glittering spear.

Habakkuk 3:12 (KJVA) Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Habakkuk 3:13 (KJVA) Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Habakkuk 3:14 (KJVA) Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing *was* as to devour the poor secretly.

Habakkuk 3:15 (KJVA) Thou didst walk through the sea with thine horses, *through* the heap of great waters.

Psalms 37:12 (KJV) The wicked plotteth against the just, and gnasheth upon him with his teeth.

Psalms 64:2 (KJV) Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

Habakkuk 3:14 (KJV) Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing *was* as to devour the poor secretly.

Habakkuk 3:15 (KJV) Thou didst walk through the sea with thine horses, *through* the heap of great waters.

Habakkuk 3:16 (KJV) When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

Revelation 19:11 (KJVA) And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Exodus 15:3 (KJV) The LORD is a man of war: the LORD is his name.

John 1:1 (KJV) In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 (KJV) The same was in the beginning with God.

John 1:4 (KJV) In him was life; and the life was the light of men.

John 1:14 (KJV) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Isaiah 9:6 (KJV) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

John 5:37 (KJV) And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Revelation 22:3 (KJV) And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

Revelation 22:4 (KJV) And they shall see his face; and his name *shall be* in their foreheads.

Revelation 19:11 (KJVA) And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Revelation 19:12 (KJVA) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

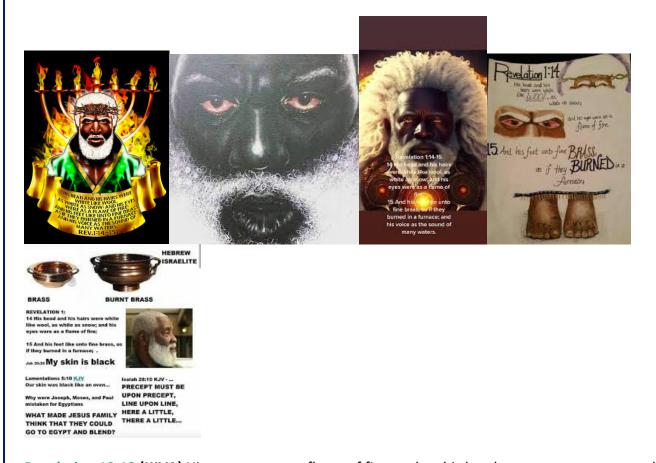
Revelation 19:13 (KJVA) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Revelation 19:14 (KJVA) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

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Revelation 19:17 (KJVA) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

- **2 Esdras 13:10 (KJVA)** But only I saw that he sent out of his mouth as it had been a blast of fire, and out of his lips a flaming breath, and out of his tongue he cast out sparks and tempests.
- **2 Esdras 13:11 (KJVA)** And they were all mixed together; the blast of fire, the flaming breath, and the great tempest; and fell with violence upon the multitude which was prepared to fight, and burned them up every one, so that upon a sudden of an innumerable multitude nothing was to be perceived, but only dust and smell of smoke; when I saw this I was afraid.
- **2 Esdras 13:12 (KJVA)** Afterward saw I the same man come down from the mountain, and call unto him another peaceable Multitude.
- **2 Esdras 13:13 (KJVA)** And there came much people unto him, whereof some were glad, some were sorry, and some of them were bound, and other some brought of them that were offered: then was I sick through great fear, and I awaked, and said,
- **2 Esdras 13:37 (KJVA)** And this my Son shall rebuke the wicked inventions of those nations, which for their wicked life are fallen into the tempest;
- **2 Esdras 13:38 (KJVA)** And shall lay before them their evil thoughts, and the torments wherewith they shall begin to be tormented, which are like unto a flame: and he shall destroy them without labour by the law which is like unto me.

Revelation 19:19 (KJVA) And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

The True Elders Priest of God hold secrets of resurrection and truth went to slavery are not to be sold who got their land and identity stolen by heathen Fake Jews

1 Timothy 5:1 (KJV) Rebuke not an elder, but intreat him as a father; and the younger men as brethren;

Genesis 47:22 (KJVA) Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

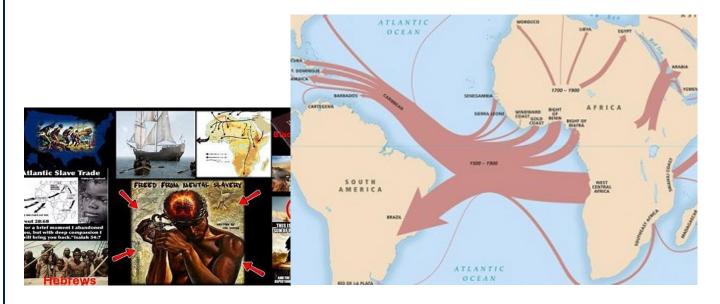
Leviticus 25:23 (KJVA) The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.

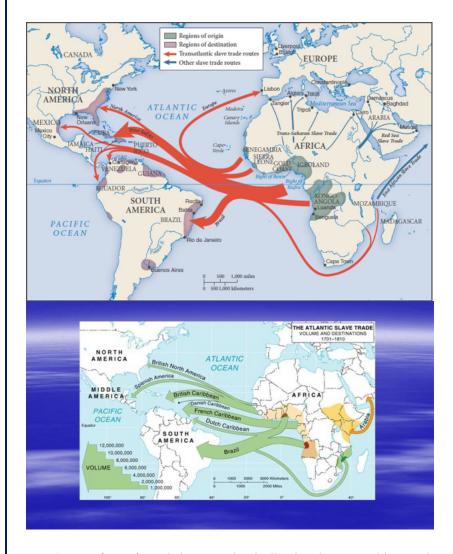
Leviticus 25:42 (KJVA) For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

nation is this Isra The Real Elders Aboriginal Black Jews went to Slavery and have gotten their identity stolen

1 Esdras 6:5 (KJVA) Nevertheless the elders of the Jews obtained favour, because the Lord had visited the captivity;

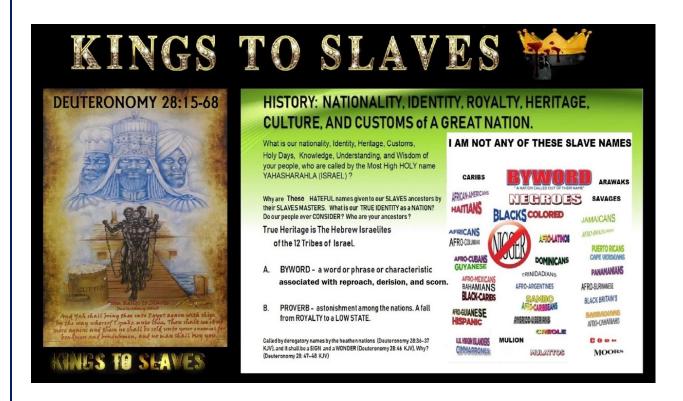
Deuteronomy 30:3 (KJV) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.





Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Deuteronomy 28:48 (KJV) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.





Deuteronomy 22:12 (KJVA) Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

Numbers 15:38 (KJVA) Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

Numbers 15:39 (KJVA) And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

Numbers 15:40 (KJVA) That ye may remember, and do all my commandments, and be holy unto your God.



Numbers 15:41 (KJVA) I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

<u>2Ch 20:5</u> And Jehoshaphat stood in the congregation of Judah and <u>Jerusalem</u>, in thy house of the LORD, before thy <u>new</u> court

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him theyname of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

<u>Ezk 1:26</u> And above the firmament that *was* over their heads *was*the likeness of a **throne**, as the appearance of a **sapphire** stone: and upon the likeness of the **throne** *was* the likeness as the appearance of a man above upon it.

<u>Ezk 10:1</u> Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a <u>sapphire</u> stone, as the appearance of the likeness of a <u>throne</u>.

<u>Jer 1:15</u> For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his <u>throne</u> at the entering of the gates of <u>Jerusalem</u>, and against all the walls thereof round about, and against all the cities of Judah.

<u>Jer 3:17</u> At that time they shall call <u>Jerusalem</u> the <u>throne</u> of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to <u>Jerusalem</u>: neither shall they walk any more after the imagination of their evil heart.

<u>Zec 12:7</u> The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

<u>Zec 12:8</u> In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

<u>Zec 12:8</u> In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as AHAYAH, as the angel of the LORD before them.

<u>Job 33:4</u> The Spirit of God hath made me, and the breath of the Almighty hath given me life.

<u>Job 33:4</u> The Spirit of AHAYAH hath made me, and the breath of the Almighty hath given me life.

<u>Isa 46:5</u> To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

<u>Isa 46:5</u> To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

<u>Luk 20:36</u> Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

<u>Luk 20:37</u> Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Luk 20:38 For he is not a God of the dead, but of the living: for all live unto him

<u>Ezk 28:25</u> Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

<u>Ezk 28:26</u> And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I *am* the LORD their God.

Zec 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

<u>Ezk 28:25</u> Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

<u>Ezk 28:26</u> And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I *am* the LORD their God.

Judah is Main Tribe of Kings Levite are the Priest but can be King to As Moses was Priest prophet and King of Cush...

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.





Song of Solomon 1:5 (KJVA) I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

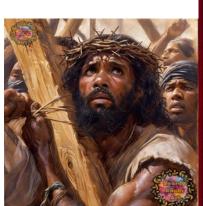


Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

Hebrews 7:14 (KJVA) For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.







Revelation 1:1 (KJVA) The Revelation of Yashaya Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

Revelation 1:12 (KJVA) And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Revelation 1:13 (KJVA) And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 (KJVA) His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 (KJVA) And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

James 2:8 (KJV) If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1 Peter 2:9 (KJV) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:



Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Ephesians 5:8 (KJV) For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Psalms 147:20 (KJV) He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

ESTHER 10:9) And my nation is this Israel, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles.

Psalms 147:19 (KJVA) He sheweth his word unto Jacob, his statutes and his judgments unto Israel. Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

s 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Psalms 147:20 (KJVA) He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

O God, Do Not Keep Silence

<u>Psa 83:1</u> A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psa 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psa 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

<u>Psa 83:4</u> They have said, Come, and let us cut them off from <u>being</u> a nation; that the name of Israel may be no more in remembrance.

Psa 83:5 For they have consulted together with one consent: they are confederate against thee:

Psa 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psa 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psa 83:9 Do unto them as *unto* the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

Psa 83:10 Which perished at Endor: they became as dung for the earth.

Psa 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psa 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psa 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psa 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psa 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psa 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psa 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

<u>Psa 83:18</u> That *men* may know that thou, whose name alone *is* AHAYAH, *art* the most high over all the earth



<u>Sir 50:25</u> There be two manner of nations which my heart abhorreth, and the third is no nation:

<u>Jer 32:2</u> For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the <u>prison</u>, which was in the king of Judah's house.

Mat 5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

- Titus 1:9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
- Titus 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:
- Titus 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
- Titus 1:12 One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies.
- Titus 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
- Titus 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.









Rev 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

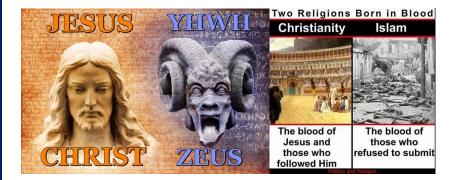
<u>Mat 24:24</u> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

<u>Revelation 12:9</u> And the great dragon was cast out, that old <u>serpent</u>, called the <u>Devil</u>, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

<u>Rev 20:2</u> And he laid hold on the dragon, that old <u>serpent</u>, which is the <u>Devil</u>, and Satan, and bound him a thousand years,

Revelation 13:14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.



Jas 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Revelation 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Revelation 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.





5516 (<u>Strong</u>)	5516 (<u>Thay</u>)
ς	ς
ni xi stigma	ıi xi sigma
nee xee stig'-ma ne 22nd, 14th and an obsolete letter (G4742 as a <i>cross</i>) of the Greek alphabet	nayer efinition:
ntermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.	six hundred
otal KJV occurrences: 1	e meaning which is e basis of
	uch vain eculation
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"The Synagogue of Satan" runs the world

Vision of the Son of Man

Revelation 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Yashaya Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Yashaya Christ.

Revelation 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, **Revelation 1:11** Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

<u>Revelation 1:12</u> And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Revelation 1:13 And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

Revelation 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

Revelation 1:18 *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Revelation 1:19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

<u>Revelation 1:20</u> The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Jhn 7:47 Then answered them the Pharisees, Are ye also deceived?

<u>Tob 14:5</u> And that again God will have mercy on them, and bring them again into the land, where they shall build a temple, but not like to the first, until the time of that age be fulfilled; and afterward they shall return from all places of their captivity, and build up Jerusalem gloriously, and the house of God shall be built in it for ever with a glorious building, as the prophets have spoken thereof.

<u>Psa 83:4</u> They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psa 83:5 For they have consulted together with one consent: they are confederate against thee:

Psa 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psa 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psa 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Psa 83:10 Which perished at Endor: they became as dung for the earth.

Psa 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psa 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psa 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psa 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

<u>Psa 83:15</u> So persecute them with thy tempest, and make them afraid with thy storm.

Psa 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psa 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

<u>Psa 83:18</u> That *men* may know that thou, whose name alone *is* AHAYAH, *art* the most high over all the earth.

Mat 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

Mat 6:17 But thou, when thou fastest, anoint thine head, and wash thy face;

<u>Mat 6:18</u> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

<u>Mat 23:15</u> Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

<u>Mat 23:16</u> Woe unto you, *ye* blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

- Mat 23:17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?
- <u>Mat 23:18</u> And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
- Mat 23:19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?
- Mat 23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
- Mat 23:21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.
- Mat 23:22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
- <u>Mat 23:23</u> Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
- Mat 23:24 Ye blind guides, which strain at a gnat, and swallow a camel.
- Mat 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
- Mat 23:26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.
- Mat 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.
- Mat 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
- <u>Mat 23:29</u> Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
- Mat 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets
- <u>Mat 23:31</u> Wherefore ye beywitnesses unto yoyrselves, that ye are the children of them which killed the prophets.
- Mat 23:32 Fill ye up then the measure of your fathers.
- Mat 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?
- <u>Mat 23:34</u> Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:
- <u>Mat 23:35</u> That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
- Mat 23:36 Verily I say unto you, All these things shall come upon this generation.

Prophecy Against Mount Seir

- Ezk 35:1 Moreover the word of the LORD came unto me, saying,
- Ezk 35:2 Son of man, set thy face against mount Seir, and prophesy against it,
- <u>Ezk 35:3</u> And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.
- Ezk 35:4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD.
- <u>Ezk 35:5</u> Because thou hast had a perpetual hatred, and hast shed *the blood of* the children of Israel by the force of the sword in the time of their calamity, in the time *that their* iniquity *had* an end:y
- **2Ki 24:7** And the king of Egypy came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.y

Jehoshaphat's Prayer

- <u>2Ch 20:1</u> It came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battle.
- **2Ch 20:2** Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they *be* in Hazazontamar, which *is* Engedi.
- <u>2Ch 20:3</u> And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.
- <u>2Ch 20:4</u> And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD.
- <u>2Ch 20:5</u> And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,
- **2Ch 20:6** And said, O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?
- <u>2Ch 20:7</u> Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?
- **2Ch 20:8** And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,
- **2Ch 20:9** If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.
- <u>2Ch 20:10</u> And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;
- <u>2Ch 20:11</u> Behold, *I say, how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.
- <u>2Ch 20:12</u> O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee.
- **2Ch 20:13** And all Judah stood before the LORD, with their little ones, their wives, and their children.
- <u>2Ch 20:14</u> Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

<u>2Ch 20:15</u> And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's.

<u>2Ch 20:16</u> To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

2Ch 20:17 Ye shall not *need* to fight in this *battle*: set yourselves, stand ye *still*, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD *will be* with you.

Isa 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

2Es 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2Es 12:34 For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

2Es 13:48 But those that be left behind of thy people are they that are found within my borders.

Num 34:1 And the LORD spake unto Moses, saying,

<u>Num 34:2</u> Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Num 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

<u>Num 34:4</u> And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Num 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Num 34:6 And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

<u>Num 34:7</u> And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Num 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Num 34:9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

Num 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Num 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

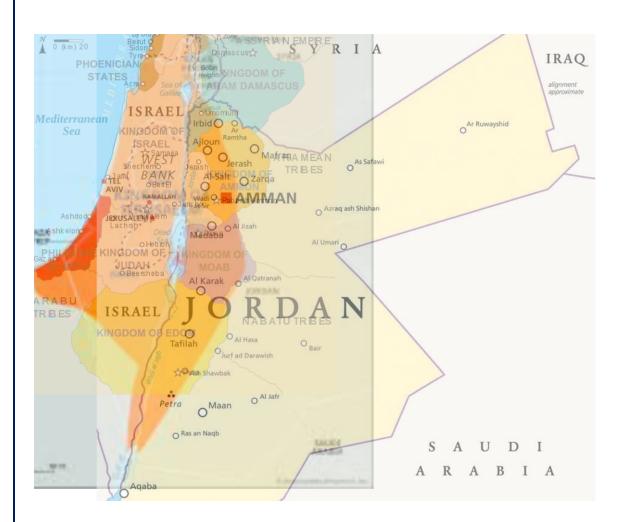
Num 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Num 34:13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

<u>Num 34:14</u> For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance*; and half the tribe of Manasseh have received their inheritance:

Num 34:15 The two tribes and the half tribe have received their inheritance on this side Jordan *near* Jericho eastward, toward the sunrising.

2Es 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.



Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

<u>Dan 11:40</u> And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

<u>Dan 11:41</u> He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

Dan 11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

The Covenant Renewed

Exo 2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Exo 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

Exo 6:5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

<u>Deu 12:10</u> But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

<u>Deu 12:11</u> Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

<u>Deu 12:12</u> And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that *is* within your gates; forasmuch as he hath no part nor inheritance with you.

<u>Jer 31:31</u> Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

<u>Jer 31:32</u> Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

<u>Jer 31:33</u> But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Ezk 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

- Ezk 37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.
- Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:
- Heb 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
- Heb 8:13 In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.
- Heb 12:24 And to Yashaya the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.
- Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.
- <u>Isa 14:2</u> And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.
- **Exo 34:10** And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou *art* shall see the work of the LORD: for it *is* a terrible thing that I will do with thee.
- **Exo 34:11** Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.
- **Exo 34:12** Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:
- **Exo 34:13** But ye shall destroy their altars, break their images, and cut down their groves:
- **Exo 34:14** For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:
- **Exo 34:15** Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and *one* call thee, and thou eat of his sacrifice;
- **Exo 34:16** And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.
- **Exo 34:17** Thou shalt make thee no molten gods.
- Exo 34:18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

Exo 34:19 All that openeth the matrix *is* mine; and every firstling among thy cattle, *whether* ox or sheep, *that is male.*

Exo 34:20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem *him* not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

Exo 34:21 Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

Exo 34:22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

Exo 34:23 Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel.

Exo 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Exo 34:25 Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

Exo 34:26 The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Exo 34:27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

Exo 34:28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Act 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

alms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Ancient								Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	72	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ш ~	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	B 419 7		RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ሐ	4 9 9 9 7		Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	ر م	666	5	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	,	Lam, Lamed	1
546	Total שרהאל = ארהאל = Yasharahala = Israel - Israhel									

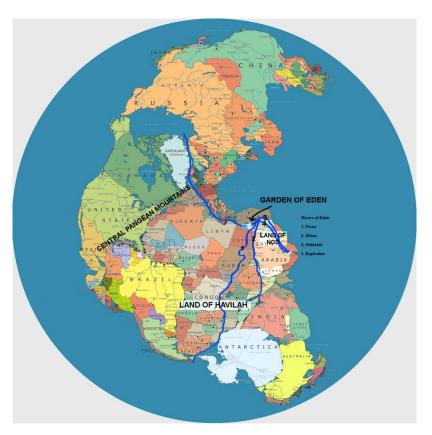
עבי = Yasharahala = Israel - Israhel ישרהאל = Yasharahala = Israel - Israhel

- Dan (3:35) And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Issac's sake, and for thy holy Israel's sake;
- 2Sa 16:3 And the king said, And where *is* thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.
- Isa 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
- Jer 1:15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.
- Jer 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.
- Jer 13:13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
- Jer 17:25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.
- 1Ki 11:32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)
- Jer 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.
- <u>Isa 66:1</u> Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?
- Psa 48:2 Beautiful for situation, the joy of the whole earth, *is* mount Zion, *on* the sides of the north, the city of the great King.
- Heb 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
- Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King
- Act 7:49 Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

sa 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

<u>Isa 51:3</u> For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

<u>Jer 31:12</u> Therefore they shall come and sing in the height of <u>Zion</u>, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered <u>garden</u>; and they shall not sorrow any more at all.



<u>Jer 31:13</u> Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

Dan (3:35) And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Issac's sake, and for thy holy Israel's sake;

Gen 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Gen 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.



Gen 31:18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

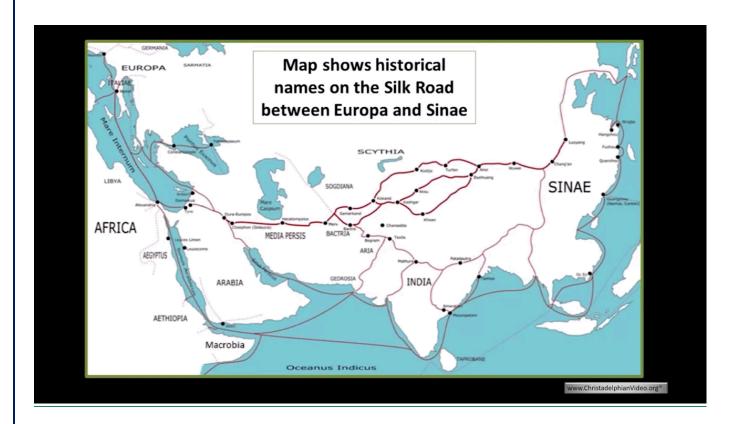
Gen 35:6 So Jacob came to Luz, which *is* in the land of Canaan, that *is*, Bethel, he and all the people that *were* with him.











Gen 36:6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

Gen 42:29 And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

Gen 46:6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

Gen 47:1 Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they *are* in the land of Goshen.

<u>Gen 47:13</u> And *there was* no bread in all the land; for the famine *was* very sore, so that the land of Egypt and *all* the land of Canaan fainted by reason of the famine.

Gen 47:14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

Gen 47:15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

Exo 15:15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

Jos 24:3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Jdg 3:1 Now these *are* the nations which the LORD left, to prove Israel by them, *even* as many *of Israel* as had not known all the wars of Canaan;

Psa 135:11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

Gen 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Gen 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

Gen 10:15 And Canaan begat Sidon his firstborn, and Heth,

Gen 10:16 And the Jebusite, and the Amorite, and the Girgasite,

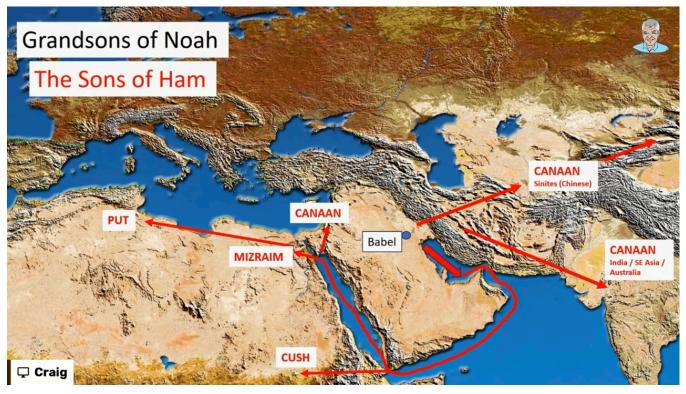
Gen 10:17 And the Hivite, and the Arkite, and the Sinite,







<u>Gen 10:18</u> And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.



Gen 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

<u>Jol 3:1</u> For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

<u>Jol 3:2</u> I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

<u>Jol 3:3</u> And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

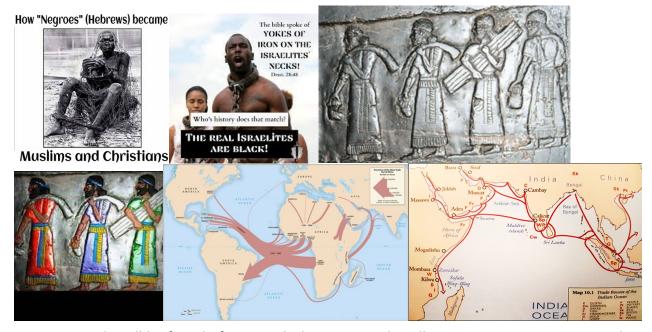
<u>Jol 3:4</u> Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

<u>Jol 3:5</u> Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Wis 17:2 For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there* exiled from the eternal providence.

<u>Jol 3:6</u> The children also of Judah and the children of Jerusalem have ye sold unto the <u>Grecians</u>, that ye might remove them far from their border.

<u>Jol 3:7</u> Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:



Jer 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Deu 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient			17	Modern Hebrew				
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	72	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	шν	www	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ሐ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	14	Al, Alef/Aleph	silent ah, eh
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	46 Total ער אין									

ערהאל = אורהאל = Yasharahala = Israel - Israhel

Gen 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

<u>Gen 15:14</u> And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

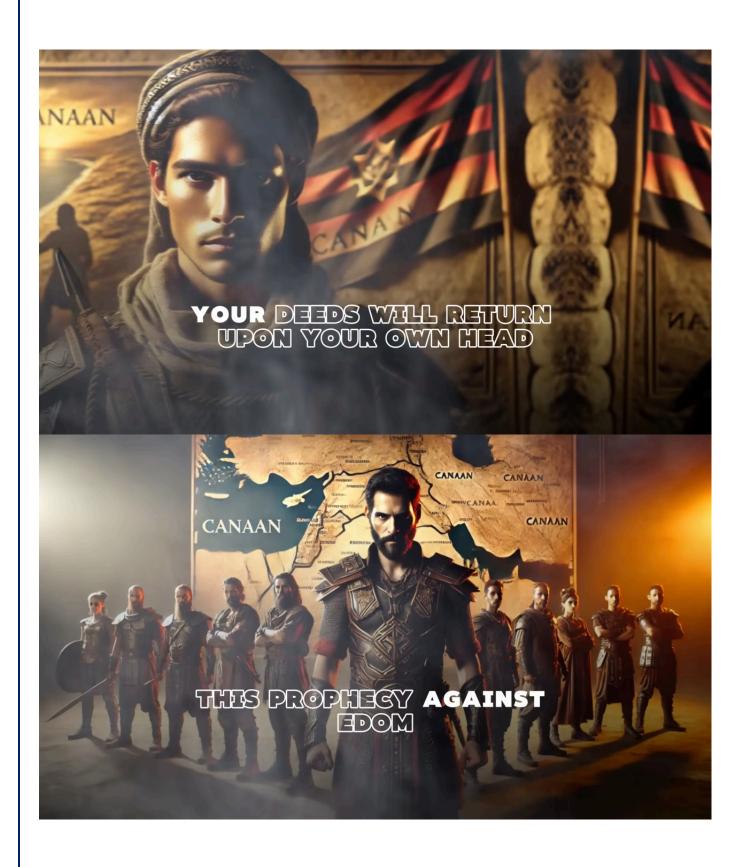
Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1Pe 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

<u>Jol 3:8</u> And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it*.

<u>Jol 3:9</u> Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:





2 Esdras 6:9 (KJVA) For Esau is the end of the world, and Jacob is the beginning of it that followeth.



Gen 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

<u>Gen 27:37</u> And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

<u>Gen 27:38</u> And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept.

<u>Gen 27:39</u> And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

<u>Gen 27:40</u> And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

Gen 27:41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Gen 28:6 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

Gen 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

<u>Gen 28:9</u> Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Gen 36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Gen 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of Esau, which were born unto him in the land of Canaan.

Gen 36:6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

<u>Mal 1:2</u> I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

Gen 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red *pottage*; for I *am* faint: therefore was his name called Edom

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Job 9:24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, *and* who *is* he?

1Ma 3:48 And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.





<u>1Jn 5:19</u> And we know that we are of God, and the whole world lieth in wickedness.

Gen 6:11 The earth also was corrupt before God, and the earth was filled with violence.

<u>Psa 137:7</u> Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it*, rase *it*, even to the foundation thereof.

<u>Psa 137:8</u> O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us.

Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

<u>Rev 17:5</u> And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Psa 137:9 Happy *shall he be,* that taketh and dasheth thy little ones against the stones.

- Jer 9:11 And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.
- Mal 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
- Oba 1:8 Shall I not in that day, saith the LORD, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau?
- Isa 13:11 And I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.
- **2Es 11:23** And there was no more upon the eagle's body, but three heads that rested, and six little wings.
- **<u>2Es 11:24</u>** Then saw I also that two little feathers divided themselves from the six, and remained under the head that was upon the right side: for the four continued in their place.
- **<u>2Es 11:25</u>** And I beheld, and, lo, the feathers that were under the wing thought to set up themselves and to have the rule.
- **2Es 11:26** And I beheld, and, lo, there was one set up, but shortly it appeared no more.
- **2Es 11:27** And the second was sooner away than the first.
- **2Es 11:28** And I beheld, and, lo, the two that remained thought also in themselves to reign:
- **<u>2Es 11:29</u>** And when they so thought, behold, there awaked one of the heads that were at rest, namely, it that was in the midst; for that was greater than the two other heads.
- **<u>2Es 11:30</u>** And then I saw that the two other heads were joined with it.
- **<u>2Es 11:31</u>** And, behold, the head was turned with them that were with it, and did eat up the two feathers under the wing that would have reigned.
- <u>2Es 11:32</u> But this head put the whole earth in fear, and bare rule in it over all those that dwelt upon the earth with much oppression; and it had the governance of the world more than all the wings that had been.
- **<u>2Es 11:33</u>** And after this I beheld, and, lo, the head that was in the midst suddenly appeared no more, like as the wings.
- <u>**2Es 11:34**</u> But there remained the two heads, which also in like sort ruled upon the earth, and over those that dwelt therein.
- **<u>2Es 11:35</u>** And I beheld, and, lo, the head upon the right side devoured it that was upon the left side.
- **<u>2Es 11:36</u>** Then I head a voice, which said unto me, Look before thee, and consider the thing that thou seest.
- **<u>2Es 11:37</u>** And I beheld, and Io, as it were a roaring lion chased out of the wood: and I saw that he sent out a man's voice unto the eagle, and said,
- **<u>2Es 11:38</u>** Hear thou, I will talk with thee, and the Highest shall say unto thee,

<u>2Es 11:39</u> Art not thou it that remainest of the four beasts, whom I made to reign in my world, that the end of their times might come through them?

<u>2Es 11:40</u> And the fourth came, and overcame all the beasts that were past, and had power over the world with great fearfulness, and over the whole compass of the earth with much wicked oppression; and so long time dwelt he upon the earth with deceit.

<u>2Es 11:41</u> For the earth hast thou not judged with truth.

<u>2Es 11:42</u> For thou hast afflicted the meek, thou hast hurt the peaceable, thou hast loved liars, and destroyed the dwellings of them that brought forth fruit, and hast cast down the walls of such as did thee no harm.

<u>2Es 11:43</u> Therefore is thy wrongful dealing come up unto the Highest, and thy pride unto the Mighty.

<u>**2Es 11:44**</u> The Highest also hath looked upon the proud times, and, behold, they are ended, and his abominations are fulfilled.

<u>2Es 11:45</u> And therefore appear no more, thou eagle, nor thy horrible wings, nor thy wicked feathers nor thy malicious heads, nor thy hurtful claws, nor all thy vain body:

<u>2Es 11:46</u> That all the earth may be refreshed, and may return, being delivered from thy violence, and that she may hope for the judgment and mercy of him that made her.

Genesis 6:11 (KJVA) The earth also was corrupt before God, and the earth was filled with violence.

H2555 (Brown-Driver-Briggs)

חמס

châmâs = Hamas in in Ancient Hebrew

BDB Definition:

1) violence, wrong, cruelty, injustice

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from <u>H2554</u>





https://en.wikipedia.org/wiki/Hamas

H2555 (Strong)

חָמָס

châmâs

khaw-mawce'

From <u>H2554</u>; *violence*; by implication *wrong*; by metonymy unjust *gain*: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

- **Rev 18:2** And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
- <u>Rev 18:3</u> For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
- **Rev 18:4** And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
- **Rev 18:5** For her sins have reached unto heaven, and God hath remembered her iniquities.

Edom Will Be Humbled

- Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.
- **Oba 1:2** Behold, I have made thee small among the heathen: thou art greatly despised.
- Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?
- Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.
- Oba 1:5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave *some* grapes?
- **Oba 1:6** How are the things of Esau searched out! how are his hidden things sought up!
- Oba 1:7 All the men of thy confederacy have brought thee *even* to the border: the men that were at peace with thee have deceived thee, *and* prevailed against thee; *they that eat* thy bread have laid a wound under thee: *there is* none understanding in him.
- Oba 1:8 Shall I not in that day, saith the LORD, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau?
- Oba 1:9 And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

Edom's Violence Against Jacob

Oba 1:10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

<u>Oba 1:11</u> In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou *wast* as one of them.

<u>Oba 1:12</u> But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

<u>Oba 1:13</u> Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid *hands* on their substance in the day of their calamity;

<u>Oba 1:14</u> Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

The Day of the Lord Is Near

Oba 1:15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

<u>Oba 1:16</u> For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

Oba 1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

<u>Oba 1:18</u> And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it*.

The Kingdom of the Lord

Oba 1:19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

Oba 1:20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem, which *is* in Sepharad, shall possess the cities of the south.

Oba 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

Zep 2:9 Therefore *as* I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, *even* the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

2Ch 20:18 And Jehoshaphat bowed his head with *his* face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

<u>2Ch 20:19</u> And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

<u>2Ch 20:20</u> And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

<u>2Ch 20:21</u> And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy *endureth* for ever.

<u>2Ch 20:22</u> And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

<u>2Ch 20:23</u> For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy *them*: and when they had made an end of the inhabitants of Seir, every one helped to destroy another

Fire from Heaven

<u>2Ch 7:1</u> Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

<u>2Ch 7:2</u> And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

<u>2Ch 7:3</u> And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, *saying*, For *he is* good; for his mercy *endureth* for ever.

The Dedication of the Temple

2Ch 7:4 Then the king and all the people offered sacrifices before the LORD.

<u>2Ch 7:5</u> And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

<u>2Ch 7:6</u> And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy *endureth* for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

<u>2Ch 7:7</u> Moreover Solomon hallowed the middle of the court that *was* before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

<u>2Ch 7:8</u> Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

<u>2Ch 7:9</u> And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

<u>2Ch 7:10</u> And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

<u>1Ma 4:52</u> Now on the five and twentieth day of the ninth month, which is called the month Casleu, in the hundred forty and eighth year, they rose up betimes in the morningy

1Ma 4:56 And so they kept the dedication of the altar eight days and offered burnt offerings with gladness, and sacrificed the sacrifice of deliverance and praise.

1Ma 4:59 Moreover Judas and his bretyren with the whole congregation of Israel ordained, that the days of the dedication of the altar should be kept in their season from year to year by the space of eight days, from the five and twentieth day of the month Casleu, with mirth and gladness.

2Ma 2:9 It was also declared, that he being wise offered the sacrifice of dedication, and of the finishing of the templey

2Ma 2:19 Now as concerning Judas Maccabeus, and his brethren, and the purification of the great temple, and the dedication of the altar

e they brought the candlestick, and the altar of burnt offerings, and of incense, and the table.

<u>1Ma 4:50</u> And upon the altar they burned incense, and the lamps that were upon the candlestick they lighted, that they might give light in the temple.

<u>1Ma 4:51</u> Furthermore they set the loaves upon the table, and spread out the veils, and finished all the works which they had begun to make.

<u>1Ma 4:52</u> Now on the five and twentieth day of the ninth month, which is called the month Casleu, in the hundred forty and eighth year, they rose up betimes in the morning,

<u>1Ma 4:53</u> And offered sacrifice according to the law upon the new altar of burnt offerings, which they had made.

<u>1Ma 4:54</u> Look, at what time and what day the heathen had profaned it, even in that was it dedicated with songs, and citherns, and harps, and cymbals.

<u>1Ma 4:55</u> Then all the people fell upon their faces, worshipping and praising the God of heaven, who had given them good success.

<u>1Ma 4:56</u> And so they kept the dedication of the altar eight days and offered burnt offerings with gladness, and sacrificed the sacrifice of deliverance and praise.

1Ma 4:57 They decked also the forefront of the temple with crowns of gold, and with shields; and the gates and the chambers they renewed, and hanged doors upon them.

If My People Pray

<u>2Ch 7:11</u> Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

<u>2Ch 7:12</u> And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

<u>2Ch 7:13</u> If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

<u>2Ch 7:14</u> If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2Ch 7:15 Now mine eyes shall be open, and mine ears attent unto the prayer *that is made* in this place. **2Ch 7:16** For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there cast out of my sight, and will make it *to be* a proverb and a byword among all nations.

<u>2Ch 7:21</u> And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

<u>Isa 56:7</u> Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

<u>2Ch 7:22</u> And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them

A Vision of Four Chariots





FIRST SEAL	SECOND SEAL	THIRD SEAL	FOURTH SEAL	FIFTH SEAL	SOOTH SEAL	SEVENTH SEAL
WALL HOUSE	RED HORSE	MLACK HORSE	PALE HORSE	MARTYRS CRY DOT	CHUSTIAL SIDES	MAPTIRE
		300	3			A dilling
Rev 6: 2 Had a Sew Cives a Crews West out Conquering	Rev 6:4 Peace Removed Violence breaks out Has Sword	Rov 5:5-6 Balance Scales Huge Inflation Oil & Wine Spared	Rev 6:8 Death has Hades with him 1/4n earth Killed with sword, famine, death a beasts	Rev 6:9-11 Martyrs cry out How long? Not until number of brethren to be killed is complete	Rev 6:12-17 Earth quakes Sun darkens meen turns red Stars fall Sky Recedes like a scroll	Rev 8:1 Heaven silent abest half hour Rev 11:12 Come up Heret



Romans 6:23 (KJV) For the wages of sin is death; but the gift of God is eternal life through Yashaya Christ our Lord.

James 2:10 (KJV) For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.





"Israel will exist and will continue to exist until Islam will obliterate it, just as it obliterated others before it."

(The Hamas Charter)

The Evil day

Genesis 6:11 (KJV) The earth also was corrupt before God, and the earth was filled with violence. Genesis 6:11 (KJV) The earth also was corrupt before AHAYAH and the earth was filled with violence. Amos 6:3 (KJVA) Ye that put far away the evil day, and cause the seat of violence to come near;

H2555 (<u>Strong</u>)

חָמָס

châmâs

khaw-mawce'

From <u>H2554</u>; violence; by implication wrong; by metonymy unjust gain: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong

<u>Matthew 24:7</u> For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

<u>Mark 13:8</u> For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

Rev 9:12 One woe is past; and, behold, there come two woes more hereafter.

Rev 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

<u>Rev 9:16</u> And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

<u>Rev 9:17</u> And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

<u>Rev 9:20</u> And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

The Seven Seals

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

- **Rev 6:2** And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
- **Rev 6:3** And when he had opened the second seal, I heard the second beast say, Come and see.
- **Rev 6:4** And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
- **Rev 6:5** And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
- **Rev 6:6** And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.
- <u>Rev 6:7</u> And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
- **Rev 6:8** And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
- **Rev 6:9** And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
- **Rev 6:10** And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
- <u>Rev 6:11</u> And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.
- **Rev 6:12** And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
- **Rev 6:13** And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
- **Rev 6:14** And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.
- **Rev 6:15** And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Rev 6:17 For the great day of his wrath is come; and who shall be able to stand?

- Zec 6:1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.
- Zec 6:2 In the first chariot were red horses; and in the second chariot black horses;
- Zec 6:3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.
- Zec 6:4 Then I answered and said unto the angel that talked with me, What are these, my lord?
- Zec 6:5 And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.
- Zec 6:6 The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.
- Zec 6:7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth.
- Zec 6:8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country
- <u>Jer 46:6</u> Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.
- <u>Rev 8:13</u> And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
- **Rev 9:14** Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
- **Rev 9:15** And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
- <u>Rev 9:16</u> And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.
- <u>Rev 9:17</u> And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
- <u>Rev 9:18</u> By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

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Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts

Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Rev 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

<u>Rev 20:2</u> And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

<u>Rev 20:3</u> And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of tye pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 9:3 And there came out of the smoke locusts upoy the earth: and unto them was given power, as the scorpions of the earth have power.

Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Rev 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

Rev 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Rev 9:7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

Rev 9:8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

Rev 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

Rev 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

Rev 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

G3 (Strong)	Greek tongue nath <i>his</i> har G3 (Thayer)	ne Apoliyon.	
(Strong)	do (mayer)		
Άβαδδών	Άβαδδών	G3 (Mounce)	
Abaddōn	Abaddōn	Άβαδδών	
ab-ad-dohn'	Thayer Definition:	Abaddōn	
Of Hebrew origin [H11]; a destroying	Abaddon = "destruction"	1x: Abaddon, pr. name, indecl., alternate	
angel: - Abaddon.	1) ruin	spelling: Ἀββαδών, the angel who rules in hell,	
Total KJV occurrences: 1	2) destruction	Rev 9:11.	
	3) the place of destruction		
	4) the name of the angel-prince of the infernal regions, the minister of death and the author of havoc on the earth		
	Part of Speech: proper noun masculine		
	A Related Word by Thayer's/Strong's Number: of Hebrew origin H11		
G623 (Strong)	G623 (Thayer)	G623 (Mounce)	
Άπολλύων	Άπολλύων	Άπολλύων	
Apolluōn	Apolluōn	Apollyōn	
ap-ol-loo'-ohn	Thayer Definition:		

Active participle of G622; a destroyer (that is, Satan): - Apollyon.

Total KJV occurrences:

Apollyon = "Destroyer"

1) the angel of the bottomless pit, the Destroyer

Part of Speech: noun proper masculine

A Related Word by Thayer's/Strong's Number: active participle of G622 1x: Apollyon, Destroyer, i.q. Άβαδδών, Rev 9:11.

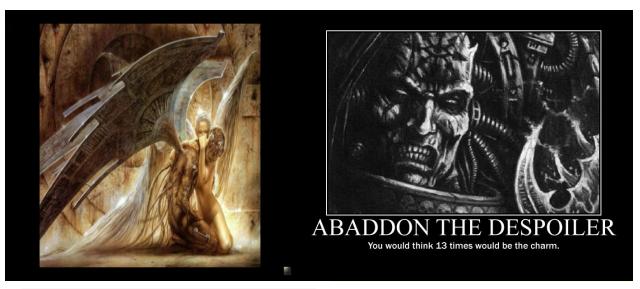












Eternal Destiny:	SATAN [Hebrew for Adversary]
aka: Lucifer (a Light Beare)), the Devil (Accuser), the Serpent, the Dragon)

EVENT	DETAILS	BIBLE
Satan's Origin (as Lucifer)	All angels, including Lucifer, were <u>created by God before</u> He created the Earth. Lucifer was a model of perfection: the <u>most beautiful</u> and <u>wise</u> of all of the created angels. Lucifer was "annotined" to serve as an ellet, guardan "Cheurb-Lass" rangel, "covering" God's throne. God endowed "light-bearer" Lucifer wy Tree will & Tree moral agency. In contrast, the Bible described Jesus as "TIE light (source) of the world"	Job 38:4-7 Ezekiel 28:12-16 John 9:5
Satan's Sin and Fall	Lucifie grew proud and vain in his beauty. He <u>desired</u> to become "god" rather than to serve God. Lucifier allowed the sins of <u>envy and pride</u> to "corupt his wisdom for the soke of his splendor." Satan lured and led one third of the angels of Heaven into a rebellion against God. Satan and the rebellious angels (demons) were all very quickly expelled (cast out) from Heaven and "fell like lightning" to Earth. The supernatural infection of sin entered into the Garden of Eden with Satan (the Serpent), where he tempted Adam and Eve to disobey God, and sin.	Ezekiel 28:17 Isaiah 14:12-15 Luke 10:18 Revelation 12:7-12 Genesis 3:1-14 James 1:14-15
Satan's Work	Satan first <u>originated sin</u> and then <u>introduced sin</u> into the human family. Satan is the Prince/"Ruler" of this 'Sin-Jalien' world of <u>darkness</u> , subject to God's ultimate control. He is the enemy of the souls of humanity. Satan leads people to evil. Satan opposes, tests/tempts, ensnares, buffets, and hinders people. Satan controls and blinds the lost. Satan accuses individuals before God's throne. Satan causes sickness and has the <u>power of death</u> . Satan also seeks to oppose and hinder the work of God. Satan was vanquished by Jesus at the Cross and is now doomed. Jesus' blood sacrifice opened a pathway for repentant, faithful believers to become <u>spiritually</u> born <u>origin</u> in the of elationship with God that enables them to resist and <u>defeat</u> Satan.	Job 1:6-12 Matthew 4:8-9 John 12:31, 16:11 Ephesians 6: 11-12 Luke 22:31, 13:16 1 Thessalonians 2:1 Matthew 13:39 Mark 4:15 1 Peter 5:8
Satan's Destiny	Satan now inhabits "the heavens", has access to God and is active on Earth. Satan and his followers (denon and human) will <u>ultimately</u> be cast into Hell and suffer eternal torment in the Lake of Fire. Prior to the Great White Throne Judgment, and during the Millennial Reign of Christ on Earth, Satan will be bound by Jesus into the Bottomiess Pira dither networks of Food's purposes to lurge & Durge remnant sinners.	John 14:30 1 Peter 5:8 Revelation 20:1-10

<u>Wis 16:4</u> For it was requisite, that upon them exercising tyranny should come penury, which they could not avoid: but to these it should only be shewed how their enemies were tormented.

<u>Wis 16:5</u> For when the horrible fierceness of beasts came upon these, and they perished with the stings of crooked serpents, thy wrath endured not for ever:

<u>Wis 16:6</u> But they were troubled for a small season, that they might be admonished, having a sign of salvation, to put them in remembrance of the commandment of thy law.

<u>Wis 16:7</u> For he that turned himself toward it was not saved by the thing that he saw, but by thee, that art the Saviour of all.

Wis 16:8 And in this thou madest thine enemies confess, that it is thou who deliverest from all evil:

<u>Wis 16:9</u> For them the bitings of grasshoppers and flies killed, neither was there found any remedy for their life: for they were worthy to be punished by such.

<u>Wis 16:10</u> But thy sons not the very teeth of venomous dragons overcame: for thy mercy was ever by them, and healed them.

<u>Wis 16:11</u> For they were pricked, that they should remember thy words; and were quickly saved, that not falling into deep forgetfulness, they might be continually mindful of thy goodness.

<u>Wis 16:12</u> For it was neither herb, nor mollifying plaister, that restored them to health: but thy word, O Lord, which healeth all things.

Wis 16:13 For thou hast power of life and death: thou leadest to the gates of hell, and bringest up again.

<u>Wis 16:14</u> A man indeed killeth through his malice: and the spirit, when it is gone forth, returneth not; neither the soul received up cometh again.

Wis 16:15 But it is not possible to escape thine hand.

<u>Wis 16:16</u> For the ungodly, that denied to know thee, were scourged by the strength of thine arm: with strange rains, hails, and showers, were they persecuted, that they could not avoid, and through fire were they consumed.

<u>Wis 16:17</u> For, which is most to be wondered at, the fire had more force in the water, that quencheth all things: for the world fighteth for the righteous.

Rev 9:12 One woe is past; *and,* behold, there come two woes more hereafter.

Rev 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Rev 9:16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of themy

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

Rev 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

The Seven Seals

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Rev 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Rev 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.

Rev 6:4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

Rev 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Rev 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

Rev 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

<u>1Es 8:22</u> I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

<u>1Es 8:24</u> And whosoever shall transgress the law of thy God, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

Ezra 7:26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Rom 2:16 In the day when God shall judge the secrets of men by Yashaya Christ according to my gospel.

Rom 2:16 In the day when AHAYAH shall judge the secrets of men by Yashaya Christ according to my gospel.

Recap Siege Jerusalem

<u>Ezk 24:1</u> Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying,

<u>Ezk 24:2</u> Son of man, write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem this same day.

Ezk 24:14 I the LORD have spoken *it:* it shall come to pass, and I will do *it;* I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

Ezk 24:14 I the LORD have spoken *it:* it shall come to pass, and I will do *it;* I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

<u>Ezk 24:12</u> She hath wearied *herself* with lies, and her great scum went not forth out of her: her scum *shall be* in the fire.

Psa 104:4 Who maketh his angels spirits; his ministers a flaming fire:

Heb 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

2Ki 24:1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

2Ki 24:2 And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

<u>Neh 13:1</u> On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

<u>Neh 13:2</u> Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

<u>Neh 13:3</u> Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

- **2Ki 24:3** Surely at the commandment of the LORD came *this* upon Judah, to remove *them* out of his sight, for the sins of Manasseh, according to all that he did;
- **2Ki 24:4** And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.
- **2Ki 24:5** Now the rest of the acts of Jehoiakim, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?
- **2Ki 24:6** So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.
- **2Ki 24:7** And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

Jehoiachin Reigns in Judah

- **2Ki 24:8** Jehoiachin *was* eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name *was* Nehushta, the daughter of Elnathan of Jerusalem.
- **2Ki 24:9** And he did *that which was* evil in the sight of the LORD, according to all that his father had done.

Jerusalem Captured

- **2Ki 24:10** At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.
- **2Ki 24:11** And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.
- **2Ki 24:12** And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.
- <u>2Ki 24:13</u> And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.
- **2Ki 24:14** And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, *even* ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.
- **2Ki 24:15** And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, *those* carried he into captivity from Jerusalem to Babylon.
- **2Ki 24:16** And all the men of might, *even* seven thousand, and craftsmen and smiths a thousand, all *that were* strong *and* apt for war, even them the king of Babylon brought captive to Babylon.

2Ki 24:17 And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah

Zedekiah Reigns in Judah

2Ki 24:18 Zedekiah *was* twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name *was* Hamutal, the daughter of Jeremiah of Libnah.

2Ki 24:19 And he did *that which was* evil in the sight of the LORD, according to all that Jehoiakim had done.

2Ki 24:20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

The Fall of Jerusalem

2Ki 25:3 And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the tenth month of the land.

Amo 8:9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

Amo 8:10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.

Amo 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

<u>Amo 8:12</u> And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*.

Amo 8:13 In that day shall the fair virgins and young men faint for thirst.

Jeremiah 39:2 (KJVA) And in the eleventh year of Zedekiah, in the tenth day of the month, the city was broken up.

<u>Jer 39:3</u> And all the princes of the king of Babylon came in, and sat in the middle gate, *even* Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

- <u>Jer 39:4</u> And it came to pass, *that* when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.
- <u>Jer 39:5</u> But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.
- <u>Jer 39:6</u> Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.
- Jer 39:7 Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.
- <u>Jer 39:8</u> And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.
- <u>Jer 39:9</u> Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.
- <u>Jer 39:10</u> But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

The Lord Delivers Jeremiah

- <u>Jer 39:11</u> Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,
- <u>Jer 39:12</u> Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.
- <u>Jer 39:13</u> So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;
- <u>Jer 39:14</u> Even they sent, and took Jeremiah out of the court of the prison, and cmmitted him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.
- <u>Jer 39:15</u> Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,
- <u>Jer 39:16</u> Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be *accomplished* in that day before thee.
- **1 Corinthians 1:10 (KJVA)** Now I beseech you, brethren, by the name of our Lord Yashaya Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

1 Corinthians 11:17 (KJVA) Now in this that I declare *unto you* I praise *you* not, that ye come together not for the better, but for the worse.

<u>Jer 39:17</u> But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou *art* afraid.

<u>Jer 39:18</u> For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

<u>Zec 2:6</u> Ho, ho, *come forth*, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Zec 5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

Zec 5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof *is* twenty cubits, and the breadth thereof ten cubits.

Zec 5:3 Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

Zec 5:4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.





Ezk 35:10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

Isa 48:20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Jer 49:30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Jer 50:16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Jer 50:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Jer 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

Zec 2:6 Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Zec 6:6 The black horses which *are* therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

Zec 6:8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

<u>Jer 46:6</u> Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

Rev 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Rev 16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Rev 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Rev 16:15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

A Vision of Four Chariots

Zec 6:1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains *were* mountains of brass.

Zec 6:2 In the first chariot *were* red horses; and in the second chariot black horses;

Zec 6:3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.

Zec 6:4 Then I answered and said unto the angel that talked with me, What are these, my lord?

Zec 6:5 And the angel answered and said unto me, These *are* the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

Zec 6:6 The black horses which *are* therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

Zec 6:7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

Zec 6:8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

The Seven Seals

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Rev 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Rev 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.

Rev 6:4 And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

Rev 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and Io a black horse; and he that sat on him had a pair of balances in his hand.

<u>Rev 6:6</u> And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.

Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

<u>Rev 6:8</u> And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.

Rev 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Rev 6:17 For the great day of his wrath is come; and who shall be able to stand?

The Seventh Seal and the Golden Censer

Rev 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Rev 8:2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

Rev 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne.

Rev 8:4 And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

<u>Rev 8:5</u> And the angel took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

The Seven Trumpets

Rev 8:6 And the seven angels which had the seven trumpets prepared themselves to sound.

Rev 8:7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

Rev 8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

Rev 8:9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

Rev 8:10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

Rev 8:11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

<u>2Es 15:40</u> The great and mighty clouds shall be puffed up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place an horrible star,

<u>2Es 15:41</u> Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters.

<u>2Es 15:42</u> And they shall break down the cities and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn.

2Es 15:43 And they shall go stedfastly unto Babylon, and make her afraid.

Gen 6:11 The earth also was corrupt before God, and the earth was filled with violence.

<u>2Es 15:44</u> They shall come to her, and besiege her, the star and all wrath shall they pour out upon her: then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her.

2Es 15:45 And they that remain under her shall do service unto them that have put her in fear.

<u>2Es 15:46</u> And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:

<u>2Es 15:47</u> Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee.

<u>Rev 8:12</u> And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

<u>Rev 8:13</u> And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Rev 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

<u>Rev 9:6</u> And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

- **Rev 9:7** And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.
- **Rev 9:8** And they had hair as the hair of women, and their teeth were as the teeth of lions.
- **Rev 9:9** And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.
- **Rev 9:10** And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.
- **Rev 13:17** And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
- **Rev 13:18** Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.
- **Rev 13:11** And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
- **Rev 13:12** And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
- Gen 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
- Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
- **Rev 13:13** And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
- **Rev 13:14** And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
- **Rev 13:15** And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
- **Rev 13:16** And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
- **Rev 13:17** And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
- **Rev 13:18** Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

- **Rev 9:12** One woe is past; *and*, behold, there come two woes more hereafter.
- **Rev 9:13** And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,
- **Rev 9:14** Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
- **Rev 9:15** And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
- **Rev 9:16** And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.
- **Rev 9:17** And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
- **Rev 9:18** By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
- **Rev 9:19** For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.
- <u>Rev 9:20</u> And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:
- **Rev 9:21** Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Hananiah the False Prophet

- <u>Jer 28:1</u> And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, *and* in the fifth month, *that* Hananiah the son of Azur the prophet, which *was* of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,
- <u>Jer 28:2</u> Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.
- <u>Jer 28:3</u> Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:
- <u>Jer 28:4</u> And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.
- <u>Jer 28:5</u> Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

- <u>Jer 28:6</u> Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.
- <u>Jer 28:7</u> Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;
- <u>Jer 28:8</u> The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.
- <u>Jer 28:9</u> The prophet which prophesieth of peace, when the word of the prophet shall come to pass, *then* shall the prophet be known, that the LORD hath truly sent him.
- <u>Jer 28:10</u> Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.
- <u>Jer 28:11</u> And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
- <u>Jer 28:12</u> Then the word of the LORD came unto Jeremiah *the prophet,* after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,
- <u>Jer 28:13</u> Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.
- <u>Jer 28:14</u> For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.
- <u>Jer 28:15</u> Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.
- <u>Jer 28:16</u> Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.
- **Jer 28:17** So Hananiah the prophet died the same year in the seventh month.

Fall and Captivity of Judah

- <u>Jer 39:1</u> In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.
- **2Ki 25:1** And it came to pass in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.
- **2Ki 25:2** And the city was besieged unto the eleventh year of king Zedekiah.

- **2Ki 25:3** And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land.
- **2Ki 25:4** And the city was broken up, and all the men of war *fled* by night by the way of the gate between two walls, which *is* by the king's garden: (now the Chaldees *were* against the city round about:) and *the king* went the way toward the plain.
- **2Ki 25:5** And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.
- **2Ki 25:6** So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.
- **2Ki 25:7** And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.
- **2Ki 25:8** And in the fifth month, on the seventh *day* of the month, which *is* the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:
- **2Ki 25:9** And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great *man's* house burnt he with fire.
- **2Ki 25:10** And all the army of the Chaldees, that *were with* the captain of the guard, brake down the walls of Jerusalem round about.
- **2Ki 25:11** Now the rest of the people *that were* left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.
- **2Ki 25:12** But the captain of the guard left of the poor of the land *to be* vinedressers and husbandmen.
- **2Ki 25:13** And the pillars of brass that *were* in the house of the LORD, and the bases, and the brasen sea that *was* in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.
- **2Ki 25:14** And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.
- **2Ki 25:15** And the firepans, and the bowls, *and* such things as *were* of gold, *in* gold, and of silver, *in* silver, the captain of the guard took away.
- **2Ki 25:16** The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.
- **2Ki 25:17** The height of the one pillar *was* eighteen cubits, and the chapiter upon it *was* brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
- **2Ki 25:18** And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

2Ki 25:19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land *that were* found in the city:

2Ki 25:20 And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:

2Ki 25:21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

The Fall of Jerusalem Recounted

<u>Jer 52:1</u> Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah.

<u>Jer 52:2</u> And he did *that which was* evil in the eyes of the LORD, according to all that Jehoiakim had done.

<u>Jer 52:3</u> For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

Jer 52:4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

<u>Jer 52:5</u> So the city was besieged unto the eleventh year of king Zedekiah.

<u>Jer 52:6</u> And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land.

Amo 8:9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

<u>Amo 8:10</u> And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only *son*, and the end thereof as a bitter day.

Amo 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

<u>Amo 8:12</u> And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*.

Amo 8:13 In that day shall the fair virgins and young men faint for thirst.

- <u>Jer 52:7</u> Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which *was* by the king's garden; (now the Chaldeans *were* by the city round about:) and they went by the way of the plain.
- <u>Jer 52:8</u> But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.
- <u>Jer 52:9</u> Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.
- <u>Jer 52:10</u> And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.
- <u>Jer 52:11</u> Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

The Temple Burned

- <u>Jer 52:12</u> Now in the fifth month, in the tenth *day* of the month, which *was* the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, *which* served the king of Babylon, into Jerusalem,
- <u>Jer 52:13</u> And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great *men*, burned he with fire:
- <u>Jer 52:14</u> And all the army of the Chaldeans, that *were* with the captain of the guard, brake down all the walls of Jerusalem round about.
- <u>Jer 52:15</u> Then Nebuzaradan the captain of the guard carried away captive *certain* of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.
- <u>Jer 52:16</u> But Nebuzaradan the captain of the guard left *certain* of the poor of the land for vinedressers and for husbandmen.
- <u>Jer 52:17</u> Also the pillars of brass that *were* in the house of the LORD, and the bases, and the brasen sea that *was* in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.
- <u>Jer 52:18</u> The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.
- <u>Jer 52:19</u> And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; *that* which *was* of gold *in* gold, and *that* which *was* of silver *in* silver, took the captain of the guard away.
- <u>Jer 52:20</u> The two pillars, one sea, and twelve brasen bulls that *were* under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

<u>Jer 52:21</u> And *concerning* the pillars, the height of one pillar *was* eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof *was* four fingers: *it was* hollow.

<u>Jer 52:22</u> And a chapiter of brass *was* upon it; and the height of one chapiter *was* five cubits, with network and pomegranates upon the chapiters round about, all *of* brass. The second pillar also and the pomegranates *were* like unto these.

<u>Jer 52:23</u> And there were ninety and six pomegranates on a side; *and* all the pomegranates upon the network *were* an hundred round about.

The People Exiled to Babylon

<u>Jer 52:24</u> And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

<u>Jer 52:25</u> He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

<u>Jer 52:26</u> So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

Ezk 33:21 And it came to pass in the twelfth year of our captivity, in the tenth *month*, in the fifth *day* of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

Jerusalem Struck Down

<u>Ezk 33:21</u> And it came to pass in the twelfth year of our captivity, in the tenth *month*, in the fifth *day* of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

<u>Ezk 33:22</u> Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

Ezk 33:23 Then the word of the LORD came unto me, saying,

<u>Ezk 33:24</u> Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we *are* many; the land is given us for inheritance.

<u>Ezk 33:25</u> Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

<u>Ezk 33:26</u> Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

- **Ezk 33:27** Say thou thus unto them, Thus saith the Lord GOD; *As* I live, surely they that *are* in the wastes shall fall by the sword, and him that *is* in the open field will I give to the beasts to be devoured, and they that *be* in the forts and in the caves shall die of the pestilence.
- <u>Ezk 33:28</u> For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.
- <u>Ezk 33:29</u> Then shall they know that I *am* the LORD, when I have laid the land most desolate because of all their abominations which they have committed.
- <u>Ezk 33:30</u> Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.
- <u>Ezk 33:31</u> And they come unto thee as the people cometh, and they sit before thee *as* my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, *but* their heart goeth after their covetousness.
- <u>Ezk 33:32</u> And, lo, thou *art* unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.
- <u>Ezk 33:33</u> And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

Prophecy Against the Shepherds of Israel

- **Ezk 34:1** And the word of the LORD came unto me, saying,
- <u>Ezk 34:2</u> Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe *be* to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?
- **Ezk 34:3** Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: *but* ye feed not the flock.
- <u>Ezk 34:4</u> The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up *that which was* broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.
- <u>Ezk 34:5</u> And they were scattered, because *there is* no shepherd: and they became meat to all the beasts of the field, when they were scattered.
- **Ezk 34:6** My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek *after them*.
- Ezk 34:7 Therefore, ye shepherds, hear the word of the LORD;
- **Ezk 34:8** As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because *there was* no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;
- Ezk 34:9 Therefore, O ye shepherds, hear the word of the LORD;

Ezk 34:10 Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

The Lord God Will Seek Them Out

<u>Ezk 34:11</u> For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out.

<u>Ezk 34:12</u> As a shepherd seeketh out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

<u>Ezk 34:13</u> And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

<u>Ezk 34:14</u> I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Israel.

Ezk 34:15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

<u>Ezk 34:16</u> I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Ezk 34:17 And *as for* you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

Ezk 34:18 Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

<u>Ezk 34:19</u> And *as for* my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

<u>Ezk 34:20</u> Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle.

<u>Ezk 34:21</u> Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

<u>Ezk 34:22</u> Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

<u>Ezk 34:23</u> And I will set up one shepherd over them, and he shall feed them, *even* my servant David; he shall feed them, and he shall be their shepherd.

<u>Ezk 34:24</u> And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken *it*.

The Lord's Covenant of Peace

- <u>Ezk 34:25</u> And I will make with them a covenant of peace, and will cause the <u>evil beasts to cease out of the land:</u> and they shall dwell safely in the wilderness, and sleep in the woods.
- <u>Tit 1:11</u> Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
- <u>Tit 1:12</u> One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.
- **Tit 1:13** This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
- <u>Tit 1:14</u> Not giving heed to Jewish fables, and commandments of men, that turn from the truth.
- <u>Tit 1:15</u> Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.
- <u>Tit 1:16</u> They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.
- <u>Ezk 34:26</u> And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.
- <u>Ezk 34:27</u> And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I *am* the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
- <u>Ezk 34:28</u> And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make *them* afraid.
- <u>Ezk 34:29</u> And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.
- <u>Ezk 34:30</u> Thus shall they know that I the LORD their God *am* with them, and *that* they, *even* the house of Israel, *are* my people, saith the Lord GOD.
- <u>Ezk 34:31</u> And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD.

Prophecy Against Mount Seir

- Ezk 35:1 Moreover the word of the LORD came unto me, saying,
- Ezk 35:2 Son of man, set thy face against mount Seir, and prophesy against it,
- <u>Ezk 35:3</u> And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I *am* against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.
- Ezk 35:4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD.
- <u>Ezk 35:5</u> Because thou hast had a perpetual hatred, and hast shed *the blood of* the children of Israel by the force of the sword in the time of their calamity, in the time *that their* iniquity *had* an end:

- <u>Ezk 35:6</u> Therefore, *as* I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.
- <u>Ezk 35:7</u> Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.
- <u>Ezk 35:8</u> And I will fill his mountains with his slain *men:* in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.
- <u>Ezk 35:9</u> I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD.
- <u>Ezk 35:10</u> Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:
- <u>Ezk 35:11</u> Therefore, *as* I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.
- <u>Ezk 35:12</u> And thou shalt know that I *am* the LORD, *and that* I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.
- <u>Ezk 35:13</u> Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard *them*.
- Ezk 35:14 Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.
- <u>Ezk 35:15</u> As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, *even* all of it: and they shall know that I *am* the LORD.

Prophecy to the Mountains of Israel

- <u>Ezk 36:1</u> Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:
- <u>Ezk 36:2</u> Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:
- <u>Ezk 36:3</u> Therefore prophesy and say, Thus saith the Lord GOD; Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and *are* an infamy of the people:

<u>Ezk 36:4</u> Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that *are* round about;

<u>Ezk 36:5</u> Thereore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

<u>Ezk 36:6</u> Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

<u>Ezk 36:7</u> Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that *are* about you, they shall bear their shame.

<u>Ezk 36:8</u> But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

Ezk 36:9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

<u>Ezk 36:10</u> And I will multiply men upon you, all the house of Israel, *even* all of it: and the cities shall be inhabited, and the wastes shall be builded:

<u>Ezk 36:11</u> And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better *unto you* than at your beginnings: and ye shall know that I am the LORD.

<u>Ezk 36:12</u> Yea, I will cause men to walk upon you, *even* my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them *of men*.

<u>Ezk 36:13</u> Thus saith the Lord GOD; Because they say unto you, Thou *land* devourest up men, and hast bereaved thy nations;

<u>Ezk 36:14</u> Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

<u>Ezk 36:15</u> Neither will I cause *men* to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

The Lord's Concern for His Holy Name

Ezk 36:16 Moreover the word of the LORD came unto me, saying,

<u>Ezk 36:17</u> Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

<u>Ezk 36:18</u> Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols *wherewith* they had polluted it:

<u>Ezk 36:19</u> And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

<u>Ezk 36:20</u> And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These *are* the people of the LORD, and are gone forth out of his land.

<u>Ezk 36:21</u> But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

I Will Put My Spirit Within You

<u>Ezk 36:22</u> Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not *this* for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

<u>Ezk 36:23</u> And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I *am* the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

<u>Ezk 36:24</u> For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

<u>Ezk 36:25</u> Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

<u>Ezk 36:26</u> A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

<u>Ezk 36:27</u> And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

<u>Ezk 36:28</u> And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

<u>Ezk 36:29</u> I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

<u>Ezk 36:30</u> And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

<u>Ezk 36:31</u> Then shall ye remember your own evil ways, and your doings that *were* not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.

<u>Ezk 36:32</u> Not for your sakes do I *this,* saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

<u>Ezk 36:33</u> Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause *you* to dwell in the cities, and the wastes shall be builded.

<u>Ezk 36:34</u> And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

<u>Ezk 36:35</u> And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities *are become* fenced, *and* are inhabited.

<u>Ezk 36:36</u> Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that was desolate: I the LORD have spoken *it*, and I will do *it*.

<u>Ezk 36:37</u> Thus saith the Lord GOD; I will yet *for* this be enquired of by the house of Israel, to do *it* for them; I will increase them with men like a flock.

<u>Ezk 36:38</u> As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I *am* the LORD.

Judgment on the Nations

<u>Gen 15:12</u> And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

<u>Gen 15:13</u> And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;



<u>Gen 15:14</u> And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Gen 15:15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

<u>Gen 15:16</u> But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full.

<u>Gen 15:17</u> And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

<u>Dan 8:25</u> And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Ezk 7:25 Destruction cometh; and they shall seek peace, and there shall be none.

1Th 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

Wis 3:3 And their going from us to be utter destruction: but they are in peace.

Psa 48:6 Fear took hold upon them there, and pain, as of a woman in travail.

Jer 4:31 For I have heard a voice as of a woman in travail, *and* the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, *that* bewaileth herself, *that* spreadeth her hands, *saying*, Woe *is* me now! for my soul is wearied because of murderers.

Jer 6:24 We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, and pain, as of a woman in travail.

Jer 13:21 What wilt thou say when he shall punish thee? for thou hast taught them *to be* captains, *and* as chief over thee: shall not sorrows take thee, as a woman in travail?

Jer 22:23 O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

Jer 30:6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Jer 49:24 Damascus is waxed feeble, *and* turneth herself to flee, and fear hath seized on *her:* anguish and sorrows have taken her, as a woman in travail.

Jer 50:43 The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as of a woman in travail.

Mic 4:9 Now why dost thou cry out aloud? *is there* no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Mic 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Jhn 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

1Ma 8:4 And that by their policy and patience they had conquered all the place, though it were very far from them; and the kings also that came against them from the uttermost part of the earth, till they had discomfitted them, and given them a great overthrow, so that the rest did give them tribute every year:

2Ma 13:18 Now when the king had taken a taste of the manliness of the Jews, he went about to take the holds by policy,

2Ma 14:29 But because there was no dealing against the king, he watched his time to accomplish this thing by policy.

Jdt 11:8 For we have heard of thy wisdom and thy policies, and it is reported in all the earth, that thou only art excellent in all the kingdom, and mighty in knowledge, and wonderful in feats of war.

<u>Mal 1:2</u> I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

<u>Mal 1:4</u> Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Mal 1:5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

Jer 9:11 And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

1Jn 5:19 And we know that we are of God, and the whole world lieth in wickedness.

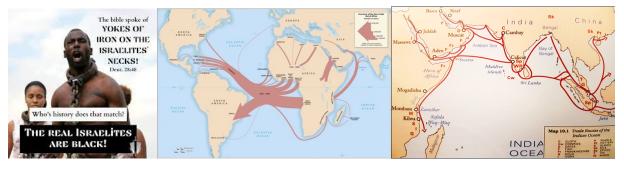
2Es 3:34 Weigh thou therefore our wickedness now in the balance, and their's also that dwell the world; and so shall thy name no where be found but in Israel.

<u>Isa 11:11</u> And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

<u>Isa 11:12</u> And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Deu 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Jer 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.



Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

- <u>Jol 3:1</u> For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,
- <u>Jol 3:2</u> I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.
- <u>Jol 3:3</u> And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.
- <u>Jol 3:4</u> Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;
- <u>Jer 49:33</u> And Hazor shall be a dwelling for dragons, *and* a desolation for ever: there shall no man abide there, nor *any* son of man dwell in it.
- <u>Jer 51:37</u> And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.
- <u>Psa 137:7</u> Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it*, rase *it*, even to the foundation thereof.
- <u>Psa 137:8</u> O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us.
- <u>Jer 51:6</u> Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompense.
- **Rev 18:18** And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!
- **Rev 18:21** And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
- **Rev 17:18** And the woman which thou sawest is that great city, which reigneth over the kings of the earth.
- Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
- **Rev 18:10** Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.
- **Rev 18:2** And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
- <u>Rev 18:3</u> For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

<u>Rev 18:4</u> And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Jol 1:10 The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

Ezk 35:10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:



Mic 2:10 Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.

<u>Mic 2:11</u> If a man walking in the spirit and falsehood do lie, *saying*, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

Mic 1:8 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

<u>Mal 1:3</u> And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

<u>Wis 16:10</u> But thy sons not the very teeth of venomous dragons overcame: for thy mercy was ever by them, and healed them.

<u>2Es 15:29</u> Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

<u>2Es 15:31</u> And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them,

<u>Jol 3:5</u> Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

<u>Jol 3:6</u> The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

<u>Jol 3:7</u> Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

<u>Jol 3:8</u> And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it*.

<u>Jol 3:9</u> Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

<u>Jol 3:10</u> Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I *am* strong.

<u>Jol 3:11</u> Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

<u>Jol 3:12</u> Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

<u>Jol 3:13</u> Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great.

<u>Jol 3:14</u> Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision.

Jol 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

<u>Jol 3:16</u> The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.

Sir 16:22 Who can declare the works of his justice? or who can endure them? for his covenant is afar off, and the trial of all things is in the end.

<u>sa 46:10</u> Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

<u>Wis 18:21</u> For then the blameless man made haste, and stood forth to defend them; and bringing the shield of his proper ministry, even prayer, and the propitiation of incense, set himself against the wrath, and so brought the calamity to an end, declaring that he was thy servant.

Isa 41:22 Let them bring *them* forth, and shew us what shall happen: let them shew the former things, what they *be*, that we may consider them, and know the latter end of them; or declare us things for to come

Isa 48:20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. Isa 17:4 And in that day it shall come to pass, *that* the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

Isa 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Es 7:34 But judgment only shall remain, truth shall stand, and faith shall wax strong:

Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.

Deuteronomy 12:10 (KJVA) But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

Ezk 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

<u>Ezk 20:38</u> And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Mat 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

<u>Ezk 20:35</u> And I will bring you into the wilderness of the people, and there will I plead with you face to face.

<u>Ezk 20:40</u> For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

<u>Ezk 20:41</u> I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

<u>Ezk 20:42</u> And ye shall know that I *am* the LORD, when I shall bring you into the land of Israel, into the country *for* the which I lifted up mine hand to give it to your fathers.

<u>Ezk 20:43</u> And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed.

<u>Ezk 20:44</u> And ye shall know that I *am* the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

<u>Isa 34:1</u> Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

<u>Isa 34:2</u> For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

<u>Isa 34:3</u> Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

<u>Isa 34:4</u> And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling *fig* from the fig tree.

- <u>Isa 34:5</u> For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.
- <u>Isa 34:6</u> The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.
- <u>Isa 34:7</u> And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.
- <u>Isa 34:8</u> For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.
- <u>Isa 34:9</u> And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.
- <u>Isa 34:10</u> It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.
- <u>Isa 34:11</u> But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.
- <u>Isa 34:12</u> They shall call the nobles thereof to the kingdom, but none *shall be* there, and all her princes shall be nothing.
- <u>Isa 34:13</u> And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, *and* a court for owls.
- <u>Isa 34:14</u> The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.
- <u>Isa 34:15</u> There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.
- <u>Isa 34:16</u> Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
- <u>Isa 34:17</u> And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

Prophecy Against Egypt

- <u>Ezk 29:1</u> In the tenth year, in the tenth *month*, in the twelfth *day* of the month, the word of the LORD came unto me, saying,
- <u>Ezk 29:2</u> Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:
- <u>Ezk 29:3</u> Speak, and say, Thus saith the Lord GOD; Behold, I *am* against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river *is* mine own, and I have made *it* for myself.

- <u>Ezk 29:4</u> But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.
- <u>Ezk 29:5</u> And I will leave thee *thrown* into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
- <u>Ezk 29:6</u> And all the inhabitants of Egypt shall know that I *am* the LORD, because they have been a staff of reed to the house of Israel.
- <u>Ezk 29:7</u> When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
- <u>Ezk 29:8</u> Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.
- <u>Ezk 29:9</u> And the land of Egypt shall be desolate and waste; and they shall know that I *am* the LORD: because he hath said, The river *is* mine, and I have made *it*.
- <u>Ezk 29:10</u> Behold, therefore I *am* against thee, and against thy rivers, and I will make the land of Egypt utterly waste *and* desolate, from the tower of Syene even unto the border of Ethiopia.
- <u>Ezk 29:11</u> No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.
- **Ezk 29:12** And I will make the land of Egypt desolate in the midst of the countries *that are* desolate, and her cities among the cities *that are* laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.
- <u>Ezk 29:13</u> Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:
- <u>Ezk 29:14</u> And I will bring again the captivity of Egypt, and will cause them to return *into* the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.
- <u>Ezk 29:15</u> It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.
- <u>Ezk 29:16</u> And it shall be no more the confidence of the house of Israel, which bringeth *their* iniquity to remembrance, when they shall look after them: but they shall know that I *am* the Lord GOD.
- <u>Ezk 29:17</u> And it came to pass in the seven and twentieth year, in the first *month*, in the first *day* of the month, the word of the LORD came unto me, saying,
- <u>Ezk 29:18</u> Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head *was* made bald, and every shoulder *was* peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:
- <u>Ezk 29:19</u> Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

- <u>Ezk 29:20</u> I have given him the land of Egypt *for* his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.
- <u>Ezk 29:21</u> In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD.

A Lament over Pharaoh and Egypt

- <u>Ezk 32:1</u> And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,
- <u>Ezk 32:2</u> Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou *art* as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.
- <u>Ezk 32:3</u> Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.
- <u>Ezk 32:4</u> Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.
- Ezk 32:5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.
- <u>Ezk 32:6</u> I will also water with thy blood the land wherein thou swimmest, *even* to the mountains; and the rivers shall be full of thee.
- <u>Ezk 32:7</u> And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.
- <u>Ezk 32:8</u> All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.
- <u>Ezk 32:9</u> I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.
- <u>Ezk 32:10</u> Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at *every* moment, every man for his own life, in the day of thy fall.
- Ezk 32:11 For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.
- <u>Ezk 32:12</u> By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.
- <u>Ezk 32:13</u> I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.
- <u>Ezk 32:14</u> Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

<u>Ezk 32:15</u> When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I *am* the LORD.

<u>Ezk 32:16</u> This *is* the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, *even* for Egypt, and for all her multitude, saith the Lord GOD.

Exo 13:14 And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:





<u>Ezk 32:17</u> It came to pass also in the twelfth year, in the fifteenth *day* of the month, *that* the word of the LORD came unto me, saying,

<u>Ezk 32:18</u> Son of man, wail for the multitude of Egypt, and cast them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

Ezk 32:19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

<u>Ezk 32:20</u> They shall fall in the midst of *them that are* slain by the sword: she is delivered to the sword: draw her and all her multitudes.

<u>Ezk 32:21</u> The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

Ezk 32:22 Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:

<u>Ezk 32:23</u> Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

<u>Ezk 32:24</u> There *is* Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

<u>Ezk 32:25</u> They have set her a bed in the midst of the slain with all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

<u>Ezk 32:26</u> There *is* Meshech, Tubal, and all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

Ezk 32:27 And they shall not lie with the mighty *that are* fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though *they were* the terror of the mighty in the land of the living.

<u>Ezk 32:28</u> Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with *them that are* slain with the sword.

<u>Ezk 32:29</u> There *is* Edom, her kings, and all her princes, which with their might are laid by *them that* were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

<u>Ezk 32:30</u> There *be* the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with *them that be* slain by the sword, and bear their shame with them that go down to the pit.

<u>Ezk 32:31</u> Pharaoh shall see them, and shall be comforted over all his multitude, *even* Pharaoh and all his army slain by the sword, saith the Lord GOD.

<u>Ezk 32:32</u> For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with *them that are* slain with the sword, *even* Pharaoh and all his multitude, saith the Lord GOD.

<u>Jdt 1:1</u> In the twelfth year of the reign of Nabuchodonosor, who reigned in Nineve, the great city; in the days of Arphaxad, which reigned over the Medes in Ecbatane,

Times of the End

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled

Dan 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Mrk 13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

- Mrk 13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.
- Mrk 13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.
- Luk 18:7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
- Luk 18:7 And shall not AHAYAH avenge his own elect, which cry day and night unto him, though he bear long with them?
- Isa 42:1 Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
- Deu 21:5 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be *tried*:
- **Rev 13:11** And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
- **Dan 8:20** The ram which thou sawest having two horns are the kings of Media and Persia.
- Jhn 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
- <u>Dan 8:2</u> And I saw in a vision; and it came to pass, when I saw, that I was at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.
- <u>Dan 8:3</u> Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had <u>two</u> horns: and the <u>two</u> horns were high; but one was higher than the other, and the higher came up last.
- <u>Dan 8:4</u> I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great.
- Dan 4:35 And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
- **Dan 8:4** I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.
- <u>Dan 7:17</u> These great beasts, which are four, are four kings, which shall arise out of the earth
- <u>Dan 7:23</u> Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

<u>Dan 7:24</u> And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Dan 11:3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

Sir 32:17 A sinful man will not be reproved, but findeth an excuse according to his will.

Dan 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

Dan 11:2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

<u>Tit 1:10</u> For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

<u>Tit 1:11</u> Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Act 16:21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

<u>Tit 1:12</u> One of themselves, *even* a prophet of their own, said, The <u>Cretians</u> *are* alway liars, evil beasts, slow bellies.

<u>Tit 1:13</u> This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

<u>Tit 1:14</u> Not giving heed to <u>Jewish fables</u>, and commandments of men, that turn from the truth.

<u>Tit 1:15</u> Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

<u>Tit 1:16</u> They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate

<u>Dan 11:3</u> And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

Dan 11:4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

<u>Dan 11:5</u> And the king of the south shall be strong, and *one* of his princes; and he shall be strong above him, and have dominion; his dominion *shall be* a great dominion.

<u>Dan 11:6</u> And in the <u>end of years they shall join themselves together;</u> for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in *these* times.

<u>Dan 11:7</u> But out of a branch of her roots shall *one* stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

<u>Dan 11:8</u> And shall also carry captives into <u>Egypt</u> their gods, with their princes, *and* with their precious vessels of silver and of gold; and he shall continue *more* years than the king of the north.

Exo 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Rev 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King

Rev 18:18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!

Rev 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Rev 18:21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Rev 18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

Hos 2:8 For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal.

Nam 3:4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

Dan 11:9 So the king of the south shall come into *his* kingdom, and shall return into his own land.

<u>Dan 11:10</u> But his sons shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.

<u>Dan 11:11</u> And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

<u>Dan 11:12</u> And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it*.

<u>Dan 11:13</u> For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

<u>Dan 11:14</u> And in those times there shall many stand up against the king of the south: <u>also the robbers</u> of thy people shall exalt themselves to <u>establish the vision</u>; but they shall fall.

<u>Isa 21:2</u> A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

<u>Dan 8:10</u> And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

<u>Dan 8:11</u> Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

<u>Dan 8:12</u> And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

<u>Dan 8:13</u> Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the <u>daily *sacrifice*</u>, and the <u>transgression of desolation</u>, to give both the sanctuary and the host to be <u>trodden</u> under foot?

Foretells Wars and Persecution

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled

<u>Luk 21:20</u> And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

<u>Luk 21:21</u> Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

<u>Luk 21:22</u> For these be the days of vengeance, that all things which are written may be fulfilled.

<u>Luk 21:23</u> But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

<u>Luk 21:24</u> And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be <u>trodden down of the Gentiles</u>, <u>until the times of the Gentiles</u> be <u>fulfilled</u>.

The Coming of the Son of Man

<u>Luk 21:25</u> And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

<u>Luk 21:26</u> Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

<u>Luk 21:27</u> And then shall they see the Son of man coming in a cloud with power and great glory.

<u>Luk 21:28</u> And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

<u>Dan 8:14</u> And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

- <u>Dan 8:15</u> And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
- <u>Dan 8:16</u> And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision.
- <u>Dan 8:17</u> So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.
- <u>Dan 8:18</u> Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
- <u>Dan 8:19</u> And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.
- **Dan 8:20** The ram which thou sawest having two horns are the kings of Media and Persia.
- <u>Dan 8:21</u> And the rough goat *is* the king of <u>Grecia</u>: and the <u>great horn that *is* between his eyes *is* the <u>first king.</u></u>
- <u>Tit 1:9</u> Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
- **Tit 1:10** For there are many unruly and vain talkers and deceivers, specially they of the circumcision:
- <u>Tit 1:11</u> Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
- <u>Act 16:21</u> And teach customs, which are not lawful for us to receive, neither to observe, being Romans.
- <u>Dan 7:17</u> These great beasts, which are four, are four kings, which shall arise out of the earth
- <u>Dan 7:23</u> Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.
- <u>Dan 7:24</u> And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.
- <u>Tit 1:12</u> One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.
- **Tit 1:13** This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
- <u>Tit 1:14</u> Not giving heed to <u>Jewish</u> fables, and commandments of men, that turn from the truth.
- <u>Tit 1:15</u> Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.
- <u>Tit 1:16</u> They profess that they know God; but in works they deny *him,* being abominable, and disobedient, and unto every good work reprobate.
- <u>Dan 8:22</u> Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

<u>Dan 8:23</u> And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and <u>understanding dark sentences</u>, shall stand up.

Rev 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

The Seven Bowls of God's Wrath

Rev 16:1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

<u>Rev 16:2</u> And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.

Rev 16:3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead *man*: and every living soul died in the sea.

Rev 16:4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

Rev 16:5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

<u>Rev 16:6</u> For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

<u>Rev 16:7</u> And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous *are* thy judgments.

Rev 16:8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

Rev 16:9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

Rev 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Rev 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

Rev 2:13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

<u>Isa 27:1</u> In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that *is* in the <u>sea</u>.

- Rev 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
- Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
- **Rev 13:3** And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.
- **Rev 13:4** And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?
- **Rev 13:5** And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.
- **Rev 13:6** And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
- Rev 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.
- **Rev 13:8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
- Rev 13:9 If any man have an ear, let him hear.
- **Rev 13:10** He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.
- Rev 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
- **Rev 13:12** And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
- <u>Rev 13:13</u> And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
- **Rev 13:14** And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
- **Rev 13:15** And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
- **Rev 13:16** And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
- **Rev 13:17** And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

Rev 16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Rev 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Rev 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Rev 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Rev 16:15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Peace shall destroy many

<u>Dan 8:24</u> And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

<u>Dan 8:25</u> And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by <u>peace shall destroy many</u>: he shall also stand up against the Prince of princes; but he shall be broken without hand.

<u>Dan 8:26</u> And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days.

<u>Dan 8:27</u> And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood *it*.

<u>Ezk 35:10</u> Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

<u>Ezk 35:11</u> Therefore, *as* I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

<u>Ezk 35:12</u> And thou shalt know that I *am* the LORD, *and that* I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

<u>Dan 11:15</u> So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither *shall there be any* strength to withstand.

<u>Dan 11:16</u> But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

<u>Dan 11:17</u> He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand *on his side*, neither be for him.

<u>Dan 11:18</u> After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him.

<u>Dan 11:19</u> Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

<u>Dan 11:20</u> Then shall stand up in his estate a raiser of taxes *in* the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

<u>Dan 11:21</u> And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

<u>Dan 11:22</u> And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

<u>Dan 11:23</u> And after the league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

<u>Dan 11:24</u> He shall enter peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall forecast his devices against the strong holds, even for a time.

<u>Dan 11:25</u> And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

<u>Dan 11:26</u> Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

<u>Dan 11:27</u> And both these kings' hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

<u>Dan 11:28</u> Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

<u>Dan 11:29</u> At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

<u>Dan 11:30</u> For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

<u>Dan 11:31</u> And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that maketh desolate.

<u>Dan 11:32</u> And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*.

<u>Dan 11:33</u> And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

<u>Dan 11:34</u> Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

<u>Dan 11:35</u> And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the <u>time of the end</u>: because *it is* yet for a time appointed.

<u>Dan 11:36</u> And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

<u>Dan 11:37</u> Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

<u>Dan 11:38</u> But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

<u>Dan 11:39</u> Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

<u>Dan 11:40</u> And at the <u>time of the end</u> shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

<u>Dan 11:41</u> He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

Dan 11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

<u>Dan 11:43</u> But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.

<u>Dan 11:44</u> But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

<u>Dan 11:45</u> And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

<u>Dan 8:9</u> And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the <u>pleasant land</u>.

<u>Dan 8:10</u> And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

<u>Dan 8:11</u> Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

<u>Dan 8:12</u> And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

<u>Dan 8:13</u> Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the <u>daily *sacrifice*</u>, and the transgression of desolation, to give both the sanctuary and the host to be <u>trodden under foot</u>?

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled

<u>Dan 8:14</u> And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

<u>Dan 11:2</u> And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than *they* all: and by his strength through his riches he shall stir up all against the realm of Grecia.

<u>Isa 13:17</u> Behold, I will stir up the Medes against them, which shall not regard silver; and *as for* gold, they shall not delight in it.

<u>Isa 13:18</u> Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

<u>Isa 13:19</u> And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

<u>Isa 13:20</u> It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

<u>Isa 13:21</u> But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

<u>Isa 13:22</u> And the wild beasts of the islands shall cry in their desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

Jer 51:11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device *is* against Babylon, to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple.

Jer 51:28 Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

Wis 16:10 But thy sons not the very teeth of venomous dragons overcame: for thy mercy was ever by them, and healed them.

- **Rev 9:1** And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.
- **Rev 9:2** And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
- **Rev 9:3** And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.
- **Rev 9:4** And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
- **Rev 9:5** And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.
- Rev 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
- <u>Rev 9:7</u> And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.
- **Rev 9:8** And they had hair as the hair of women, and their teeth were as the teeth of lions.
- **Rev 9:9** And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle.
- **Rev 9:10** And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.
- **Rev 9:11** And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.
- **Rev 9:12** One woe is past; and, behold, there come two woes more hereafter.
- 2Es 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.
- 2Es 15:31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them,
- **<u>2Es 15:1</u>** Behold, speak thou in the ears of my people the words of prophecy, which I will put in thy mouth, saith the Lord:
- **2Es 15:2** And cause them to be written in paper: for they are faithful and true.
- **<u>2Es 15:3</u>** Fear not the imaginations against thee, let not the incredulity of them trouble thee, that speak against thee.
- **2Es 15:4** For all the unfaithful shall die in their unfaithfulness.
- **<u>2Es 15:5</u>** Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death, and destruction.

- **<u>2Es 15:6</u>** For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.
- **2Es 15:7** Therefore saith the Lord,
- <u>**2Es 15:8**</u> I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.
- **<u>2Es 15:9</u>** And therefore, saith the Lord, I will surely avenge them, and receive unto me all the innocent blood from among them.
- **<u>2Es 15:10</u>** Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:
- **<u>2Es 15:11</u>** But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.
- **<u>2Es 15:12</u>** Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.
- **<u>2Es 15:13</u>** They that till the ground shall mourn: for their seeds shall fail through the blasting and hail, and with a fearful constellation.
- **2Es 15:14** Woe to the world and them that dwell therein!
- **<u>2Es 15:15</u>** For the sword and their destruction draweth nigh, and one people shall stand up and fight against another, and swords in their hands.
- **<u>2Es 15:16</u>** For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.
- **<u>2Es 15:17</u>** A man shall desire to go into a city, and shall not be able.
- <u>**2Es 15:18**</u> For because of their pride the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.
- **<u>2Es 15:19</u>** A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.
- **<u>2Es 15:20</u>** Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus; to turn themselves one against another, and repay the things that they have done to them.
- **<u>2Es 15:21</u>** Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God;
- **<u>2Es 15:22</u>** My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent blood upon the earth.
- **<u>2Es 15:23</u>** The fire is gone forth from his wrath, and hath consumed the foundations of the earth, and the sinners, like the straw that is kindled.
- **2Es 15:24** Woe to them that sin, and keep not my commandments! saith the Lord.
- **<u>2Es 15:25</u>** I will not spare them: go your way, ye children, from the power, defile not my sanctuary.

- **<u>2Es 15:26</u>** For the Lord knoweth all them that sin against him, and therefore delivereth he them unto death and destruction.
- **<u>2Es 15:27</u>** For now are the plagues come upon the whole earth and ye shall remain in them: for God shall not deliver you, because ye have sinned against him.
- **<u>2Es 15:28</u>** Behold an horrible vision, and the appearance thereof from the east:
- **<u>2Es 15:29</u>** Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.
- **<u>2Es 15:30</u>** Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians.
- <u>2Es 15:31</u> And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them,
- **2Es 15:32** Then these shall be troubled bled, and keep silence through their power, and shall flee.
- **<u>2Es 15:33</u>** And from the land of the Assyrians shall the enemy besiege them, and consume some of them, and in their host shall be fear and dread, and strife among their kings.
- **<u>2Es 15:34</u>** Behold clouds from the east and from the north unto the south, and they are very horrible to look upon, full of wrath and storm.
- <u>**2Es 15:35**</u> They shall smite one upon another, and they shall smite down a great multitude of stars upon the earth, even their own star; and blood shall be from the sword unto the belly,
- **<u>2Es 15:36</u>** And dung of men unto the camel's hough.
- **<u>2Es 15:37</u>** And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them.
- **<u>2Es 15:38</u>** And then shall there come great storms from the south, and from the north, and another part from the west.
- **<u>2Es 15:39</u>** And strong winds shall arise from the east, and shall open it; and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west wind, shall be destroyed.
- **<u>2Es 15:40</u>** The great and mighty clouds shall be puffed up full of wrath, and the star, that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place an horrible star,
- **<u>2Es 15:41</u>** Fire, and hail, and flying swords, and many waters, that all fields may be full, and all rivers, with the abundance of great waters.
- **<u>2Es 15:42</u>** And they shall break down the cities and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn.
- **<u>2Es 15:43</u>** And they shall go stedfastly unto Babylon, and make her afraid.
- <u>2Es 15:44</u> They shall come to her, and besiege her, the star and all wrath shall they pour out upon her: then shall the dust and smoke go up unto the heaven, and all they that be about her shall bewail her.

- **2Es 15:45** And they that remain under her shall do service unto them that have put her in fear.
- **<u>2Es 15:46</u>** And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:
- <u>2Es 15:47</u> Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee.
- **<u>2Es 15:48</u>** Thou hast followed her that is hated in all her works and inventions: therefore saith God,
- **<u>2Es 15:49</u>** I will send plagues upon thee; widowhood, poverty, famine, sword, and pestilence, to waste thy houses with destruction and death.
- **<u>2Es 15:50</u>** And the glory of thy Power shall be dried up as a flower, the heat shall arise that is sent over thee.
- <u>2Es 15:51</u> Thou shalt be weakened as a poor woman with stripes, and as one chastised with wounds, so that the mighty and lovers shall not be able to receive thee.
- **<u>2Es 15:52</u>** Would I with jealousy have so proceeded against thee, saith the Lord,
- **<u>2Es 15:53</u>** If thou hadst not always slain my chosen, exalting the stroke of thine hands, and saying over their dead, when thou wast drunken,
- **<u>2Es 15:54</u>** Set forth the beauty of thy countenance?
- **<u>2Es 15:55</u>** The reward of thy whoredom shall be in thy bosom, therefore shalt thou receive recompence.
- <u>2Es 15:56</u> Like as thou hast done unto my chosen, saith the Lord, even so shall God do unto thee, and shall deliver thee into mischief
- **<u>2Es 15:57</u>** Thy children shall die of hunger, and thou shalt fall through the sword: thy cities shall be broken down, and all thine shall perish with the sword in the field.
- **<u>2Es 15:58</u>** They that be in the mountains shall die of hunger, and eat their own flesh, and drink their own blood, for very hunger of bread, and thirst of water.
- **2Es 15:59** Thou as unhappy shalt come through the sea, and receive plagues again.
- **<u>2Es 15:60</u>** And in the passage they shall rush on the idle city, and shall destroy some portion of thy land, and consume part of thy glory, and shall return to Babylon that was destroyed.
- **2Es 15:61** And thou shalt be cast down by them as stubble, and they shall be unto thee as fire;
- <u>2Es 15:62</u> And shall consume thee, and thy cities, thy land, and thy mountains; all thy woods and thy fruitful trees shall they burn up with fire.
- <u>2Es 15:63</u> Thy children shall they carry away captive, and, look, what thou hast, they shall spoil it, and mar the beauty of thy face.

<u>Dan 12:1</u> And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a <u>time of trouble</u>, such as never was since there was a nation *even* to that <u>same time</u>: and at that time thy people shall be delivered, every one that shall be found written in the book.

<u>Dan 12:2</u> And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

<u>Dan 12:3</u> And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

<u>Dan 12:4</u> But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

<u>Dan 12:5</u> Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

<u>Dan 12:6</u> And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be to* the end of these wonders?

<u>Dan 12:7</u> And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

<u>Dan 12:8</u> And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things?*

<u>Dan 12:9</u> And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.

<u>Dan 12:10</u> Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

<u>Dan 12:11</u> And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

Dan 12:12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

<u>Dan 12:13</u> But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Job 10:5 Are thy days as the days of man? are thy years as man's days,

Job 3:6 As *for* that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

Ezk 4:6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

Job 12:12 With the ancient is wisdom; and in length of days understanding.

Job 14:5 Seeing his days *are* determined, the number of his months *are* with thee, thou hast appointed his bounds that he cannot pass;

Job 14:14 If a man die, shall he live *again?* all the days of my appointed time will I wait, till my change come.

Job 15:20 The wicked man travaileth with pain all *his* days, and the number of years is hidden to the oppressor.

<u>Job 29:4</u> As I was in the days of my youth, when the secret of God was upon my tabernacle;

Job 32:7 I said, Days should speak, and multitude of years should teach wisdom.

Psa 77:5 I have considered the days of old, the years of ancient times.

Psa 78:33 Therefore their days did he consume in vanity, and their years in trouble.

<u>Psa 81:7</u> Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psa 90:9 For all our days are passed away in thy wrath: we spend our years as a tale that is told.

Psa 90:10 The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour and sorrow; for it is soon cut off, and we fly away.

<u>Isa 40:31</u> But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.



<u>Luk 20:36</u> Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

<u>Psa 82:6</u> I have said, "You are gods, and sons of the Most High, all of you.

<u>Isa 29:23</u> But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

isa 45:4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

Isaiah 45:4 (Latin) propter servum meum Iacob et Israhel electum meum et vocavi te in nomine tuo adsimilavi te et non cognovisti me

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

9		Ancient	rient					Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ш ∽	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	7	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ሐ	444	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	×	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	رم	666	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	46 Total שרהאל = אריים = Yasharahala = Israel - Israhel									

ンプキュニー = とキュー ישרהאל = Yasharahala = Israel - Israhel

<u>Isa 29:22</u> Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isa 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isa 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect shall long enjoy the work of their hands.

2Es 11:17 There shall none after thee attain unto thy time, neither unto the half thereof.

Mingling with the Gentiles is Sin

2Ma 14:3 Now one Alcimus, who had been high priest, and had defiled himself wilfully in the times of their mingling with the Gentiles, seeing that by no means he could save himself, nor have any more access to the holy altar,

2Ma 14:38 For in the former times, when they mingled not themselves with the Gentiles, he had been accused of Judaism, and did boldly jeopard his body and life with all vehemency for the religion of the Jews.

Ezr 10:44 All these had taken strange wives: and *some* of them had wives by whom they had children.

Neh 13:27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

Ezr 10:11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

Ezr 10:14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

Ezr 10:17 And they made an end with all the men that had taken strange wives by the first day of the first month.

Tob 4:12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

1Es 9:7 So Esdras arose up, and said unto them, Ye have transgressed the law in marrying strange wives, thereby to increase the sins of Israel.

1Es 9:12 Therefore let the rulers of the multitude stay, and let all them of our habitations that have strange wives come at the time appointed,

1Es 9:17 So their cause that held strange wives was brought to an end in the first day of the first month.

1Es 9:18 And of the priests that were come together, and had strange wives, there were found:

1Es 9:36 All these had taken strange wives, and they put them away with their children.